



GLENN COUNTY 4-H LEADERS' COUNCIL MEETING

Monday, July 15, 2019
7:00 p.m.
GCOE Building, Willows



A G E N D A

- 7:00 p.m. Welcome/Call to Order**
- 7:00 p.m. Flag Salute and 4-H Pledge**
- 7:00 p.m. Roll Call** – Please make sure everyone is signed in.
- 7:00 p.m. Agenda Review**
- 7:05 p.m. Minutes of previous meeting approved as handed out, read and/or corrected**
- 7:10 p.m. Financial Report** – Charissa Olmos, Treasurer
- 7:15 p.m. Officer Reports**
President- *Landry Otterson*
Vice President of Livestock- *Noah Bostrom*
Vice President of ABA- vacant
Treasurer- *Charissa Olmos*
Secretary- *Viviana Olmos*
- 7:25 p.m. New Business**
- Farm Bureau Farmers Fest
 - Enrollment Fees – state fees increased by \$4 for youth & \$6 for adults
 - Interview Contest to be considered as a presentations (*action item)
 - Council Nominations & Voting Ballots/Elections (paper ballots)
 - Club Record Book Seal requirements for advancing to County Record Book Evaluation
- 7:35 p.m. Unfinished Business**
- Glenn County 4-H Calendar 2019-2020 (*approval needed)
 - Glenn County 4-H Council Program Guidelines 2019-2020 (*approval needed)
- 7:45 p.m. Committee/Project Reports- (3-minute time limit per report)**
- County Ambassador Team – Landry Otterson
 - Council Fundraising Committee Update– Charissa Olmos & Katie Boles
 - Council T-shirt Fundraiser – Charissa Olmos, Katie Boles, Marci Sanchez, Abby Alves, Kristine Kampmann
 - Round Table Fundraiser – Marci Sanchez, Jennifer Scritchfield

7:55 p.m. Staff Reports

- End of the Year Reporting and Completion Reports
- Secretary/Treasurer Books Due
- Turn in Club Officer Binders
- County Record Book Evaluation Dates/Times – August 21 – 24, 2019 @ UCCE Office, 8:00 a.m.-8:00 p.m.
- New Leader and Member packets – enrollment forms will be available this week.
- Tractor Supply Paper Clover Campaign Spring Donation

8:00 p.m. Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- State Leadership Conference – Thursday, July 18, 2019 – Sunday, July 21, 2019 @ UC Davis
- Glenn County Farm Bureau Farmer Fest – Saturday, August 3, 2019 @ fairgrounds, 4:00 p.m.-8:00 p.m.
- Due to the UCCE Office – Monday, August 5, 2019 – **KEY LEADER End of Year Paperwork** –
 - Club Completion Report
 - All record books that met the requirements to be evaluated at the county level
 - Club Treasurer’s Book
 - Club Secretary’s Book
 - Club Inventory
 - Program Planning Guide
 - Outreach Methods
 - Club Constitution & Bylaws
- Council Meeting – Monday, August 19, 2019
- County Record Book Evaluation Dates/Times – August 21 – 24, 2019 @ UCCE Office, 8:00 a.m.-8:00 p.m.

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



NEW ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: July 15, 2019 7:00 PM Pacific Time (US and Canada)

To Join the Zoom Meeting at 7:00 p.m., visit: <https://ucanr.zoom.us/j/117819198>

One tap mobile: +16465588656, 117819198# US (New York) +16699006833, 117819198# US (San Jose)

Dial by your location: +1 646 558 8656 US (New York) +1 669 900 6833 US (San Jose)

Meeting ID: 117 819 198

Find your local number: <https://zoom.us/u/acxv67xy5M>