

# Fresno County 4-H Guidelines

November 2019



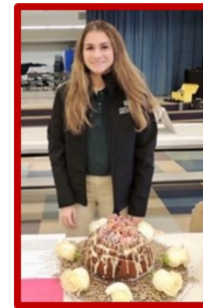
University of California

Agriculture and Natural Resources | 4-H Youth Development Program

**NEW DATE ~ Mark Your Calendar ~ Festive Food Faire, January 18<sup>th</sup>, 2020**

Location: Sequoia Elementary School  
1820 S. Armstrong Avenue  
Fresno, CA 93727

Baking, Cooking, Crafts, & Fun!!! More details soon on County 4-H Website



### In This Edition:

- |                                                                |                                                            |
|----------------------------------------------------------------|------------------------------------------------------------|
| Fresno County 4-H Leader's Council & Committee Meetings, Pg. 2 | California 4-H Youth Summit, Pg. 5                         |
| Handbook for New Families, Pg. 2                               | 2019 Fresno Fair - Awards and Accomplishments, Pg. 6       |
| Tractor Supply Paper Clove *Update*, Pg. 2                     | Club Enrollment Totals - Pizza Party, Pg. 7                |
| CCL'S (Community Club Leaders)-Need to Know, Pg. 2             | 2019 Fresno Fair - Presentations and Demonstrations, Pg. 8 |
| Shooting Sports News Training Days, Pg. 3                      | Congratulations Horse High Point Winners, Pg. 9            |
| Shooting Sports Leaders Training in Merced County, Pg. 3       | Renegades 4-H Horse Group Versatility Meet, Pg. 9          |
| 4-H Shooting Sports Workshop, Pg. 3                            | 2020 California 4-H Camping Conference Pg. 10              |
| Get the Latest Updates on 4-H Shooting Sports, Pg. 3           | 2019 Healthy Living County-Wide Project Pg. 10             |
| Mark Your Calendars 2019 - Important Deadlines, Pg. 4          | E4: The Volunteer Retreat, Pg. 11                          |
| Fresno County 4-H Livestock Judging Contest, Pg. 4             | PLEASE DO NOT SIGN CONTRACTS, Pg. 11                       |
| 2019 Annual 4-H Model Horse Show, Pg. 4                        | Save the Date - 4-H Keola Camp, Pg. 11                     |
| Congratulations to 4-H Window Display Contest Winners, Pg. 5   | 2019 Fresno County 4-H Inspire Vendor Flyer, Pg. 12        |

### Words To Live By:

**"As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them." -John F. Kennedy**



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710  
**Phone: (559) 241-7515**  
Website: [cefresno.ucanr.edu](http://cefresno.ucanr.edu)



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# Fresno County 4-H Leader's Council & Committee Meetings

UCCE 4-H Office  
550 E. Shaw Ave.  
Fresno, CA 93710

**Fresno County 4-H Leader's Council**  
Tuesday, November 12, 2019  
7:00 p.m.-**New Location** - Dycora Building  
650 W. Alluvial, Fresno 93711

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**Hi-C**  
7:00 p.m. - Tuesday November 12, 2019  
7:00 p.m. Tuesday December 10, 2019  
550 E. Shaw #210-B Fresno, Ca 93710  
4-H Office - Merced Room

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**Junior Camp Counselor Interviews**  
6:00 p.m. - Tuesday December 10, 2019  
550 E. Shaw #210-B Fresno, Ca 93710  
4-H Office - Conference Room #24



**\*UPDATE\***

Thank you Tractor Supply Company for another **SUCCESSFUL Clover Drive!** Over \$3,200 was donated in Fresno County during the Fall event. The following 4-H clubs represented and are now eligible for camp scholarship funding; American Union, Blossom Trail, Fairmont, McKinley, Renegades, and Rural Route. Clubs will have another opportunity during the Spring Clover Drive coming in March.



## Handbook for New 4-H Families

This handbook was created to help new families get to know the resources and activities available through 4-H in California. This handbook will certainly be a great asset to all new members. It gives a wealth of information that will be very valuable to 4-H'ers and their families. Club leaders have limited copies available. Free Downloads are always available here:

<https://ucanr.edu/sites/4-H-Fresno/files/312000.pdf>



The University of California 4-H Youth Development Program (4-H YDP) creates supportive environments utilizing learn-by-doing educational experiences for culturally diverse youth and adults to reach their fullest potential. In support of this mission, the Fresno County Leader's Council meets five times per year to review and implement policy, coordinate and plan county wide events, and make decisions to enhance our programs success. All active 4-H adult volunteers in Fresno County are voting members of the 4-H Leader's Council. Youth members are encouraged to attend and contribute thoughts and ideas to the Council. Remember ALL clubs MUST send a representative to ALL Council meetings.

## CCL'S (Community Club Leaders) ~ Need to Know

- ✓ Make sure you are utilizing all of your support, delegate and designate to lighten your load!
- ✓ The work you do does NOT GO UNNOTICED nor is it UNAPPRECIATED
- ✓ Please remind your members of the IMPORTANCE of Thank You Cards
- ✓ First installment for 2019-2020 enrollment is due November 15<sup>th</sup>, include member list with payment
- ✓ Your club should NOT CLOSE enrollment at any point, accepting new members year round
- ✓ Inspire youth fee \$81.25, please do not confirm at club level, county will direct activate

## SHOOTING SPORTS NEWS TRAINING DATES

If you have an interest in sharing your Archery, Shotgun or Rifle Shooting skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader in these sports? There will be *a 4-H Shooting Sports leader certification training in either Archery, Shotgun or Rifle offered November 9 & 10, 2019.* You may only get certified in one discipline during this weekend class.



These class's will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach marksmanship at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshment's. Please bring your own lunch to the class.

Junior and teen leaders are invited but must attend with an adult or have a certified adult leader they will be helping back home in that specific discipline. Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html>. Tent or Dry RV camping is an option. To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively, you can email your registration and hand carry a check. Registration is due Friday of the week before and **Space is limited to 10 attendees.**

For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at [209-385-7418](tel:209-385-7418) or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu).

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### Shooting Sports Leader Trainings in Merced County

Listed below is the schedule for 4-H trainer and project leader certification classes this fall in Merced County. Please share with anyone who may be interested. All training will be held at the River Oaks Range, 11584 N. Shaffer Road in Winton, CA ([www.safetyfirstshooting.net](http://www.safetyfirstshooting.net) for directions and map). Camping is

available on site, no hookups. You can only be certified in one discipline per each weekend training.

**For more information please contact Dave Givens at (209) 614-1718 or email [dave@hammerstryke.com](mailto:dave@hammerstryke.com)**

#### November

9 & 10 Archery Certification

9 & 10 Shotgun Certification

9 & 10 Rifle Certification

#### December

14 & 15 Western Heritage Certification

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### 4-H Shooting Sports Workshop



**Rifle Discipline  
Bakersfield, CA**

**Saturday, November 2, 2019 – 8:00 a.m. – 6:00 p.m.**

**Sunday, November 3, 2019 – 8:00 a.m. – 4:00 p.m.**

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

### Get the Latest Updates on 4-H Shooting Sports

If you want the latest updates sent to you directly regarding 4-H shooting sports, you can enter your name and email address in the list serve below. You will be notified directly regarding upcoming classes, competitions, and state and national meetings and events. The list serve link is:

<https://ucanr.edu/maillists/joinlist.cfm?listnum=1926>

If you facebook, you can like the State 4-H Shooting Sports facebook site and see information posted there. It can be accessed at:

<https://www.facebook.com/California-4-H-Shooting-Sports-359716147438695/>

## MARK YOUR CALENDARS 2019-*IMPORTANT DEADLINES/EVENTS*

11/8-11/10/19	Volunteer Retreat	Pg. 9
11/12/19	County Council and Hi-C	Pg. 2
11/15/19	First Installment Fee Due to Fresno County	
11/16/19	Fresno County 4-H Livestock Judging Day	Pg. 4
11/17/19	Healthy Living Project Meeting	Pg. 10
11/30/19	Registration Deadline - Central Youth Summit	Pg. 5
12/2/19	Deadline to Apply for Junior Camp Counselor	Pg. 11
1/24-1/26/19	Central Youth Summit	Pg. 5
2/8/20	Annual 4-H Model Horse Show	Pg. 4
4/3-4/5/19	2020 California 4-H Camping Conference	Pg. 10



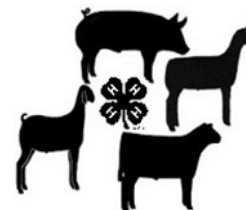
## Fresno County 4-H Livestock Judging Contest



### SAVE THE DATE- You be the Judge



- \* Saturday, November 16th - 8:30 to 1:00 pm
- \* Fresno State Livestock Pavilion
- \* Complementary pizza lunch provided
- \* Looking for donations of bottled water and cookies.
- \* All groups (except peewees) will give oral reasons.
- \* Special prizes and a chance to earn medals
- \* If you can volunteer the day of the event, please email



<http://4h.ucanr.edu/files/134438.pdf>

[Reference the above link for judging info and reference sites](#)

What to Bring: Notepad-Pen-Pencil

Should you have questions please contact Erin at (559) 367-2542  
or via email at [erin.collup@fosterfarms.com](mailto:erin.collup@fosterfarms.com)



## Add the Breyers to Your Christmas List ~ Coming Soon- Annual 4-H Model Horse Show

Hosted By: Fairmont & Kingsburg 4-H Horse Projects

When: Saturday - February 8th, 2020 at 9:00 a.m. Registration at 8:00 a.m.

Where: Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, Ca. 93657

Who: Open to ALL 4-Her's. **Horse project membership is NOT required**

**New this year - 2 entries allowed per class - Showing rain or shine**

Friendly competition, No horse hauling hassles, Join the FUN!

We will offer showmanship this year so study up on horse knowledge

✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>

✓ Rosettes Division Champions

✓ Trophies to Overall Champi-

For further information please contact:

Tracy Newton 559-970-3092  
Malia Weeks 559-246-9673  
Debbie Ramirez 559-473-6299

✓ Great Silent Auction

✓ Scrumptious Snack Bar

✓ Fee \$1.00 per class

Links for class list coming soon to the county 4-H website



**CONGRATULATIONS  
to the WINNERS in the  
4-H Window Display  
Contest**



**The number of clubs  
participating  
doubled from last year.  
Great work by all & excellent  
program promotion.**

1st Place	Renegades 4-H Club	\$100
2nd Place	Reedley 4-H Club	\$75
3rd Place	Blossom Trail 4-H Club	\$50
4th Place	Rural Route 4-H Club	\$25

**California 4-H Youth Summits -  
Registration Now!**

**Ripples of Today, Waves of Tomorrow!**

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state.

Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13).

The summits are planned by a team of senior 4-H members (ages 14+) overseen by the [California 4-H Management Board](#).



**Northern - Nov. 15-17**

**Sly Park, Pollock Pines**

**Bay/Coast - Jan. 10-12**

**Walker Creek Ranch, Petaluma**

**Southern - Jan. 17-19**

**Pathfinder Ranch, Mountain Center**

**Central - Jan. 24-26**

**Wonder Valley Ranch, Sanger**

**Register Now!**

**Register for Northern  
Summit by 10/4**



Thank Your Buyers!



Thanks to The Big Fresno Fair!



Thank Your Tool Box Sponsors!



 **4-H Project Achievement**



## Club Enrollment Comparison of 2018-2019 to Current as of November 7th, 2019

### Fresno County 4-H

Club	Mode	Contact	Primary Club - CUR-RENT		Primary Club Last Year	
			Adults	Youth	Adults	Youth
American Union 4-H Club	Community	Diana Hepner	3	13	4	24
Blossom Trail 4-H Club	Community	Marcie West / Kristen Rusconi	19	59	21	69
Dry Creek 4-H Club	Community	Cindy Schueller	0	0	3	7
Fairmont 4-H Club	Community	Cambria Dyes / Erin Collup	18	78	20	84
Fowler 4-H Club	Community	Lucille King	3	7	2	6
Kerman 4-H Club	Community	Shannon Babshoff	13	58	15	54
Kingsburg 4-H Club	Community	Nathan Williams	14	78	19	90
Lone Star 4-H Club	Community	Patti Hatayama	3	8	5	20
McKinley 4-H Club	Community	Angeleene Sanchez	7	28	15	39
Pleasant Valley 4-H Club	Community	Kristin Welch	3	6	3	10
Reedley 4-H Club	Community	Clara Plascencia	12	37	21	42
Renegades 4-H Club	Community	Anna Zito	7	26	7	21
Resource Leaders	Community		2	0	7	0
Ridge Top 4-H Club	Community	Amy Osterberg	6	20	13	22
Rural Route 4-H Club	Community	Christina and Donny Rollin	10	62	16	77
Sanger 4-H Club	Community	Audrey Bonomi	6	30	6	38
Sierra 4-H Club	Community	Shaun Skierka	16	31	21	54
Street Saints 4-H Club	Community	Alena Pacheco	4	6	4	17

Clubs – Don't forget!!! Grow your club, earn a pizza party. Review your comparison numbers with last years totals. **CONGRATULATIONS** to Fowler 4-H, Kerman 4-H, and Renegades 4-H for surpassing last years numbers so early in the year! Growth to our program is crucial and the County 4-H Office would like to encourage a little healthy competition by offering a springtime pizza party to the club signing up the highest number of first year members. The winner will be announced in the February Guidelines. The official new member count will be as of January 20<sup>th</sup>. Remember to distribute the New Family Handbooks to all new members. Pizza will be provided to the winning club during their March meeting. Alternate date can be arranged if necessary.

Good Luck & GO GROW GREEN!

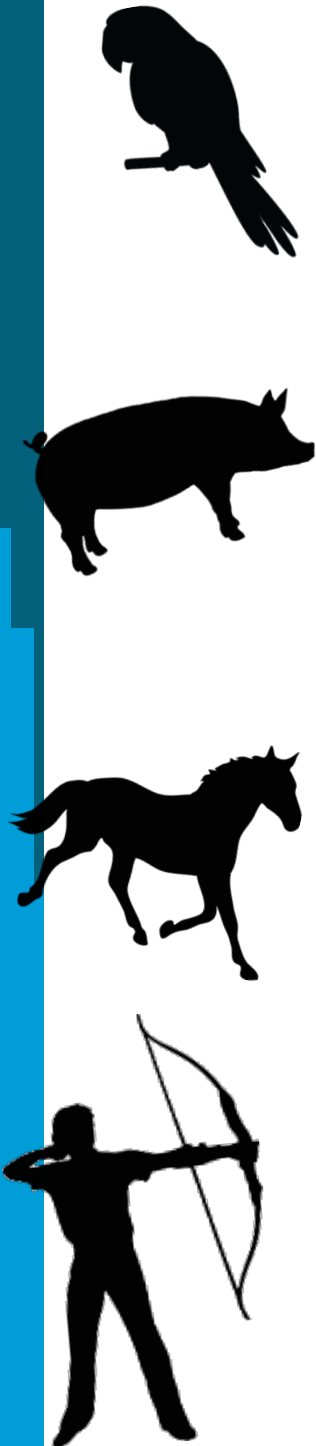


# 2019 Fresno Fair Presentations and Demonstrations

A special thank you to all of the participants in the

Big Fresno Fair Presentation Days.

You all did a wonderful job!



<b>Sloan Ryan</b>	Blossom Trail 4-H	Archery
<b>Ronan Ryan</b>	Blossom Trail 4-H	Archery
<b>Hannah Rusconi</b>	Blossom Trail 4-H	Dairy Goats
<b>Rachel Rusconi</b>	Blossom Trail 4-H	Dairy Goats
<b>*Ashlyn Johnson</b>	Blossom Trail 4-H	Dairy Goats
<b>*Kaelyn Johnson</b>	Blossom Trail 4-H	Dairy Goats
<b>*Sandra Flores</b>	Lonestar 4-H	Disney's "Coco"
<b>*Ciara Zito</b>	Renegades 4-H	Dog Agility
<b>Gatlin Snell</b>	Blossom Trail 4-H	Horse
<b>Blake Snell</b>	Blossom Trail 4-H	Horse
<b>*Adalyn Imber</b>	Blossom Trail 4-H	Labradors
<b>Lisa Bates</b>	McKinley 4-H	Maracas
<b>*Trinity West</b>	Fairmont 4-H	Parrots, Pups
<b>*Audrey Cockrell</b>	Reedley 4-H	Pig Breeds
<b>Kristin Cockrell</b>	Reedley 4-H	Pig Breeds
<b>Taylor Cockrell</b>	Reedley 4-H	Pig Facts
<b>Summer Weibe</b>	Reedley 4-H	Pig Facts
<b>Maddy Martinez</b>	Reedley 4-H	Pig Facts
<b>*Kendall Metzler</b>	Blossom Trail 4-H	Public Speaking
<b>Daphne Person</b>	Renegades 4-H	Pygmy Goats
<b>Isabella Andrist</b>	Renegades 4-H	Pygmy Goats
<b>David Sharp</b>	Fairmont 4-H	Pygmy Goats
<b>Emilia Calzada</b>	Kerman 4-H	Rabbits
<b>Cathy Calzada</b>	Kerman 4-H	Rabbits
<b>Abby Kelly</b>	Fairmont 4-H	Rabbits



\* Indicates gave multiple presentations





## Fresno County 4-H Horse Show

**CONGRATULATIONS TO  
ALL HIGH POINT  
CONTEST WINNERS  
OCTOBER 26<sup>TH</sup>, 2019**

### Western Division

#### **1<sup>st</sup> Year**

Julia Fruge – Sierra Shadows 4-H  
Riding "Q"

#### **Junior**

Leighton Goerdt – Dixieland 4-H  
Riding Smart N Dunit

#### **Senior**

Katrina Auarez – Fairmont 4-H  
Riding Dexter

#### **Pony**

Shelby Popejoy – Sierra Shadows 4-H  
Riding Strawberry Fields Forever

### Ranch Horse

Serafina Campbell – Blossom Trail 4-H  
Riding Starlight Latte

### Gymkhana

#### **Junior**

Peyton Lauzon – Fairmont 4-H  
Riding "CR"

#### **Pony**

Sarah Cate – Blossom Trail 4-H  
Riding Storm

#### **Open**

Leighton Goerdt – Dixieland 4-H  
Riding Smart N Dunit

### English Division

#### **1<sup>st</sup> Year**

Madison Keifer – Renegades 4-H  
Riding Penelope

#### **Junior**

Brianna Moya – Renegades 4-H  
Riding Lucy

#### **Senior (Tied)**

Adeline Wyatt – Renegades 4-H  
Riding Here Comes the Sun

Lily Kerr – Sierra Shadows 4-H  
Riding Hiatus

#### **Pony**

Sarah Cate – Blossom Trail 4-H  
Riding Storm

#### **Open Walk/Trot**

Rylee Nielsen – Renegades 4-H  
Riding Cricket

#### **Open Walk/Trot/Canter**

Emily Addis – Renegades 4-H  
Riding Rocky

### **UPCOMING EVENTS:**

**Horse Versatility Nov. 9th**

**Parades Dec. 7<sup>th</sup> – Playday Jan. 18th**

All Events Here: <https://ucanr.edu/sites/4-H-Fresno/>

## **Renegades 4-H Horse group is hosting a Horse Versatility Meet!**

Each horse and rider will compete in three classes. No tack change is required and horse may be used by more than one rider.

**Class 1: Dressage (Western will ride this as a horsemanship class)**

**Class 2: Trail**

**Class 3: Handability (A weaving and bending course to be done at a trot or canter)**

Scores from all three classes will be combined to give total score for each horse/rider combination to determine placings.

**Divisions:** 1<sup>st</sup> year – walk, trot only

Novice – walk, trot only

Advanced – will be asked to canter at times



**Date: Saturday, November 9, 2019 at 9:00 a.m.**

**Where: Mane Trail Horse Center, 791 N.**

**Armstrong Ave., Clovis, Ca 93611**

**(SE Corner of Armstrong and Alluvial, driveway is a drive-thru)**

**Entry Fee: \$10.00 Total for horse and rider combinations**

**For more information contact Addie Miller at 559-298-0579.**

**Leave a message and she will get back to you**

## Think Outside...No Box Required! 2020 California 4-H Camping Conference April 3 - 5, 2020 Sly Park Environmental Center

Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required—is now open! The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning.

The conference fee is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. **Register by February 14 and receive the early bird discount rate of \$160.**

Questions? Contact Nate Caeton at [nwcaeton@ucanr.edu](mailto:nwcaeton@ucanr.edu) or Marianne Bird at [mbird@ucanr.edu](mailto:mbird@ucanr.edu).

[Learn more](#)

Partial funding through County 4-H Office is available. Please contact Tracy Newton at (559) 241-7525 for details

[Register Online](#)



## 2019 Healthy Living County-Wide Project

In this project, we'll delve deeper into a girl's monthly cycle, spend some time understanding the different phases of a cycle & how it plays into her everyday health - *in the way she feels, eats, exercises, & thinks*. These hormones really do impact so many aspects of our lives! This program is not geared towards sex education but only body literacy as it pertains to female hormones & this 5th vital sign. There's a lot of taboo around this topic & it can be uncomfortable for many. But we're going to take that head on & address it together with sensitivity because this information is pertinent to healthy living.



We'll have 5 meetings that will include both experiential learning & cooking. Four of the meetings will include preparing (& enjoying!) foods that support different cycle phases.

*We'll meet Sunday afternoons from 2-3:30 on the following dates:  
Oct 20, Nov 17, Dec 15, Jan 26, & Feb 23. Meetings will be in southeast Fresno.*

There is no age requirement for this class because the information is pertinent to girls whether they have started cycling or not. Parents are most welcome to stay & participate.



There will be a very small fee to cover the supplies for the cooking portion. Interested or have questions? Contact Kristen Gilster at 559.325.4045

**The Volunteer Retreat, November 8-10, 2019  
Asilomar Hotel & Conference Grounds — Pacific Grove, CA**

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. **ENGAGE**—connect with other volunteers who work with youth
2. **ENERGIZE**—strengthen your positive youth development skills
3. **EQUIP**—gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER**—share and learn new skills and ways to work with youth



**e4: The Volunteer Retreat**

Engage. Energize. Equip. Empower.

Join the Volunteer Retreat mailing list to stay updated on this new conference!

**Good news! REDUCED AND EXTENDED:** E4: The Volunteer Retreat is happening November 8-10, 2019 at the beautiful Asilomar Hotel and Conference Grounds in Pacific Grove, CA. Come and ENGAGE – connect with other volunteers who work with youth; ENERGIZE – strengthen your positive youth development skills; EQUIP – gain resources from booth exhibits and the Project Skills Showcase; EMPOWER – share and learn new skills and ways to work with youth.

**Registration fee is REDUCED to \$97 (\$150 for day trippers) + lodging and meal plan at center.**

**\*Reduced price is if you stay at Asilomar. Registration Deadline is October 31, 2019.**

Questions about registration-email Jen Henkens at [jahenkens@ucanr.edu](mailto:jahenkens@ucanr.edu) or general questions to [thevolunteerretreat@ucanr.edu](mailto:thevolunteerretreat@ucanr.edu).

Download our Flyer: <https://ucanr.edu/sites/ca4hslf/files/310074.pdf> CHECK OUT THE Volunteer Retreat homepage: <http://bit.ly/2V9M0UM>

**REGISTER HERE:** <http://bit.ly/2vQXvGx> Registration form: <http://bit.ly/2VcpJ93> SIGN UP FOR OUR MAILING LIST: <http://bit.ly/2J9pUAs>

## PLEASE DO NOT SIGN CONTRACTS OR AGREEMENTS!



Please do not sign any contract, facility use form, or other agreements on behalf of your 4-H Club or the 4-H Program. Most of these documents contain liability statements which can make you personally liable if there is any accident or injury. Even parade entries can contain liability statements. Send these documents to the 4-H Office, and we will be more than happy to have them processed and signed for your club. In order for the University to honor the agreement, it must be approved by our office and signed by our County Director. Protect yourself and the 4-H Program by making sure these agreements are completed and signed correctly.

## SAVE THE DATE! 4-H CAMP at CAMP Keola!



**When:** June 23—June 27, 2020

**Who:** Fresno County 4-H Members Additional Details to Follow

**JUNIOR CAMP COUNSELOR APPLICATIONS NOW OPEN**

**DEADLINE TO APPLY: Due to 4-H Office by December 2, 2019 by 5:00 p.m.**

Click here for application available online: [http://ucanr.edu/fresnoco\\_4hkeolacamp2020](http://ucanr.edu/fresnoco_4hkeolacamp2020)

Please review updated Position Descriptions. 4-H member must currently be in the 9th grade or above.

Other details are listed in the application. Completed application due or postmarked no later than

Monday December 2, 2019 to the following address:

**UC Cooperative Extension  
Fresno County 4-H Youth Development  
Attn: Tracy Newton  
550 E. Shaw Ave., Suite 210-B  
Fresno, CA 93710**



*LATE or FAXED applications will not be accepted — Interviews for the positions will begin early to mid December, and applicants will be advised of the appointment time. Planning meetings will begin on January 2020.*





University of California  
**Fresno County 4-H**



**Is proud to announce they have  
officially become a Vendor**



As we welcome new 4-H members coming from the Inspire Charter School system, Club Leaders please note:

- 1) student's families must initiate the process of funding
- 2) Please confirm cost of \$81.25
- 3) CCL's **should NOT confirm Inspire students**, confirmation will occur at 4-H Office once notified funding is approved
- 4) Indicate in your enrollment records those individuals under Inspire Charter School
- 5) Distribute a New Family Handbook to new members

- Arts & Crafts
- Cooking
- Baking
- STEM
- Photography
- Survival
- Archery
- Public Speaking
- Sewing
- Woodworking
- Rabbits
- Poultry
- Sheep
- Goats
- Pigmy Goats
- Steer
- Swine
- Horse
- Dogs
- Shooting Sports

- Leadership
  - Gardening
  - Horticulture
  - Canning & Food
  - Preservation
  - Healthy Living
  - Legos
  - American Sign Language
  - Entomology
  - Outdoor
  - Adventure
  - Leather Craft
  - Table Setting
  - Welding
  - Fishing
  - Food and Nutrition
  - Scrap Booking
- and much more...

**Cost per member \$81.25  
(includes UCCE processing fee)**

**Visit:**

**<https://ucanr.edu/sites/4-H-Fresno/>**



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