



THIS MONTH'S HIGHLIGHTS

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Sutter-Yuba 4-H Youth Development Program

SPECIAL 4-H COUNCIL MEETING NOTICE

IMPORTANT NOTICE

4-H COUNTY COUNCIL MEETING HAS BEEN SCHEDULED
SUNDAY, JUNE 9TH, 2:00 pm at the 4-H Office

New Business will include 4-H staff funding and raising enrollment fees. We will so be discussing possible fundraising to help with the increase in fees. It is important that all clubs attend. Clubs can send a representative (parent, volunteer, or youth). These representatives should then report back to their club about what was discussed at the council meeting. If you have any questions or would like to add something to the agenda, please contact the 4-H Office at 530-822-7515 or rjmccrory@ucanr.edu.

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4-H Council





ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

COUNTY UPDATE

County Record Book Competition 2019

- **Books Due: Friday, July 19th** (options)
 1. Turn in Club Leader to bring to judging on Saturday
 2. Bring them to judging on Saturday at the Fairgrounds
 3. Turn in to the 4-H Office
- **Judging: Saturday, July 20, 2019** at the Yuba-Sutter Fairgrounds, Junior Livestock Office | 8:30 am
- We need each club to provide judges. Add a Post-It if your book is going to Fair as Exhibit.



RECORD BOOK RESOURCES:

- The [Online Record Book](#) (ORB)
- How to complete a [record book](#) and all the forms
- [State 4-H Record Book website](#)
- 2018-2019 [Record Book Manual](#)

YUBA-SUTTER FAIR—AUGUST 1-4, 2019

Clubs are still needed to sign up to work a shift at the 4-H Booth at the Fair. We need about 2-3 youth and 1-2 adults per shift. We must have an adult for every shift. Saturday is a good day for those families that do not have market animals to work. We need to this important outreach opportunity.

	Thursday	Friday	Saturday	Sunday
12 - 3pm		Hallwood	Franklin	Browns Valley
3 - 5 pm	Wheatland	Wheatland	Wheatland	Wheatland
5 - 8 pm				

We will be hatching eggs at our booth again this year. We have our Embryology kits set to hatch chicks each day beginning Thursday of the Fair.





ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

CLUB DEADLINES

ATTENTION CLUB LEADERS:



End of Year documents are due **September 5, 2019**, the first council meeting of the new program year. If you have any questions, please contact the 4-H Office at rjmccrory@ucanr.edu or (530) 822-7515. All of the documents are saved on the "Superman" or "Heart" flash drive.



2019-2020 Club Documents and Due Dates Sutter-Yuba Counties 4-H Program

Item	Due Date	✓
Facility Use Agreement	Prior to 1 st Club meeting	
Club Information Form – New Program Year	September 5, 2019	
2018-2019 Outreach Report- Completed	September 5, 2019	
2018-2019 Club Planning Guide- Completed	September 5, 2019	
2018-2019 Secretary's Book	September 5, 2019	
2018-2019 Treasurer's Book <i>Forms required to maintain charter status:</i>	September 5, 2019	
• Completed Club Budget for 2018-2019 year (with actuals listed)		
• Completed Audit/Peer Review (forms 8.5 and 8.6)		
• Completed Club Inventory (form 6.2)		
• Annual Financial Report (form 6.3)		
2018-2019 Online Financial Reporting	September 5, 2019	
Club Project List	September 30, 2019 (or ASAP)	
2019-2020 Club Budget- Projections (with fundraiser approval forms)	November 7, 2019	
2019-2020 Club Planning Guide- Plans	November 7, 2019	
Cross-clubbing/County Form (if applicable)	November 7, 2019	
2019-2020 Club Constitution and By-Laws	November 7, 2019	
2019-2020 Member Enrollment Deadline	November 7, 2019	
2019-2020 Online Enrollment- Club Confirmation	November 30, 2019	
Club Enrollment Fees due to County Office	December 16, 2019	



JUNE

- 06/01/2019 [State 4-H Field Day](#)
- 06/05/2019 [Big Dig Day of Giving](#)
- 06/08/2019 [Special Council Meeting](#)
- 06/6-8/2019 [State of Young People Summit](#)
- 06/29/2019 **Appointment/Re-Appointment Trainings close**

JULY

- 07/01/2019 New 2019-2020 4-H Program Year
- 07/20/2019 County Record Book Judging

AUGUST

- 08/1 - 4/2019 Yuba-Sutter Fair
- TBD CCL Meeting
- TBD Club Officers Leadership Retreat
- 08/11/2019 Golden Clover Award Applications Due
- 08/11/2019 State 4-H Higher Scholarship Applications Due

SEPTEMBER

- 09/05/2019 [4-H County Council Meeting](#)
- 09/05/2019 DEADLINE: Club Book Due
- 09/07/2019 Farm Day



BIG DIG DAY - June 5, 2019

BIG DIG DAY!

June 5, UC Agriculture and Natural Resources and California 4-H Foundation launches our first ever independent statewide giving day!

We call it Big Dig Day—a day to “dig in the soil, dig in your heart, and dig in your wallet to support the programs you care about!”

To learn more, visit the [BIG DIG DAY website](#) and make a gift on **June 5!**

On World Environment Day—we aim to deepen awareness of the need to preserve and enhance the environment. By donating to California 4-H Foundation, you support the programs, research, and youth development for a healthier California.

#BigDigDay #DigDeep



ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,
Tomorrow's Leaders.
-4-H Member

STATE UPDATE

ANNOUNCEMENT



Get your Online Trainings Done before it closes!

2018-19 Appointment/Re-Appointment Trainings close **June 29, 2019**. Access to the [2018-19 New and Returning Volunteer Trainings](#) will close at **12pm on June 29, 2019**. Please complete your required Appointment/Re-Appointment trainings for the 2018-19 program year before then.

State 4-H Advisory Committee Applications open until May 31

The State 4-H Advisory Committees provide leadership and offer insight, review, and input to the Statewide 4-H Director for the operation and management of the 4-H Youth Development Program.

Youth and adult volunteers are encouraged to apply for the following advisory committees:

- Animal Science
- Camping
- Civic Engagement
- Incentives and Recognition
- Policy
- STEM Education
- Shooting Sports

*Please note that the Healthy Living and the Volunteer Development Advisory Committees are not recruiting.

Learn more on the [State Advisory Committee page](#)



Thursday, June 6 to Saturday, June 8, 2019

Facebook Headquarters, Menlo Park, CA

Today's young people are at the forefront of social change movements. They are actively using their voices to demand change and take action on crucial issues of the day.

To support and learn from their efforts, America's Promise, in partnership with Facebook Education, will host the **State of Young People**. This seminal event is a youth led and designed gathering that will bring together 300 young people with 100 of the nation's leading adult advocates for youth as well as business and community leaders.

We will provide a platform for young people to share their real-time perspectives, experiences, and ideas for change with adult thought leaders. At this summit, we will create a shared vision for what authentic youth leadership and engagement can look like.

And we need YOUR help!

Young people—and their experiences, thoughts, and perspectives—are essential to shaping this effort. **We are seeking 75 national delegates between the ages of 13 to 25 to attend the State of Young People Summit.**

[Click here to Register](#)



4-H RECORD BOOKS

Evaluation and Competition

4-H Record Book competitions measure your leadership development, citizenship activities and personal growth, as well as project involvement. 4-H Record Books may be evaluated at the club, county and state levels.

The Purpose of Record Book Competitions:

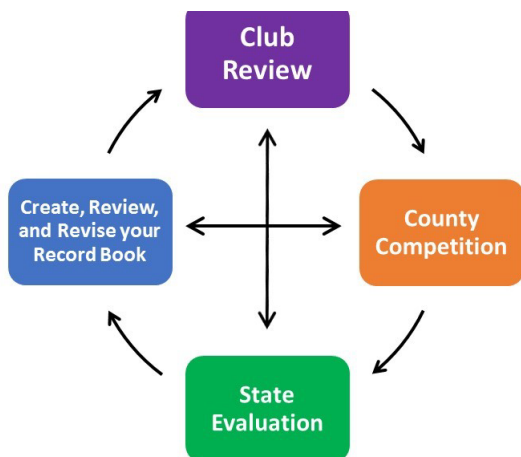
- Provide an incentive for you to record your project work and personal achievement.
- Receive feedback and encouragement on your 4-H project skill development, leadership and citizenship development and record-keeping skills.
- Get recognized for outstanding 4-H work!

After completing your Record Book, you can submit your book to competitions at the club, county and/or state level. Club and county level competitions are not required for State Evaluation.

Club Review and Evaluation

Record Books are usually reviewed and may be evaluated by adult volunteers (this varies between clubs). If books are judged, it must follow a Danish system. Star Ranks are awarded at the club level in partnership with a county review and verification process, which could be a different process than County Competition.

County Competition



This level of competition is not the same in all counties so check with your County 4-H Office to find out what your county does. The State 4-H Incentives and Recognition Advisory Committee requires the use of the County Record Book Evaluation Worksheet, posted on the State 4-H website.

State Competition

Only senior members (ages 14 – 18) are eligible to submit Record Books to State Competition. Your book will be evaluated against standards found on the State Competition Evaluation Worksheet.

You **do not** need to win or even enter your County Competition in order to submit your Record Book to State Competition. You

must complete all of the pre-requisites to submit your book to State Competition.

State Competition deadlines are posted each year on the state website page:

http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/

Please do not make any changes to the forms, formatting or requirements out-lined in this manual. Inaccurate forms are reasons for disqualification from competition. Formatting differences between the paper forms and forms in the Online Record Book are expected and acceptable. **The 4-H Online Record Book (ORB) is the Record Book of choice. All ORB default print features are acceptable for all levels of competition.**

More Info & Explanations

- The graphic was added to show the relationship between all the competitions and evaluations.
- Club and county levels evaluations are not necessary in order to submit a book to State Competition.
- State Competition is only for Senior members because of the rigor of the competition. Different ages and stages benefit differently from competition, and this competition is designed for ages 14-18.



PROGRAM UPDATES

I pledge my...
heart to greater loyalty.

AWARD AND SCHOLARSHIP OPPORTUNITIES



2019 Gold Clover Awards

Golden Clover Awards recognize outstanding achievement of members, volunteers, program staff and groups within the 4-H Youth Development Program. Nominations for awards will be open from May 1st and due August 11th. Find more information at [Golden Clover Awards](#).

High School Senior? High School Graduate? College or Vocational School Student? Apply for 4-H Higher Education Scholarships

Applications for the 2019 Higher Education Scholarship administered by the state 4-H office are now available and will be due on August 11th. Find more information: [Scholarships](#)

4-H Diamond Clover Award

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteers who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director. Applications are accepted year round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly. Find more information: [Diamond Clover Awards](#)



SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Mike Dickenson	stephmark97@gmail.com
Live Oak	Boy Scout Hall	2nd Mon 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
for my club,
my community,
my country,
and my world.



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Agriculture and Natural Resources

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