

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

June 2019

COUNCIL MEETING

Next Council Meeting

June 24, 2019

Executive Committee will meet

July 1, 2019

SEEKING NOMINATIONS!

ATTENTION - Volunteers!

You can make a difference by serving on the county council **AND** build your resume!!



Council is seeking nominations or interested candidates for the office of **Treasurer**. The term is 2 yrs starting July 2019. Your energy will shape the future of 4-H in Lake county.

If you would like to be nominated or know someone who does please contact Nicole at the 4-H Office - 707-263-6838 or nmgentry@ucanr.edu by **June 21st**.



Reminders!!!

The new 4-H year will begin on **July 1, 2019**.

At that time you may re-enroll for the program year **2019-2020**.



Online re-enrollment instructions are included in this newsletter.

If you are unable to enroll online please contact the 4-H Office at (707) 263-6838.

The website for online enrollment is <http://california.4honline.com>

2019-2020 4-H Program Year

Enrollment Fees **Increase**

Youth Enrollment Fees: \$58.00

Adult Enrollment Fees: \$24.00

Lake County Fair Junior Livestock News

New this year is the state requirement of youth 9-19 showing livestock (excluding horse, cavies, and dogs) **must complete** Youth Quality Care of Animals (www.yqca.org).

This training must be completed yearly. If the training is not completed, exhibitors will not be eligible to compete at the fair.

Cost of completing the training online is \$12. The Junior Livestock Committee and the Lake County Fair are working on hosting an in person training. A date has not been set, please stay tuned for more details on date, time, location, and cost.

For more information or questions, please contact the Lake County Fair office at 707-263-6181 or Jill Crane at 707-349-4871 or Katy Evans 707-272-9163.

ATTENTION ALL LIVESTOCK PROJECT LEADERS!!!!!!

The 2018-2019 4-H Year ends June 30, 2019 and your project(s) should be completed by then. Please turn in a list of all members that completed the project that you are leading to your community club leader by **July 12th** so that they can compile a master list for fair.

2019 CLUB FAIR DOCUMENTATION

This is a reminder to all Community Club Leaders or Fair Coordinators that the only documentation required from the 4-H Staff for the 2018 Lake County Fair is a master list of all members that have been signed off by their project leader to have completed their project and qualify for fair. Please also remind your members that in order to participate at the Lake County fair they need to register/sign-up for fair thru the fair entry online system. Once you get the lists from your project leaders please submit a master list to the 4-H Office by **July 26th** which we will then submit to the fairgrounds. Thank you!



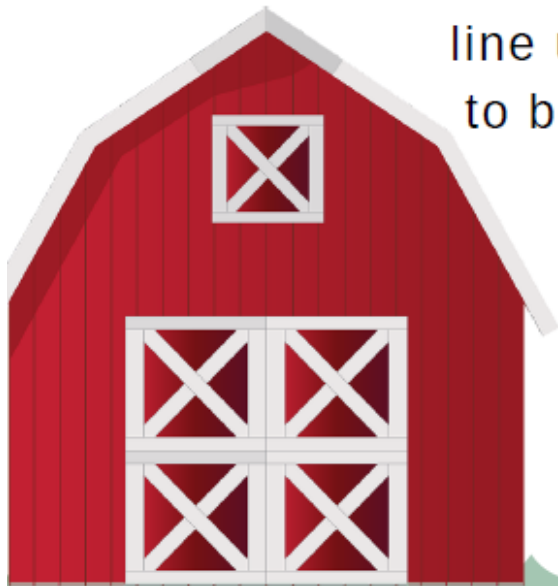
Presented by



MARKETING YOUR MARKET ANIMAL

Most people think selling is scary...
but it doesn't have to be!

Join us in a half day workshop to learn the skills you need to not only line up a buyer for the 2019 auction, to be successful in all areas of life!



All members welcome!
Please RSVP by **July 1st** to
blair.brookes@corteva.com

JULY 6, 2019 • 8:00 AM-1:00 PM

Little Theatre Building
Lake County Fairgrounds
401 Martin Street, Lakeport, California

LUNCH PROVIDED

The Lake County Fair Foundation deemed the 2019 Ag & Natural Resource Day a success! Mother Nature added her educational component of heavy rain, lightning and thunder to fall in line with this year's theme: H2O Makes Things Grow!

We are very grateful for our financial sponsors and their important contributions that allow us to plan this event:

Deborah Dobish	Chevalier Vineyard Management Inc
Ellis Ranch	Shannon Ridge
Henderson & Rohner Orchards	Lake Co Winegrape Commission
Diane Henderson & Syd Stokes	Garton Tractor
Zollar Vineyards	Jackson Family Wines
Seely Orchard	American Ag Credit

We wish to thank the following educational vendors who graciously brought STEM and hands on learning opportunities to the 1200 students attending this year's event:

Cold Creek Composting	Lake County Rock Hounds
Vector Control	Cal Fire
Lake County's Farmers Finest	Paul Villanueva
STRAW Program	UCCE Master Gardeners
Back County Horseman	Hunger Task Force
Library - Makerspace Demonstration	Davebilt – walnuts
Parks and Recreation Trails [next to Waste Solutions	Rodeo Association
Lake County Waste Solutions; South Lake Recycle	Shelia Rios and sheep dogs
UC Extension and Hopland Rec.	Lake County 4-H
Lower Lake High School Ag Class	Layne Wright – Heifer Smith AA Swine Farm
UC Davis Water Management	Upper Lake Future Farmers of America
PG&E	U.S. Forest Hot Shots
Scully Packing Company	Hooves and Wheels
Lake County Ag Dept.	Lake County Horse Council
Lake County Fire Safe Council	Rainbow Ag - Hay Maze
Lake County Museums	Holdenreid Harvesting Equipment
Lake County Public Health	Umpqua Bank
	Gary Deas

And last but not least, these volunteers who donated their time to fill bags, monitor student drop off, be group leaders, provide first-aid and general assistance. We couldn't have done it without you!

Ruby Meske, Cindy Davi & Grandson William, Cheryl Herrick, Sausha Racine, Jame Alameda, Jeannette Bartley, Helen Finch, Jessica Farfan, Lakeport Kiwanis John Maley, Kiwanis Val Schweifler, Kiwanis Jim Harvey, Crystal Alvarez, Gary Deas, Monica Rosenthal, Jeff Warrenburg, Tom Turner, Starla Turner, David Brown, Christy Brown, Becky Ornellas, Samara Strickler, Russell Rosenthal, Lake County Fair staff Cindy Pedroncelli, Larry Richardson, Rene Alvarez, Tim Rodgers, Leslie Firth, Erica Illg and Sherry Daly.

I personally want to thank my partners for their dedication to the year-long planning of this event. It would not happen with you:

Julie Frazell and Car Mun Kok, UCC Extension
Erika Barrish and Beth Hampson, LCOE
Brenna Sullivan, LCFB
Janeane Bogner, Lake County Fair Foundation
Courtney Conkle, Lake County Fair CEO
Sincerely,

Debbie Strickler, Ag & Natural Resource Day Chairperson
Lake County Fair Foundation Director

Step By Step Guide to New and Returning Enrollment Online



Go to <https://california.4honline.com> Google Chrome is the recommended browser.

- If you are enrolling for the first time click on “I need a Profile” You will need to enter an email address and password
- Returning families click on “I have a profile”
- Enter your email address – (If you are not sure of which email you used last year, contact your club Volunteer Enrollment Coordinator or the 4-H Office)
- Enter last year’s password. If you do not remember your password - Click the button “I forgot my password”, a temporary password will be sent to your email address. Once you log-in to the enrollment system, you can change your password to something easy to remember.
- Role: Family
- Click on “Login”

Member List – Page 1

- For each person you want to Re-Enroll, click on the “Edit” button to the right of their name
- Your “Personal Information” will appear
- Scroll down and Click “Enroll for 2019-2020”
- Check over all the information that was entered last year – make corrections where necessary
- Please make sure that if you’re an adult leader or a youth junior/teen leader or club officer that you mark “yes” under the Volunteer section on this page.
- Click on Continue

Additional Information – Page 2

- New enrollments enter Additional Information. Returning families, review Additional Information from last year – make corrections where necessary
- New and Returning Families:
- Click the box for **Parent Consent** for 4-H Online Record Book (Youth Re- Enrollment Only)
- Click the box for **Waiver of Liability**
- Click the box for **Enrollment Confirmation**

- Click the box for **Photograph Release** (Youth Re-Enrollment Only)

Health History/Medical Release – Page 3

- Complete the **Health History/Medical Release Online Form**. Adults Complete the **Volunteer Self Disclosure Online Form**
- Click on “Continue”

Participation – Page 4

- If you are enrolling for the first time select your primary home club from the drop down menu, click on “Continue.”
- If you are reenrolling your primary home club is preselected, click on “Continue”
- This will take you to the Projects page
- New enrollments must add at least one project

Projects – Page 5

- If you are reenrolling, look over your projects from last year. Add or delete projects to reflect the current Program Year. Age, School Grade, Years in 4-H, and Years in a Project will automatically increase by 1 year.
- If you are Cross-clubbing or enrolling in a Countywide Project, go back to the add club page and add the Club or Countywide to your club list. Then return to the Projects page and select the project you are enrolling into. (Make sure for Cross-clubbing and Countywide projects, the club is listed as offering that project)
- Click on “Submit Enrollment”

You will go back to the Member List page, you may now enroll additional family member. When you have finished enrolling, click on “Log off”

For questions please contact:

Your club Volunteer Enrollment Coordinator or the 4-H Staff at 263-6838.



Food Network is looking for the most talented young bakers in the country for the next season of the KIDS BAKING CHAMPIONSHIP!

Do you think your son or daughter was born to bake? Well if so, this is the perfect show for them! We are looking for kids between the ages of 8-13 who want to put their baking skills to the ultimate test!

The Kids Baking Championship is an exciting show where young bakers compete in fun baking battles to become the next KIDS BAKING CHAMPION!!!

APPLY NOW!

BAKINGCHAMPIONSHIP.COM

**only submissions sent by parents will be accepted.*

Countywide Projects In Action!!

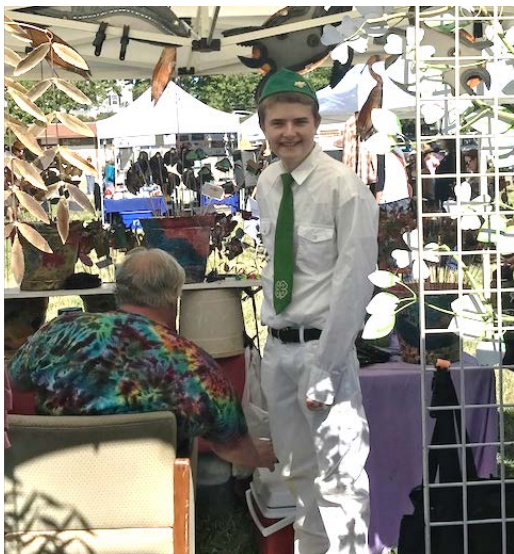
Archery



Llamas



Kiwanis Pancake Breakfast 2019



LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- 1 2018/2019 year begins
- 1 - 5 Summer Camp!
- 4 Independence Day
- 10 EC meeting at 5pm
- 23 4-H Council Meeting

- 1 New Year's Day
- 8 EC meeting at 5pm
- 21 M.L. King Day
- 28 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

- 4 Grill on Green (Volunteers needed)
- 14 EC meeting at 5pm
- 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
- 29 Ice Cream Social (Fair)
- 8/30 - 9/2 Lake County Fair

- 4 EC meeting at 5pm
- 16 Presentation Day
Mt. Vista Middle School,
Kelseyville
- 18 Presidents' Day

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

SEPTEMBER 2018						
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

- 8/30 - 9/2 Lake County Fair
- 3 Labor Day
- 7 County Record Books Due
- 11 EC meeting at 5pm
- 22 Achievement Night
- 29 KV Pear Festival - Kids Area

- 4 EC meeting at 5pm
- 25 4-H Council Meeting
Council VP & Treasurer
Nomination
- 30 4-H Fling Kelseyville
Presbyterian Church

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

OCTOBER 2018						
S	M	T	W	Th	F	S
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

- 7-13 National 4-H Week
- 08 Columbus Day
- 9 EC meeting at 5pm
- 20 Childrens Art Day/
Courthouse park
- 22 4-H Council Meeting
- 31 Halloween

- 21 Easter Sunday
- 1 EC meeting at 5pm

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

NOVEMBER 2018						
S	M	T	W	Th	F	S
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

- 11 Veterans Day
- 13 EC meeting at 5pm
- 22 Thanksgiving Day

- 6 EC meeting at 5pm
- 12 Mother's Day
- 25 Kiwanis Breakfast
- 27 Memorial's Day

MAY 2019						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 11 EC meeting at 5pm
- 15 Wreaths Across America
- 25 Christmas Day

- 03 EC meeting at 5pm
- 16 Father's Day
- 24 4-H Council Meeting
Council VP & Treasurer
Election
- 30 2018/2019 Year Ends

JUNE 2019						
S	M	T	W	Th	F	S
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Yellow - Meetings **Turquoise** - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

June

- 3 4-H Executive Committee Meeting – 5:00 p.m.
- 24 4-H Council Meeting – 6:30 p.m.
- 31 Last Day of the 2018-2019 4-H Program year

July

- 1 First Day of the 2019-2020 4-H Program year
- 1 4-H Executive Committee Meeting – 5:00 p.m.
- 1-5 4-H Summer Camp
- 23 4-H Council Meeting – 6:30 p.m.

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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