



THIS MONTH'S HIGHLIGHTS

Inside this issue:

- County Event Rotation
- Online Training Webinar Update
- Achievement Night
- Council Meeting dates
- Club Deadlines
- Volunteer assistance needed for fire science education
- 4-H Calendar of Events
- IN MEMORIAM: Margery Magill
- Fall Tractor Supply Paper Clover Campaign
- National 4-H Week
- 4-H Spirit Day
- National Youth Science Day
- Marysville Christmas Parade
- Shooting Sports Update
- e4: the Volunteer Retreat
- 2019 Mindfulness Retreat
- 4-H Club Meetings



Sutter-Yuba 4-H Youth Development Program
County Event Rotation

| | | Sutter-Yuba Counties 4-H Events Rotation | | | | | | | |
|--------------------------------------|-----------|--|----------------|----|----------------|-----------|----------------|----|-----------|
| | | Years 2019 through 2027 | | | | | | | |
| Event | | 2019-2021 | 2021-2023 | | | 2023-2025 | 2025-2027 | | Budget \$ |
| Record Book Judging | Primary | | | | | | | | \$0 |
| | Secondary | | | | | | | | |
| Achievement Night | Primary | 1 | Hallwood | 2 | Barry | 3 | Wheatland | 4 | \$38 |
| | Secondary | 2 | Barry | 3 | Wheatland | 4 | Loma Rica | 5 | |
| Leadership Retreat/Officers Training | Primary | 3 | Wheatland | 4 | Loma Rica | 5 | Browns Valley | 6 | \$721 |
| | Secondary | 4 | Loma Rica | 5 | Browns Valley | 6 | Plumas | 7 | |
| Fashion Revue | Primary | 5 | Browns Valley | 6 | Plumas | 7 | Sutter Buttes | 8 | \$0 |
| | Secondary | 6 | Plumas | 7 | Sutter Buttes | 10 | Feather River | 9 | |
| Presentation Day | Primary | 7 | Sutter Buttes | 10 | Feather River | 9 | Franklin | 10 | \$0 |
| | Secondary | 10 | Feather River | 9 | Franklin | 8 | District 10 | 11 | |
| Craft Day/Fair Booth | Primary | 9 | Franklin | 8 | District 10 | 11 | Pleasant Grove | 12 | \$2,403 |
| | Secondary | 8 | District 10 | 11 | Pleasant Grove | 12 | Live Oak | 1 | |
| Spring Fair | Primary | 11 | Pleasant Grove | 12 | Live Oak | 1 | Hallwood | 2 | \$2,187 |
| | Secondary | 12 | Live Oak | 1 | Hallwood | 2 | Barry | 3 | |
| Camp | Primary | | Franklin | | Franklin | | Franklin | | |
| | Secondary | | | | | | | | \$2,743 |
| Color Me Green | Primary | | | | | | | | |
| | Secondary | | | | | | | | |

Primary-It is the responsibility of the Primary Club to insure facility is reserved, event information published in newsletter, find help to insure all job tasks for the event are assigned and accomplished with help from other clubs and have a Club Representative at the event and update the Event Book for those who follow.

Secondary-Assist the primary club as required and prepare to be the Primary Club for the next year.

IMPORTANT: Clubs, be sure to include these events listed above in your year plan. Contact me with any questions, help, to reserve the conference room for committee meetings, to set a date for your event, etc... Don't forget to give me your committee meetings dates. (530) 822-7515 or rjmccrory@ucanr.edu

Clubs will be getting an email from me soon.

What we need to know:

- Budget (due by Nov Council meeting)
- Date of the Event
- Time (start time)
- Location
 - Use Agreement (if needed)
 - Certificate of Insurance
- Basics
 - Fundraising (if any and all fundraising must be approved by the officer)
 - Set committee meeting dates (Let me know so I can publish those dates)





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATE

2019-2020 4-H Enrollment is open—California.4honline.com



A few things to remember when completing your 4-H online enrollment:

1. All forms and fees must be turned in to your community club leader by **November 1st** and must be confirmed by your club leader by November 30th
2. Fees for the 2019-2020 4-H program year are \$100 for youth and \$30 for adult volunteers.
3. If you plan to show an animal at the 2020 Yuba Sutter Fair be sure to check the [Fair Eligibility Rules](#) for 4-Hers.

Online Training Webinar updates:

- **District 10 4-H club** is hosting an online training webinar presented by the State 4-H Office on **October 5th** at the **4-H Office** starting at **9:00 am**. Anyone that still needs to do their online leader training is invited to attend. Each individual needs to register and then show up to watch it.



- **Returning Volunteers Course:** https://ucanr.zoom.us/webinar/register/WN_gY6IwA88QFyeym5dI6v0tw (approximately 30 minutes)
- **New Volunteers course:** https://ucanr.zoom.us/webinar/register/WN_MktfqOWCSFuU0JcD_zk3hQ (approximately 2.25 hours)

- These courses can still be done on your own but this gives you another option that for some might be easier. Call me for the Enrollment Key.
- If you have any questions, please contact Rene at the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515.

| 2019-2020 extension Required Courses | |
|--------------------------------------|------------------------------------|
| Start Date | Statewide Webinar Version Schedule |
| July 17, 2019 | July 2019 |
| August 14, 2019 | August 2019 |
| September 9, 2019 | September 2019 |
| October 5, 2019 | October 2019 |
| November 9, 2019 | November 2019 |



Achievement Night—Sunday, October 6, 2019 | Veterans Hall, Yuba City

2:30 pm Ice Cream Social | 3:30pm Awards

MARK YOUR CALENDAR: You are invited to come out and celebrate the outstanding achievement of our youth members, leaders and clubs.

- **Please RSVP** if you plan to attend: <http://ucanr.edu/survey/survey.cfm?surveynumber=28368>
- **Club Leaders**, if you have not completed your [awards survey](#), please do so as soon as possible.

Council Meeting Dates:

- Thursday, November 7, 2019
- Thursday, January 2, 2020
- Thursday, March 5, 2020
- Thursday, May 7, 2020

The **Council Meetings** will be held at 6:30 pm at the 4-H Office. We encourage all leaders and members to take an active part in the decision-making process, as you are voting members. All clubs should be represented.

[Agenda and minutes](#) are available online.

If you have any questions or have an item to add to the agenda please contact Rene at rjmccrory@ucanr.edu or Diego at descutia@ucanr.edu.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

CLUB DEADLINES

ATTENTION CLUB LEADERS:

End of Year documents: there are still many clubs that need to complete their Club books and documents. *If you have any questions, please contact the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515.* All of the documents are saved on the "Superman" or "Heart" flash drive.

Forms we need:

- [Club Information Form](#)
- [2018-19 Outreach Form](#)
- [Club Planning Guide](#)
- [Secretary's Book](#)
- [Treasurer's Book](#)
- [Club Budget](#)
- [Year-End Club Peer Review](#)
- [Club Inventory](#)
- [Annual Financial Report \(form 6.3\)](#)

| Clubs that have turned in their books: | Clubs that need to turn in their books: |
|--|---|
| District 10 | Barry |
| Pleasant Grove | Browns Valley |
| Sutter Buttes | Franklin |
| | Hallwood |
| | Hi 4-H |
| | Live Oak |
| | Loma Rica |
| | Plumas |
| | Wheatland |

Volunteer assistance needed for fire science education

POSSIBLE CLUB PROJECT AND COMMUNITY SERVICE:

UC Cooperative Extension has an EPA Environmental Education grant to train teachers and teach students about fire science, our local ecology, and how to help prepare their families for wildfire. The curriculum is hands-on and our teacher kits need a few UNIQUE Pieces fabricated. While they will pay for all the materials, they lack the tools and expertise to fabricate some of the lab equipment. The fabricated materials help students understand fire behavior labs, and are the most popular lessons with teachers, and students alike.



WHAT IS NEEDED:

1. MATCHSTICK FOREST BOARD
 - [Instructions for Matchstick Forest Kit](#)
 - [Matchstick Forest Template](#)
 - [Video about how the experiment works](#)
2. STINKER TREE STANDS
 - [Tinker Trees Instructions](#)
 - [Video about how the experiment works](#)

Please contact the 4-H Office if you are interested or want more information about the project at rjmccrory@ucanr.edu.

- **PLUS:** Kate Wilkin the Forestry, Fire, and Natural Resource Advisor would be willing to come out to the club or project meeting and do a free Fire Science Lesson.



SEPTEMBER

09/27/2019 [Farm Day](#)

OCTOBER

- 10/05/2019 [Online Training Webinar—Returning Vol](#)
- 10/05/2019 [Online Training Webinar—New Volunteer](#)
- 10/06/2019 Achievement Night
- 10/6-12/2019 National 4-H Week
- 10/08/2019 4-H Spirit Day
- 10/9-20/2019 [Fall Tractor Supply Paper Clover](#)
- 10/12-13/2019 Shooting Sports Workshop—Pistol discipline Certification

NOVEMBER

- 11/1-3/2019 [Mindfulness Retreat](#)
- 11/2-3/2019 Shooting Sports Workshop—Rifle, Archery, Shotgun discipline Certification
- 11/05/2019 [4-H County Council Meeting](#)
- 11/8-10/2019 e4: The Volunteer Retreat
- 11/15-17/2019 California 4-H Youth Summit-Northern

DECEMBER

- 12/07/2019 Marysville Christmas Parade
- 12/09/2019 [Online Training Webinar—Returning Vol](#)
- 12/14-15/2019 Shooting Sport Workshop—Western Heritage
- 12/16/2019 [Online Training Webinar—New Volunteer](#)

IN MEMORIAM: Margery Magill

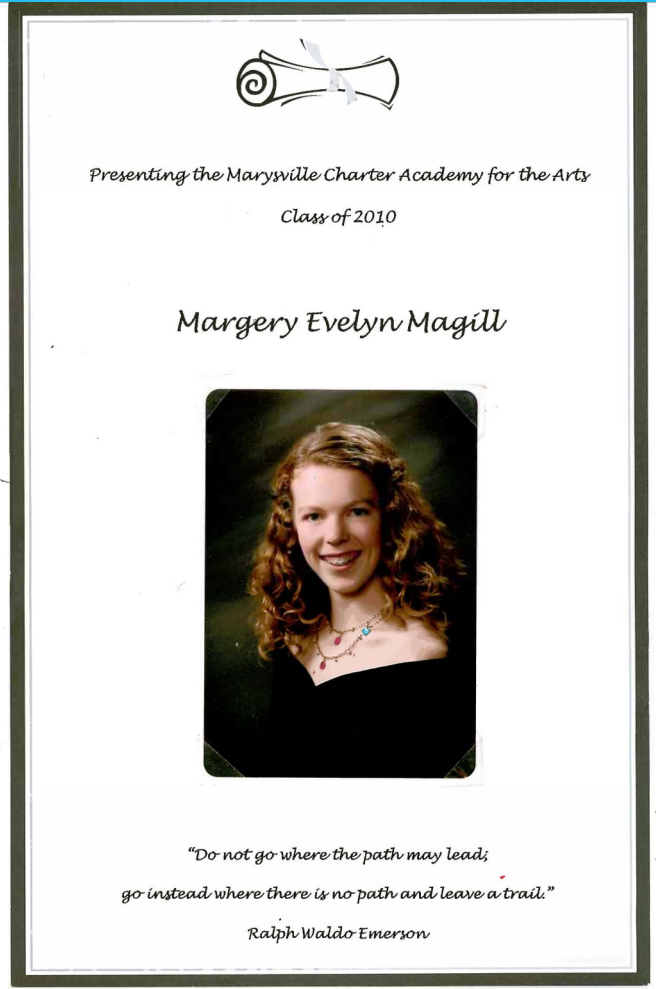
Margery made a huge impact with Barry 4H. From the moment she joined our club. It was obvious she had strong leadership skills. All the members listened and learned from her. But she would never tell them what to do. Instead, She guided them through the process. It was always what was best for Barry. No matter what our club was doing, she would always be willing to help out.

Once during our Relay for Life community service project. She insisted that she wanted to be on the track during the 12:00-2:00 a.m. shift. So when the time came to wake her up for her shift. Lilly and I went to wake her up, and told her it was time to get up. Poor girl opened one eye up and says, " I'm too tired", and went back to sleep. It made us all laugh.

Margery will be sorely missed. But we all know, she lived her life the way she wanted too. To give and help others. So they in turn could pass on what Margery had taught them.

We love you Margery, and we will always remember you.

By Sam Diaz, Barry 4-H Club Leader





ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

COUNTY UPDATES



Fall Tractor Supply Paper Clover Campaign— October 9-20

The Fall 2019 Paper Clover Campaign will take place on October 9-20. Once again 4-H members will be at the store inviting customers to support 4-H by donating \$1 at checkout when they are done shopping. Proceeds raised will be used for 4-H Camp and Leadership Conferences.

Sign up online at <https://www.signupgenius.com/go/8050D49AAAF2AA1FE3-tractor>.

National 4-H Week October 6-12

Theme "Inspire Kids to Do"

This is a great opportunity to show off what 4-H is all about.

What we are going to do:

- Like last year, we will be painting rocks.
- Each club send in some pictures of your kids do what they do in 4-H. We are going to create a tv slide for the lobby of the 4-H Office.



To send in your pictures or if you have any questions email me at rjmccrory@ucanr.edu.

4-H Spirit Day—October 8th

Start spreading the word! 4-H Spirit Day is on Tuesday, October 8th. Wear green or a clover and share photos on social media to show your 4-H support!

National Youth Science Day: Game Changers #4HNYSD

The National Youth Science Day (NYSD) celebration kicks off October 1st and take place through the month of October. *Game Changers* is a collection of three activities that teaches kids computer science (CS) skills through game play, puzzles and animation. Developed by Google, 4-H, and West Virginia University Extension Service, it includes a computer-based activity on Google's CS First platform and two unplugged activities that can be done all at once or individually. **We have three kits in the 4-H office.**



2019 Marysville Christmas Parade "Nautical or Nice"

A Beachy Boat Parade of Lights

Saturday, December 7, 2019

All clubs are welcome to participate as part of the entries sponsored by the 4-H Council. Two entries will be purchased one for floats, vehicles and walkers and the other for equine. We are allowed a number of vehicles, floats and walkers so please let me know if your club would like to reserve a spot. We will get information on the lineup on Wednesday or Thursday the week of the parade. It has been encouraged that you decorate a watercraft with lights and tow it through the event. If a water craft is not available to you, a beach theme will also work. Email me at rjmccrory@ucanr.edu if you would like to reserve a spot.



CHICO STATE LIVESTOCK—SAVE THE DATES

SWINE DAY: January 18, 2020

SHEEP & MEAT GOAT DAY: February 1, 2020

SHOOTING SPORTS UPDATES

1. **4-H Pistol Training - October 12 –13:** There will be a 4-H Shooting Sports leader certification training in pistol shooting offered October 12th and 13th,, 2019. This certification class will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. You must become a 4-H leader or member and attend both days to receive certification to teach Pistol marksmanship at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.
2. **4-H Archery|Rifle|Shotgun Shooting—November 9-10:** There will be a 4-H Shooting Sports leader certification training in either Archery, Shotgun or Rifle offered November 9 & 10, 2019. You may only get certified in one discipline during this weekend class. These class’s will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 1pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach marksmanship at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.
3. **4-H Western Heritage - December 14-15:** There will be a 4-H Western Heritage leader certification training offered December 14th and 15th,, 2019. This certification class will be held Saturday, 8 AM –4 PM, and Sunday, 8 AM- 4pm, at the Safety First Shooting Association, River Oaks Range, 11584 Shaffer Rd, Winton, 95338, in Merced County. This class is being hosted by Merced County 4-H. You must become a 4-H leader or member and attend both days to receive certification to teach the western Heritage project. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test.

Registration information:

- The courses will include a PowerPoint lecture, review of equipment, practice shooting and teaching and a written test.
- Each class cost is \$35 per person which includes a resource binder, with Saturday and Sunday lite breakfast refreshments
- Please bring your own lunch to the class.
- Junior and teen leaders are invited but must attend with an adult.
- Driving directions to the range are at <http://www.safetyfirstshooting.net/html/directions.html>.
- Tent or Dry RV camping is an option.
- To register, please complete and mail the “CA 4-H Shooting Sports Training Request and Registration Form” available at <https://ucanr.edu/sites/UC4-H/files/4785.pdf>, and

an adult or youth 4-H medical release form and a \$35 check payable to “Merced County 4-H Council” and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check. Registration is due Friday of the week before and **Space is limited to 10 attendees per class.**

- For more information call Dave at 209-614-1718 for info or camping, or Darlene McIntyre for registration at 209-385-7418 or email her at dlmcintyre@ucanr.edu.



PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

STATE UPDATES



e4: The Volunteer Retreat
Engage. Energize. Equip. Empower.

e4: The Volunteer Retreat November 8-10, 2019

Asilomar Hotel & Conference Grounds, Pacific Grove, CA

The retreat for volunteers! Sign up today and:

- ENGAGE**—connect with other volunteers who work with youth
- ENERGIZE** - strengthen your positive youth development skills
- EQUIP** - gain resources from booth exhibits and the Project Skills Showcase
- EMPOWER**—share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference.

[Join Mailing List](#)

2019 Mindfulness Retreat—November 1-3

Camp Ocean Pines, Cambria, CA

4-H Healthy living Program for youth ages 13-19. Registration is now open: <https://ucanr.edu/survey/survey.cfm?surveynumber=28011> Any questions contact Anne Laccopucci at amiaccopucci@ucanr.edu or Jenna Colburn at jcolburn@ucanr.edu.

SUTTER-YUBA 4-H CLUB MEETINGS

| 4-H Club | Meeting Location | Day & Time | Club Contact | |
|--------------------|------------------------------|--------------------|--------------------|-------------------------------|
| Able Riders | Red Dog Ranch, Yuba City | Every Tues 5:30 pm | Brenda Leonhardt | brenda@familysoup.org |
| Barry | Barry Elementary School | 3rd Thurs 6:30 pm | Sam Diaz | samdiaz9189@gmail.com |
| Beale | Beale AFB Youth Center | 2nd Wed 4:00 pm | Jeanne Christenson | jpchristenson@ucanr.edu |
| Browns Valley | Foothill Lions Club | 1st Mon 7:00 pm | Joe Serger | joe@mikiusa.com |
| District 10 | Truth Tabernacle | 1st Sat 9:00 am | Tamera Wilson | mrwilson1218@yahoo.com |
| Feather River | River Bend Elementary School | 3rd Thurs 6:30 pm | Hallie Hunt | hallie@featherriver4h.com |
| Franklin | Franklin Elementary School | 1st Wed 7:00 pm | Nancy Perkins | nbyer@yahoo.com |
| Hallwood | Church of Nazarene, Hallwood | 1st Mon 7:00 pm | Mary Hall | maryhall@infostations.com |
| Loma Rica | Foothill Lions Club | 2nd Tues 7:00 pm | Tim Johnson | johnsonsemstraining@gmail.com |
| Live Oak | Boy Scout Hall | 2nd Mon 6:30 pm | Shane Murphey | shanemurpheylo@yahoo.com |
| Pleasant Grove | Pleasant Grove School | 2nd Wed 6:30 pm | Betty Cooler | coolerfamily07@yahoo.com |
| Plumas | Riverside Meadows School | 2nd Mon 6:00 pm | Beverly High | bevbmh52@gmail.com |
| Sutter Buttes | Sutter Youth Organization | 2nd Tues 6:30 pm | Gina Tarke | gbtarke@gmail.com |
| Wheatland | Southern Baptist Church | 2nd Mon 7:00 pm | Johanna Lassaga | lassagajoh@gmail.com |
| Yuba Sutter Hi 4-H | Church of Nazarene, Hallwood | 4th Wed 6:00 pm | Mary Hall | maryhall@infostations.com |





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



University of California
Agriculture and Natural Resources

Copyright © 2014 The Regents of the University of California.

UCCE Sutter-Yuba 4-H OFFICE
142A Garden Hwy
Yuba City, CA 95991
530.822.7515

rjmccrory@ucanr.edu | cesutter.ucanr.edu

Layout: Rene McCrory, Office Assistant
III/4-H Secretary

Editor: Diego Escutia, 4-H Program
Representative & Community Educator

Advisor: Nicole Marshall-Wheeler, UCCE
4-H Youth Development Advisor



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action. Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1318.

