

# THE 4-H 4-1-1



University of California  
Agriculture and Natural Resources

September 2019

## COUNCIL MEETING

Next Council Meeting  
**October 28, 2019**  
Executive Committee will meet  
**October 7, 2019**

## SEEKING NOMINATIONS!

## ATTENTION - Volunteers!

You can make a difference by serving on the county council **AND** build your resume!!

Council is seeking nominations or interested candidates for the office of **Secretary**. The term is 2yrs starting November 2019. Your energy will shape the future of 4-H in Lake county.

If you would like to be nominated or know someone who does please contact Nicole at the 4-H Office – 707-263-6838 or [nmgentry@ucanr.edu](mailto:nmgentry@ucanr.edu) by **October 21<sup>st</sup>**.



## 2019-2020 4-H Program Year

### Enrollment Fees **Increase**

Youth Enrollment Fees: **\$58.00**

Adult Enrollment Fees: **\$24.00**

## Reminders!!!

The new 4-H year will began on **July 1, 2019**.

At that time you may re-enroll for the program year **2019-2020**.

Online re-enrollment instructions are included in this newsletter.

If you are unable to enroll online please contact the 4-H Office at (707) 263-6838.

The website for online enrollment is <http://california.4honline.com>



## 2020 4-H SUMMER CAMP NEW DATES!!!

THIS YEARS 4-H SUMMER  
CAMP WILL BE HELD FROM  
**JULY 6<sup>TH</sup> – JULY 10<sup>TH</sup>**

**MARK YOUR CALENDARS!!**

# The 2019 Achievement Celebration!!!

**Kelseyville High School  
Student Center  
Sunday, September 22, 2019  
2:00-4:00 pm**

Enjoy an old fashioned ice cream social, cheer on family and friends, see our county's club's achievements.

**EVERYONE** (the whole family, the whole club) is welcome and encouraged to attend, not just award recipients.

Get a group photo of your club members in their whites/formal attire.

**New 4-H members** will be welcomed with a membership certificate.

We're awarding stripes, pins, and star awards during our ceremony like we did "back in the day"; in addition to proficiency awards and special recognition.



Please start planning for your club's National 4-H Display and outreach. This is a wonderful opportunity to introduce 4-H to our community and recruit new members.

## Come Support 4-H!!

### National 4-H Week Proclamation

The Board of Supervisors will be presenting Lake County 4-H with a Proclamation on Tuesday, October 8<sup>th</sup> at the BOS Meeting in the court house. All members and leaders are highly encouraged to come to the presentation of the proclamation!

Please be in the BOS Chamber at the courthouse by 8:50 a.m.



# Lake County Veterans' Day Ceremony

November 11, 2019

10:45 A.M.

Location:  
Konocti Vista Casino

Please start making cards at your club/project meetings or on your own and either bring them to the Veterans' Day Ceremony or drop them off at the 4-H Office by Friday, November 9<sup>th</sup>.



## Danny Wilds Trophy 2019 Winner

Steven Beckstead –  
Anderson Marsh 4-H



## 2019 Grand Champion Winners

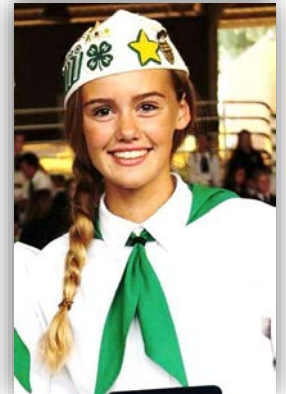
- Market Swine - Baylee Grove - Middletown 4-H
- Rabbit Meat Pen - Ciara Francis - Middletown 4-H
- Market Goat - Bron Falkenberg - Scotts Valley 4-H
- Market Steer - Ruby Wurm - Upper Lake 4-H
- Market Sheep - Madison Noble - Upper Lake 4

# ALL STAR PROJECT

## Petting Zoo featured at Pumpkin and Dios De Los Muertos Festival

Submitted by: Robin Adams

On October 5th the public is invited to get up close and personal with the local farm animals of the members of the Blue Heron 4-H club. The petting zoo will be included as part of the 1st annual Pumpkin Festival and will be hosted by 4-H All Star candidate, Robin Adams. Robin is presently a junior at Kelseyville High School and has been a 4-Her for over 10 years and FFA for two. The petting zoo will be open from 11am-4pm, located on the Courthouse lawn (Museum Park), Main Street Lakeport and will include Nigerian Dwarf goats, rabbits, guinea pigs, ducks, and chickens as well as a friendly Great Pyrenees dog. A demonstration of "teaching your dog great tricks" will also be featured at 11:30 and 2:30. Come meet Robin, other Blue Heron 4-Hers, and their animals. Learn about the animals and 4-H animal science projects as well as the 4-H organization.



The 1st annual Pumpkin Festival and Dia De Los Muertos Celebration is a free family fun event from 10am-7pm. In addition to the petting zoo, the event will include crafts, food and merchandise vendors, music, and more.

## Wreaths Across America

You may have seen photos on the internet of evergreen wreaths placed on veteran's graves in Arlington Cemetery on the internet. The program was started in 1992 by Maine businessman, Morrill Worcester. Wreaths Across America is a non-profit organization, any donation is tax deductible. The goal is to have every US veteran's grave in the US and foreign cemeteries recognized with an evergreen wreath at Christmas time. The motto of Wreaths Across America is to "**Remember, Honor, Teach.**" **Remember** fallen heroes, **Teach** our children about the cost of freedom, and **Honor** those that have served.



The process is 2 fold. From now until Thanksgiving wreaths are sold for placement on graves in 2019. Wreaths sold after will be placed in 2020. This year's Lake County Ceremonies will be held Saturday, December 14, 2019 at 9AM. Please come join us, bring family and friends, and help spread the word. Each year more and more people attend. If you can't sponsor a wreath, consider attending one of the Lake County Ceremonies.

There will be ceremonies at Lower Lake, Upper Lake, Hartley, St Marys, Kelseyville, and Middletown. The Lower Lake Ceremony will be hosted by Lake County 4-H C&L.

Wreaths can be purchased for placement at any participating cemetery across the USA. For 4-H to get credit, please use fundraising group code:

**CA0034P- Lake County 4H Citizenship and Leadership Club/Project**



To purchase online: <https://www.wreathscrossamerica.org/>

**Under the Sponsor Wreath Button Click:** Local Fundraising Group.

**Type in:** Lake County 4-H Citizenship and Leadership Project CA0034P.

Wreaths are \$15 each, \$5 of each wreath purchased is donated back to Lake County 4-H Citizenship and Leadership group.

If you are interested in helping to place wreaths or attend the ceremonies, please call Karen 272-0602 or Katy 272-9163.

UC Cooperative Extension - 883 Lakeport Blvd., Lakeport, CA 95453

Email: [celake@ucanr.edu](mailto:celake@ucanr.edu) • Website: <http://celake@ucanr.edu> • (707) 263-6838 • Fax: (707) 263-3963

# Challenges and Obstacles in My Life

By: Jaden Bussard

Hi, I'm Jaden Bussard, and I'm going to tell you a little about my life. I was born with a disability called Cerebral Palsy. For me, it was caused by not getting enough oxygen to my brain when I was born, which causes brain cells to die. Technically, you could say I'm about one-third brain dead. It causes me to walk and talk a little different, and be uncontrollably shaky at times. Having been diagnosed with this disability when I was six months old presented a whole new set of lifelong challenges for me and my family. My parents have sacrificed so much for me throughout the years to help me become the best I could with this disability and I couldn't be more thankful for all their support.



When I was seven months old, I began physical therapy treatment and continued until I was about twelve. The doctors told my parents I would never walk or have a normal life, but I proved them wrong because I was a fighter. I persevered over the years and was up and walking at 3 ½ years old. The combination of undergoing hyperbaric oxygen therapy, physical and occupational therapy in my younger years really saved my life and made me the person I am today. Consistently doing therapy and fighting through any pain made it all worth it in the end.

School was also a rough scene in the early years. Writing was extremely hard for me because my hands would not cooperate with me and caused me to fall behind in the work. Eventually technology saved me and I was able to keep up with the other kids. My school provided me with a computer which is what I did most of my work on. As I got older, I was provided with new technology so that I could succeed in my classes. I was also teased a little when I was in grammar school because I was different than everyone else. I made several friends in those early years and they accepted me for me and stood up to people whenever it was needed.

More recently, I underwent two major surgeries to fix the straightness of my legs. I had to learn how to walk again two separate times in a course of two years and went through two weeks of intensive rehab therapy. I was very happy with the outcome after each surgery, especially the second one because I finally felt like a normal kid. Although my hands and arms are shaky, I still find my way around day to day challenges like carrying plated food, open cups, cutting food, and many other small tasks.

After all that I have been through over the years, I plan to take my leadership knowledge from over the years and become a physical therapist to help people with disabilities be the best they can. I love helping people and it's something I have always been very passionate about.

## **Step By Step Guide to New and Returning Enrollment Online**



Go to: <http://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

### **Member List – Page 1**

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2019-2020”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

### **Additional Information – Page 2**

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
- Click the box for **Parent Consent** for 4-HOnline Record Book (Youth Re- Enrollment Only)

- Click the box for **Waiver of Liability**
- Click the box for **Enrollment Confirmation**
- Click the box for **Photograph Release** (Youth Re-Enrollment Only)

### **Health History/Medical Release – Page 3**

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

### **Participation – Page 4**

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

### **Projects – Page 5**

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:

Your club Volunteer Enrollment Coordinator or the 4-H Staff at 263-6838

# LAKE COUNTY 4-H COUNCIL | 2019-2020 CALENDAR

JULY 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 2019/2020 year begins  
 1 – 5 Summer Camp!  
**4 Independence Day – Office Closed**  
 22 4-H Council Meeting

JANUARY 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**1 New Year's Day – Office Closed**  
 6 EC meeting at 5pm  
**20 M.L. King Day – Office Closed**  
 27 4-H Council Meeting

AUGUST 2019						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

3 Grill on Green (Volunteers needed)  
 5 EC meeting at 5pm  
 23 Proficiency/Pins/Strips/Stars List Due to 4-H Office  
 28 Ice Cream Social (Fair)  
 8/29 – 9/1 Lake County Fair

FEBRUARY 2020						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

3 EC meeting at 5pm  
**17 Presidents' Day – Office Closed**  
 22 Presentation Day – Location TBA

SEPTEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

8/29 – 9/1 Lake County Fair  
**2 Labor Day – Office Closed**  
 6 County Record Books Due  
 9 EC meeting at 5 p.m.  
 22 Achievement Night  
 28 KV Pear Festival - Kids Area

MARCH 2020						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

2 EC meeting at 5pm  
 23 4-H Council Meeting  
 28 4-H Fling Kelseyville Presbyterian Church

OCTOBER 2020						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

6-12 **National 4-H Week**  
 07 EC meeting at 5pm  
 08 Board of Supervisor Proclamation -National 4-H Week  
**14 Columbus Day – Office Closed**  
 28 4-H Council Meeting  
 31 Halloween

APRIL 2020						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

6 EC meeting at 5pm  
**12 Easter Sunday**

NOVEMBER 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

04 EC meeting at 5pm  
**11 Veterans Day – Office Closed**  
**28 -29 Thanksgiving Day – Office Closed**

MAY 2020						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 EC meeting at 5pm  
**10 Mother's Day**  
 23 Kiwanis Breakfast  
**25 Memorial's Day – Office Closed**

DECEMBER 2019						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

02 EC meeting at 5pm  
 14 Wreaths Across America  
**24-26 Christmas Holiday – Office Closed**

JUNE 2020						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

01 EC meeting at 5pm  
**21 Father's Day**  
 22 4-H Council Meeting  
 30 2019/2020 Year Ends

Yellow - Meetings    Turquoise - Events





# THE 4-H PLEDGE

# CALENDAR OF EVENTS

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
 for my club,  
 my community,  
 my country,  
 and my world.

## September

- 9 4-H Executive Committee Meeting – 5:00 p.m.
- 22 Achievement Celebration – Kelseyville High School 2:00-4:00 p.m.

## October

- 6-12 National 4-H Week
- 7 4-H Executive Committee Meeting – 5:00 p.m.
- 14 Columbus Day – 4-H Office Closed
- 28 4-H Council Meeting – 6:30 p.m.

## November

- 4 4-H Executive Meeting – 5:00 p.m.
- 11 Veterans' Day - UCCE Office Closed
- 11 Veterans' Day Ceremony – Konocti Vista Casino 11:00 a.m.
- 28-29 Thanksgiving Holiday – UCCE Office Closed

For an online calendar of upcoming events go to:  
[http://celake.ucanr.edu/4-H\\_Program/Upcoming\\_Events](http://celake.ucanr.edu/4-H_Program/Upcoming_Events)



**University of California**  
 Agriculture and Natural Resources



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Check out our website for more updates and resources:  
<http://celake.ucanr.edu>

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<https://www.facebook.com/LakeCounty4HProgram>

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