

4-H ROUNDUP NEWSLETTER

JUNE & JULY 2019

Summer



4-H Youth Development
UC COOPERATIVE EXTENSION

INSIDE THIS ISSUE

Record Books & Graduating Seniors	1
Council/Staff Updates	2
4-H Staff Report	3
County-Wide News & Events	4-5
4-H Record Book	6
Club & Project Info	7-8
Honors & Recognition	9-10
Sect/State/Natl News	11
Important Dates	12

INSERTS

- 2019 Record Book PDR "Tip" Sheet
- 2018-19 "Pink" Record Book Info Sheet
- Club Record Book Judging Sheet

Alyssa Perry
Alyssa Perry

4-H Youth Development
Co-Program Representative

Sara van Tol
Sara van Tol


4-H Youth Development
Co-Program Representative

Garrett Otterson
Garrett Otterson

4-H Assistant

Lea Eddy
Lea Eddy

4-H Accounting & General

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THIS MONTH'S HIGHLIGHTS

Record Books

MEMBERS - Record Books are due to your Key Leaders by Monday, July 1, 2019.

KEY LEADERS - Record books are due to the UCCE Office by **Monday, August 5, 2019**, for county record book evaluation. **County record book evaluation will be held mid August. County Record Book evaluation orientation will be mandatory for evaluators this year.**

All 4-H members must submit a record book or at least an APR (Annual Project Report) at the end of the year in order to receive a year pin and stripe and to sell at next year's Junior Livestock Auction.

BE SURE TO USE THE 2018-2019 PINK RECORD BOOK INFORMATION AND EVALUATION ADVANCEMENT SHEET IN YOUR BOOK!

Record Books receiving a Gold at club level are eligible to compete at the County Record Book Judging event.

More record book tips and resources on page 6.

Go check it out!

Glenn County Record Book Tip Sheet Available on our website!

BOOKS DUE July 1, 2019!

CONGRATULATIONS TO OUR GRADUATING SENIORS!



AnneMarie Weststeyn, Danelle Garnett, Dominik Ruiz, Enrique Ruiz, Evan Boone, Hannah Gonzalez, Jack Lazzaretto, Joey Wills, Kelsey Shippelhouse, Lester "Bucky" Squier, Levi Walkup, Natalia Navarro, Nayely Gonzalez, Paisley Weigel and Tristen Wesley



GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL MEETING DATES

Council Meeting Dates:

Monday, June 17, 2019

The June Council Meeting will be held at 7:00 p.m. at the Orland Glenn County Office of Education Conference Center, 131 E. Walker Street, Orland. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. **CAN'T MAKE IT? YOU CAN ATTEND VIA ZOOM!** Join the meeting at: <https://ucanr.zoom.us/j/117819198>.



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Agendas to include:

County Event Reports—
Budget—Fundraising—Program
Updates—and more.....

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X	X	
Clover 4-H Club	X	X	X	X	X	X	X	X	
Elk Creek 4-H Club	---	---	---	---	---	---	---	---	
Grindstone Rancheria 4-H Club	---	---	---	---	---	---	---	---	
Lake 4-H Club	X	X	X	X	X	X	X	X	
Orland 4-H Club	X	X	X	X	X	---	---	---	
Plaza 4-H Club	X	X	X	---	---	---	X	---	
Schaffert 4-H Club	X	X	X	X	---	---	X	X	
Stoney Creek 4-H Club	---	X	X	X	X	X	X	X	
Willows 4-H Club	X	X	X	X	X	X	X	X	

HOME ECONOMICS AWARD

If you are enrolled in a home economics project (arts & crafts, foods & nutrition, cake decorating, arts & crafts, leather craft, scrap booking, flower arranging, clothing & textiles (sewing), quilting, woodworking or photography, etc.), you can apply for the special home economics awards. The top scoring person in each age division IN EACH PROJECT will receive a trophy. The application can be found online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Home_Economics_Award/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Monday, July 1, 2019**. Do not turn in with your record book.

5 PRESENTATION AWARD

Reminder: If you give a presentation from the categories of the State Presentation manual to five different audiences, you will receive a special medal sponsored by 4-H Council. Giving a presentation at the County Presentation Day is a good start! Be sure to complete the form and get the proper signatures. The form is available at the Cooperative Extension Office or online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/5_Presentation_Award/. The deadline is **Monday, July 1, 2019** at the UCCE Office.

DAN GOMES FAMILY OUTSTANDING DAIRY AWARD

The Dan Gomes Family Outstanding Dairy Award application is being emailed to all dairy members. The application is also available at the UCCE Office and on the website at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Dan_Gomes_Family_Outstanding_Dairy_Award/. The deadline is **Monday, July 1, 2019**.

4-H PROJECT PROFICIENCIES

For members to qualify for proficiency awards, they must complete all requirements and proficiency forms. Members must also have completed six hours of project instruction for that specific project and have up-to-date enrollment. Turn all proficiency forms into the UCCE Office by **Monday, July 1, 2019** with all required signatures. A proficiency medal will be sponsored by the Glenn County Council and awarded at the Star Awards when a skill level is completed.



GLENN COUNTY 4-H STAFF REPORT

THANK YOU COOKHOUSE VOLUNTEERS!

THANK YOU!

Thank you Sean Kochems and Carson Karle for chairing this great fundraiser event. Thank you to all of our wonderful cookhouse volunteers who volunteered their time during the busy week at fair. The 4-H cookhouse was a huge success! If

you have any feedback on the cookhouse, please let us know on our suggestion survey link at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Suggestion_Box/.



DONATIONS FOR 4-H CAMP GLADLY ACCEPTED

We are in need of donations of meat, fruit, vegetables, canned goods, etc., for our annual 4-H Summer Camp. We have many fun activities at camp which include: outdoor cooking, archery, fort building, fishing, outdoor recreation, crafts, dance, tie-dye, discovery through science, card and board games and much more. If you have any items that could be used for these activities, we would love to add them to our camp collection and use it in future years. If you, or someone you know, may be interested in helping us out or even helping facilitate an activity, please contact the Cooperative Extension Office.

STILL EXCEPTING 4-H CAMP APPLICATIONS FOR YOUTH & ADULTS!



The UCCE Office is still excepting 4-H Camp Applications for youth and adults that are interested in going to camp until Monday, June 10, 2019! The camp is for youth, ages 9-13 as of December 31, 2018. (Current 4-H membership is not required.) This year's camp is scheduled for **Thursday, June 27, through Sunday, June 30, 2019**. The cost is \$100.00 per person for camp and there is an additional \$65.00 fee for 4-H enrollment if the youth is not a current 4-H member. Fee waivers are available! For an application, or more information, please contact the Glenn County Cooperative Extension Office, 821 E. South Street, Orland,

865-1107, or visit our website at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Camp/.

4-H CAMP PLANNING MEETINGS



For all those teens and adults planning to go to camp, please make note that there is only two planning meetings left before camp: **Sunday, June 2, 2019 at 2:00 p.m. and Thursday, June 20, 2019 at 6:30 p.m.** The meetings will be held at the UCCE Office in Orland. All teens going to camp must attend four of the six scheduled meetings. Adults must attend at least two meetings, however, attendance at all of the meetings is encouraged. Teen Camp work days are scheduled for **Saturday, June 15** and **Saturday, June 22**, from 2:00 p.m. to 8:00 p.m. at the UCCE Office.

FAIR CHECKS AND THANK YOU CARDS!



If you haven't already picked up your Junior Livestock Auction or Dairy Replacement Heifer checks from the UCCE Office, we still have them available for you. We also have 4-H thank you cards you can purchase at the UCCE Office to thank all those wonderful buyers and sponsors for supporting all our Glenn County 4-H Members!

MARY LANZI, BRAD JASPER, & OLIVER WILSON AWARD APPLICATIONS!

Calling all Home Economic (ABA), Food & Nutrition, and Beef 4-H members! If you are enrolled in a home economics (Anything But Animals) project, Food & Nutrition project, and a Beef project, you can apply for the special memorial awards. The top scoring person for EACH AWARD (Mary Lanzi, Brad Jasper, and Oliver Wilson) will receive a plaque and will have their name engraved on the award plaque in the UCCE Office. Information and the award applications can be found online at http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/. Be sure to ask questions of your project leaders, as well. They can be very helpful in getting members organized for these special awards. Applications are due to the UCCE Office by **Monday, July 1, 2019**. Do not turn in with your record book.



Cooperative Extension Office Closed for Holiday

The UCCE Office will be closed **Thursday, July 4**, in observance of Independence Day.

OFFICE HOURS: Monday's 8:00 a.m. - 6:00 p.m. & Tuesday through Friday, 8:00 a.m. - 5:00 p.m.

We are closed for lunch from noon to 1:00 p.m.

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H FASHION REVUE & QUILT SHOW RESULTS



There were 11 participants for the annual Glenn County 4-H Fashion Revue & Quilt Show held at Hamilton High School in Hamilton City, reports Alyssa Perry, Glenn County 4-H Program Representative. The event took place on Saturday, April 6, 2019, and "Fashion My Way" theme event was enjoyed by all who participated and attended.

Dominickus Weigel, of the Lake 4-H Club, was chosen as the gold medallion winner and crowned Prince from the Intermediate Division of the Traditional Category.

Daria Danley, of the Clover 4-H Club,

was chosen as the gold medallion winner and Queen from the Senior Division. Daria Danley of the Clover 4-H Club was the Top Overall Clothing Award recipient and was presented with a sewing machine.

The Junior Division member who participated in the Traditional Category was Delaney Weigel (blue medal winner) of the Lake 4-H Club.

The Intermediate members who participated in the Traditional Category were: Arianna Boehm (blue medal winner), Aubree Eddy (gold medal winner) and Dominickus Weigel (gold medal winner) of the Lake 4-H Club; Kelly Cartwright (blue medal winner) of the Clover 4-H Club.

Senior members who participated in the Traditional Category were: Daria Danley (gold medal winner) of the Clover 4-H Club and Paisley Weigel (gold medal winner) and Kenzie Eddy (gold medal winner) of the Lake 4-H Club.

The top scoring medallion winner for the Retro/Historical Challenge category in the Senior Division was Kenzie Eddy (gold medal winner) of the Lake 4-H Club.

A blue medal was awarded to Haruki Kamogawa of the Schaffert 4-H Club, Hannah Bonesio of the Capay 4-H Club and Allie Humphreys of the Lake 4-H Club in the Junior Quilting Division. Gold medals were awarded to Ally Odom of the Capay 4-H Club. The Quilting Junior Division top score medallion winner was Ally Odom of the Capay 4-H Club. A gold medal was awarded to senior member, Daria Danley of the Clover 4-H Club. Daria was also awarded a gold medallion for the Top Senior Division Quilting participant. Daria Danley of the Clover 4-H Club was awarded a sewing machine for the Top Overall Quilting Award.

The participants of the 2019 Fashion Revue and Quilt Show donated some of their time from this event to making pet play toys to donate to local animal shelters. This service project was chosen by California State Fashion Revue as the 2019 Service Project.

Mary Spooner was the chairperson for the event along with many youth members and the 2018-19 County Ambassador Team and their Advisor Landry Otterson. We wish to thank all the leaders, Glenn County Ambassador Team, evaluators and parents who helped at this event, as well as Hamilton High School for the use of their facilities.

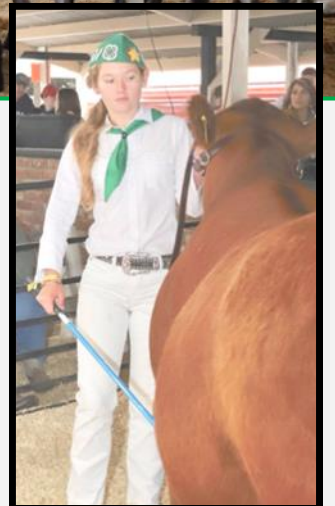


COUNTYWIDE NEWS & EVENTS

GLENN COUNTY FAIR!



Great job Glenn County 4-H youth and representing 4-H so well at the 2019 Glenn County Fair!



4-H RECORD BOOKS

RECORD BOOK TIPS AND RESOURCES

DUE
TO YOUR KEY LEADER

JULY 1st



HOW TO RECEIVE A 4-H YEAR PIN & STRIPE

- ✓ Turn in your 4-H Record Book to your club's Key Leader or the UCCE Office with at least one Annual Project Report for each project completed this year by **MONDAY, JULY 1, 2019**.
- ✓ If you need a record book cover or project sheets, contact the UCCE Office at 865-1107. If you need help, contact a local 4-H Leader.
- ✓ The Year Pin & Stripe will be given at your club's fall Achievement Awards.

All youth (9-18 years of age) who complete a project in 4-H annually receive a year stripe and pin, and primary members (5-8 years of age) receive a year stripe and pin for participation in the project. To see project completion requirements check out the new [Steps to Success in 4-H](#).

4-H Record Book Guide and "PDR" Tip Sheet is available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/.

If you need any of the forms for your record book, you can stop by the UCCE Office and pick some up or you can get them online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/ or visit the following links:

4-H RECORD BOOK RESOURCES

STATE RECORD BOOK WEBPAGE

<http://www.ca4h.org/Resources/Members/RecordBook/>

ONLINE RECORD BOOK

<https://4horb.ucanr.edu/login.cfm>

DOWNLOAD THE NEW 4-H RECORD BOOK FORMS

http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/

COMPETITION INFORMATION

<http://www.ca4h.org/Resources/Members/RecordBook/RBCompetition>

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowgirl4@hotmail.com

Meeting Schedule:

2nd Monday of the month at
Capay Elementary, 7:30 p.m.



CLOVER 4-H CLUB

Community Club Leader:

Eileen & Luke Niblack

Contact information:

le5niblack@gmail.com

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Grindstone Community
Center, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

2nd Monday of the month at
Lake Elementary, 7:00
p.m.



REMEMBER...

You can re-enroll for the 2019-2020 4-H
year in 4hOnline on
Monday, July 1, 2019 at [https://
california.4honline.com](https://california.4honline.com).

ORLAND 4-H CLUB

Community Club Leader:

Jennifer Griffith

Contact information:

jennifer_indn@yahoo.com

Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.

PLAZA 4-H CLUB

Community Club Leader:

Leila Titus

Karen Baldrige

Contact information:

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

Meeting Schedule:

2nd Wednesday of the month at Plaza School, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez

Contact information:

thealmightyfamily@gmail.com

Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:

Joylynn Williams

Contact information:

t.j.williams1886@sbcglobal.net

Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 6:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:

Abby Chapman

Contact information:

cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.

Congratulations

TO ALL THE EXHIBITORS AT FAIR!



Make sure you turn in your officer binders you received at the officer training by August 5.

KEY LEADERS - CLUB OUTREACH DUE!

Attention Key Leaders: It is time to complete the end of the year paperwork. Please be sure to complete and bring in to the UCCE Office the following items:

- The complete Club Outreach (Due no later than June 18)
- The 2018-2019 Club Completion Report with all the results of all members and leaders. (Due no later than Aug 5)
- Turn in all your club Record Books that met the requirements to be evaluated. (Due no later than Aug 5)
- Club Treasurer's Book (Due no later than Aug 5)
- Club Secretary's Book (Due no later than Aug 5)



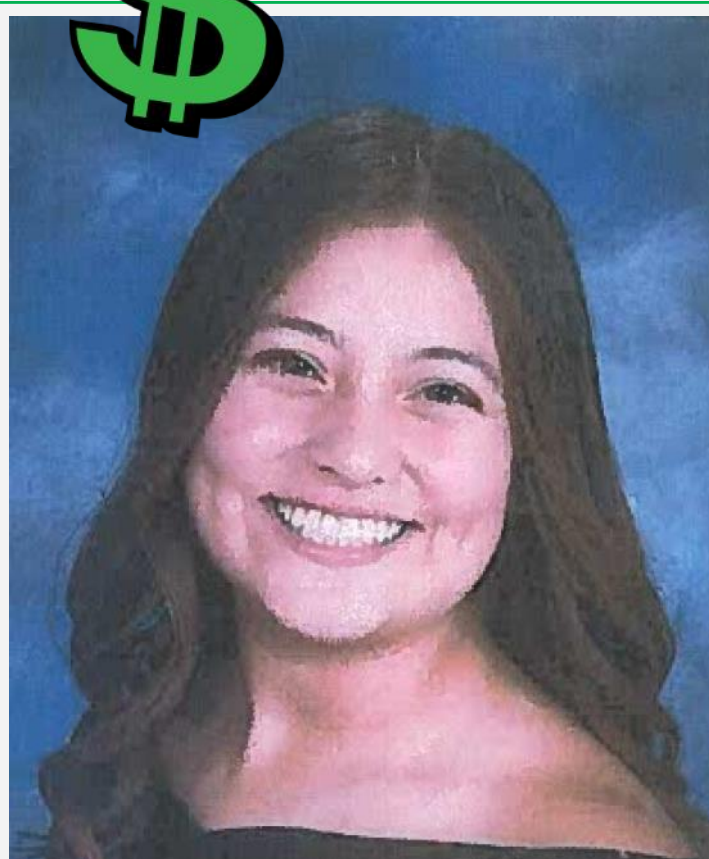
HONORS AND RECOGNITION

2019 GLENN COUNTY 4-H SCHOLARSHIPS AWARDED

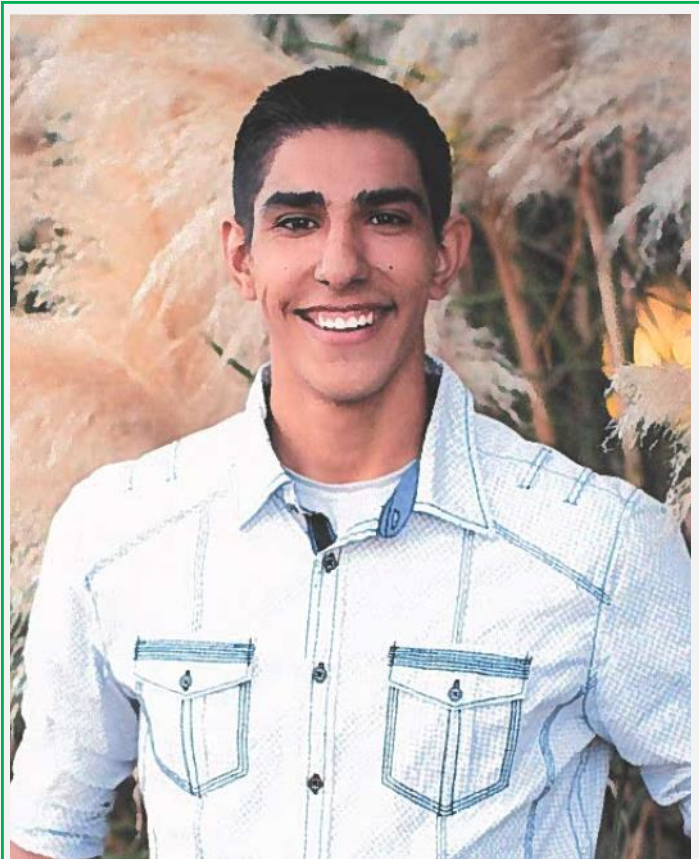


Two outstanding Glenn County 4-H graduating seniors were selected on April 11, 2019, to receive a total of \$1,500 in scholarships, reports Glenn County 4-H Program Representative, Alyssa Perry. The two seniors receiving scholarships are Enrique Ramirez and Hannah Gonzalez.

Congratulations!



HANNAH GONZALEZ of the Capay 4-H Club, is the recipient of a \$1000 Glenn County 4-H Council Scholarship. She has been in 4-H for 9 years and is a senior at Hamilton Union High School. She has participated in many projects, predominately swine. Hannah has earned the Bronze Star Rank and credits 4-H for many of her life skills. Hannah will be attending Oklahoma State University in the fall to major in Agribusiness and Crop & Soil Science. After she obtains her Bachelor of Science degree, she plans to move into a career of farming and possibly start a non-profit organization that introduces children with disabilities to the ag industry. Best of luck Hannah!

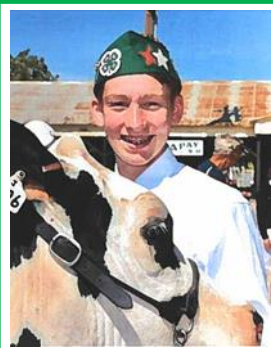


ENRIQUE RAMIREZ of the Lake 4-H Club, is the recipient of a \$500 Glenn County 4-H Council Scholarship. He has been in 4-H for 9 years and is a senior at Providence Christian School. He has participated in many projects, including sheep and dairy. Enrique has earned the Silver Star Rank and credits 4-H for many of his life skills. Enrique will be attending Butte College in the fall. He plans to move on to own his own business and operate a farm, after college. Best of luck Enrique!

HONORS AND RECOGNITION

2019-2020 NEW COUNTY AMBASSADOR & JR. AMBASSADOR TEAM ANNOUNCED!

Congratulations to our 2019-2020 Team Members! Carson Karle, Viviana Olmos, Noah Bostrom, Jacy Mull and Bryce Mull were selected for the University of California Cooperative Extension Glenn County 2019-2020 County Ambassador & Jr. Ambassador Team, formerly known as the All Star & B.L.A.S.T. Team. Carson, Viviana, Noah Bostrom and Jacy Mull chosen for a County Ambassador position, which is the highest honor that can be achieved at the county-level through the 4-H program. Being a County Ambassador is an opportunity for further experience and growth in leadership and community involvement. Bryce Mull has been chosen as a Jr. Ambassador. A Jr. Ambassador is a position that reflects becoming a leader, "County Ambassador in training" and gives 4-H youth the opportunity to use their leadership and community service skills at the county level as a year-long commitment. Thank you for all of your hard work and dedication to the 4-H Program. We look forward to working with you in the near future to prepare for the next program year. Thank you to our selection panel for their time and effort; it is greatly appreciated.



CARSON KARLE is a member of the Lake 4-H Club and has been involved with 4-H for ten years. He enjoys participating in the Outdoor

Adventure and Robotics projects. He is also involved in the dairy project where he is a Teen Leader, as well. Carson is currently a County Ambassador, his club's president and has committed himself to several community service activities through 4-H. Carson is eager to be an Ambassador member for a third year and wants to expand his leadership and teamwork skills.



NOAH BOSTROM is a member of the Stoney Creek 4-H Club and has been enrolled in 4-H for three years. He is involved in many projects including Archery, Sports

Shooting, Dairy, Dairy Goats, and Leather Craft. Three of which, he is the Teen Leader. Noah is currently his club's president and is looking forward to being a County Ambassador while refining his leadership skills.



JACY MULL is a member of the Capay 4-H Club and has been enrolled in 4-H for seven years. She is also involved in many projects, such as Goats, Hi 4-H, Ornamental Horticulture,

Swine Veterinary Science, and Sheep. She is Teen Leader for the Swine and Vet Science projects. She has been her club's president for many years and is ready to start her year as a County Ambassador.



VIVIANA OLMOS is a member of the Lake 4-H Club and has been enrolled in 4-H for nine years. She is currently a County Ambassador and is also involved in

many projects including Outdoor Adventure and Beginning 4-H, where she is the Teen Leader. She has held many different club officer positions and is currently the Council Officer Secretary. Viviana is excited to be part of the Ambassador Team for her third year and wants to "dig deeper in 4-H."



BRYCE MULL is a member of the Capay 4-H Club and has been enrolled in 4-H for five years. He is involved in Hi 4-H, Swine, and Veterinary Science

projects. He has held the club officer position of Secretary and is also eager to join the Jr. Ambassador Team and learn many new leadership and communication skills.



ISN'T JUST ABOUT
SHOWING LIVESTOCK.
IT'S ABOUT KIDS
LEARNING TO BECOME
SELF-SUFFICIENT.
TO GROW INTO
TOMORROW'S LEADERS.

SECTIONAL, STATE & NATIONAL NEWS

2019 NATIONAL YOUTH SCIENCE DAY—GAME CHANGERS



This October, the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

For more information, visit the [National 4-H NYSD webpage](#).

E4: THE VOLUNTEER RETREAT

e4: The Volunteer Retreat
November 8-10, 2019
Asilomar Hotel & Conference Grounds
Pacific Grove, CA



e4: The Volunteer Retreat
Engage. Energize. Equip. Empower.

Register by May 12th for the best savings!




The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

- ENGAGE** – connect with other volunteers who work with youth
- ENERGIZE** – strengthen your positive youth development skills
- EQUIP** – gain resources from booth exhibits and the Project Skills Showcase
- EMPOWER** – share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

Reserve your space

 <p>EARLY BIRD PLUS JUL 15 - MAY 12 \$249/person</p>	 <p>EARLY BIRD MAY 13 - JUN 30 \$279/person</p>	 <p>REGULAR JUL 1 - SEP 9 \$299/person</p>	 <p>LATE BIRD SEP 10 - OCT 7 \$349/person</p>
<p>PLUS LODGING AT ASILOMAR Add \$150 day use fee per day if not staying at Asilomar</p>			



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

Don't Forget! IMPORTANT DATES



- **Record Books due to Key Leader** – Monday, July 1, 2019
- **Home Economic Award Applications Due** – Monday, July 1, 2019 to the UCCE Office
- **All Memorial Award Applications Due** – Monday, July 1, 2019 to the UCCE Office
- **Proficiency Applications Due** – Monday, July 1, 2019 to the UCCE Office
- **5 Presentation Award Applications Due** – Monday, July 1, 2019 to the UCCE Office
- **Gold Seal Record Books Advancing to County Record Book Judging Due** – Monday, August 5, 2019 to the UCCE Office
- **Key Leader End of the Year Paperwork Due** – Monday, August 5, 2019 to the UCCE Office
- **County Record Book Evaluation Dates** – TBD
- **June Glenn County 4-H Council Meeting** – Monday, June 17, 2019, 7:00 p.m. at the Orland GCOE Conference Center

Details Inside!

Orland, CA 95963
P.O. Box 697

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TIPSHEET

2018-2019 GLENN COUNTY 4-H RECORD BOOK Personal Development Report (PDR) TIP SHEET

This guidance document is to help identify the appropriate categories for your Glenn County 4-H activities. You may have additional activities that are not listed here. Please remember that the current 2018-2019 California 4-H Record Book Manual and Adult Partner's Guide is the official guidance document <http://4h.ucanr.edu/files/263720.pdf>.

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

WHAT GOES WHERE? Where do I place everything I have accomplished this year in my Personal Development Report?

Here is a helpful tool for recording 4-H events and activities, but first, make sure to read these important guidelines:

- Record participation and activities both inside and outside of 4-H for the current program year.
- When you attend a 4-H event, record it as a 4-H event attended.
- If you did something at that event that meets the requirements in another area(s), you can record that as well, BUT that activity can only be counted in one category – it's your choice. **The statement explaining "double dipping" or "double counting" has changed to a positive statement, instead of a "Don't" statement. There are cases when a member may get to count an activity AND an event from the same event.**
- Some events and activities may be applicable for multiple categories. Record activities in the most appropriate or needed category for Star Ranks. Check out the requirements in the Star Ranking system at the beginning of the year to see where you need to focus.
- If you participate at an event activity in multiple roles, be sure to clearly differentiate the roles to ensure that the judge understands your specific contributions. We do not want the person that scores your book to think you accidentally double counted one activity.
- You may record up to two significant activities outside of 4-H in categories 2, 4, 5, 6 and 7.

The following outline matches the Personal Development Report. If you attended an event or accomplished something listed in a category, make sure you put it in that same numbered section on your PDR form for appropriate credit.

#1. Projects Completed

Record the projects you have completed. Complete a minimum of six hours of project instruction or more as required by the project leader. During the current year, 80% average attendance across all projects is required to receive an achievement rank.

#2. 4-H Project Skill Activities

Record events or activities that demonstrate your knowledge to an audience or judge. Activities may be recorded even if you are not enrolled in the corresponding project – as long as the skills are related to a 4-H project. This includes exhibits non-judged and judged, showmanship, knowledge contests and judging contests.

*** You may not participate as a 4-H member in jackpot or prospector shows as these shows do not comply with 4-H Policy.**

Participation in these shows should NOT be recorded as a 4-H experience or as an "Outside 4-H" experience. Events that do not comply with 4-H Policy may not be recorded in the Record Book at all.

- Window Display
- Project Exhibit at Livestock Judging Day
- Judged at Livestock Judging Day
- Judged at ABA Judging Day
- Fashion Revue and/or Quilt Show Participant
- Exhibit your project at the 4-H Round Up Event
- Showmanship (1 per species and division)
- Exhibited at State Fair
- Exhibited at Food Fiesta, Creative Arts & Skills Day
- Showed another member's animal (1 per species and division, if a different species than your own)
- Livestock Challenge Participant
- Educational Display for Project
- State Archery Shoot
- County-Wide Archery Shoot
- State Sport Shooting Match
- Exhibited at County Fair Show (2 market animals in the same species count once unless competing in different divisions; this includes "Bred & Fed" class)
- Exhibited at County Fair Show (2 breeding/show animals in the same species count once unless competing in different divisions)
- Exhibited Animal in the Junior Livestock Auction or Replacement Heifer Sale
- Champion Drive

Project Skill Activities Outside of 4-H: Record participation at shows, competitions and contest that relate to a 4-H project skill but are NOT strictly 4-H events or do not have 4-H classes. Examples: Pacific Poultry Breeders Association Show, ARBA National Convention, AKC Dog Shows, and a Quilting Conference.

#3. Events Attended (must actively participate)

Record 4-H events that you attend during the year. Count any 4-H event that you attend outside of regular club and project meetings. Multiple day events, such as County Fair and Conferences count as one event. You may receive credit for attending the event as well as completing an activity that fits in another category.

The activities that do **NOT** count here as an event attended are: Chico State Sheep/ Goat/ and Swine Day, Farm Bureau Farm Day, Farm Bureau Crab Feed, and Friends of the Fair Dinner, as they are not specific 4-H events.

- County Event Planning meetings (Field Day, Fashion Revue, ABA Day etc.)
- County Committee meeting (Budget, Record Book, Awards and Recognition, etc.)
- Council Meeting
- Northern California Management Board Meeting
- California 4-H Youth Summit (Northern Conference)
- State Leadership Conference
- Club Officer Training
- 4-H Round Up Event
- Star Awards & Leaders' Appreciation BBQ
- Club Achievement Night
- Food Fiesta, Creative Arts & Skills Day
- Anything But Animals (ABA) Extravaganza
- Livestock Judging Field Day
- Interview Contest
- Presentation Training
- County Presentation Day
- Fair Awards Sunday Ceremony
- Northern Area (Sectional) Presentation Day
- State Presentation Day
- Livestock Challenge
- County 4-H BBQ Fundraiser Dinner
- Fashion Revue Modeling Practice & Training
- Quilt Show Training
- Fashion Revue & Quilt Show
- State Fashion Revue
- County 4-H Fair Clean-up Days
- Glenn County Fair 4-H Divisions and/or Classes
- Fair Livestock 4-H Exhibitors' Meeting
- Chico State Sheep Day (4-H Educational Class)
- 4-H Horse Show
- 4-H Camp
- 4-H Camp Work Days
- 4-H Camp Planning Meetings
- 4-H Approved Fundraisers at Club and County Level
- State 4-H Archery Shoot
- Year-end County-Wide Archery BBQ & Shoot

#4. Leadership Development

Record each project that you lead and each leadership position you hold at the club, county, sectional, state and/or national levels. The duties you perform in leadership roles are considered part of the position and cannot be counted as separate activities for any category on the PDR – *for example, if you have to give a report as a Club Officer, you cannot count your report as a Communication Skill because this reporting is part of your job as an officer.*

Intermediate and Senior members must complete the Leadership Development Report to receive credit. To meet the Star Rank criteria for gold and platinum stars, you must hold significant leadership roles that require 20 hours or more of leadership contribution. Count all of your training, meeting, planning and research hours as well as the hours spent leading toward this requirement. Junior members may earn significant leadership credits if they are a club officer and complete the Leadership Development Report.

- Leader Development Project (County Ambassador)
- Club Officer
- Junior/Teen Leader
- Committee Chairperson
- County Event Committee Chairperson
- Committee Member e.g.: at club level or higher (refreshments, county event planning, set up, clean up, server, decorations, window display, feature booth at fair, worked in the cookhouse, runner/flagger at Junior Livestock Auction, Corn Maze ticket sales)
- County Event Committee Member
- Monitor at Food Fiesta
- Evaluator or Room Coordinator at County and/or Sectional Presentation Day
- Camp Youth Director
- Camp Counselor

Leadership Outside of 4-H: You may count two of your most significant leadership roles outside of 4-H and record them in this category. Examples: Student Body President, School Math Tutor, and Youth Group Leader.

#5. Citizenship and Community Service

Record your active participation in a planned, publicized and approved citizenship, service learning or community service activity. Credits are counted by event attended, not separate activities at that event.

Do not count fundraising activities for personal benefit under Citizenship/Community Service. This includes fundraising activities that support group attendance at county, sectional, state or national 4-H events. You may record this activity under category #3: 4-H Events Attended.

- Red Ribbon Week - wore Glenn County 4-H bracelet in public, sponsored by Glenn County Farm Bureau
- National 4-H Week- wore 4-H uniform in public
- Speaker at Board of Supervisors Meeting
- Participated in 4-H club's Make a Difference Day project
- Hi 4-H Trick or Treat Canned Food Drive

- Worked at the Corn Maze Clean Up Day
- Worked at a 4-H Petting Zoo
- Individually provided a door prize for a 4-H event
- Volunteered at a local organization's fundraiser events (Fireman's Dinners, Parent Teacher Organization, etc.)
- Donated gift item(s) to Glenn County 4-H Adopt-A-Family or Hi 4-H Adopt-A-Family
- Farm Bureau Crab Feed 4-H Server (4-H Club level)
- Participated in the Butte County 4-H Camp Fire Victims Donation Committee shopping and delivery
- Worked at the Friends of the Fair Dinner (4-H Club level)
- Served at the Senior Citizen Dinner (4-H Club level)
- Donated gift item(s) to your 4-H Club Easter Adopt-A-Family
- Glenn County 4-H Fair Clean Up (Each day counts as a separate credit)
- 4-H Club donation baskets for the Friends of the Fair Dinner
- Donation to Club or County 4-H Coats-for-Kids Drive
- 4-H Club Free Community Dinner

Citizenship and Community Service Outside of 4-H: Count two significant citizenship or community service roles outside of 4-H and record them in this category. Examples: School clothing drive for disaster victims and donating at a blood drive.

#6. Communication Skills

Record communication activities that you participate in at any event inside or outside 4-H. Examples are 4-H presentations, prepared talks, radio and television appearances, newspaper articles, letters, evaluate at 4-H event, representing 4-H, online communication, ORB spark score surveys. Do **NOT** include thank you letters (as it is common courtesy), calling members as part of a leadership role, and officer reports as communication activities. Be sure to write them in your Leadership Development Report "LDR" if it applies.

- Gave Project Report (prepared ahead)
- Speaker at Board of Supervisors Meeting
- Fashion Revue Clothing Category Evaluation Interview
- Fashion Revue Quilting Category Evaluation Interview
- Food Fiesta, Creative Arts & Skills Day Evaluation Presentation
- Presented at County, Northern Area and/or State 4-H Presentation Days (Count each presentation separately)
- Gave Prepared 4-H Talk
- Gave 4-H Presentation (audience greater than 8 people)
- Evaluator or Room Coordinator at County Presentation Day
- Wrote article for the County 4-H RoundUp Newsletter (if not part of your leadership role)
- Sold Tickets for a 4-H event
- Representing and informing the public about 4-H at Corn Maze
- Worked at 4-H Round-Up Event (answering questions at club or project tables)
- Leading Flag Salute/4-H Pledge at County and/or club level
- Representing and Informing the Public at Tractor Supply Company during Paper Clover Campaigns
- Camp Counselor Interview
- County Ambassador Team Interview
- Jr. County Ambassador Team Interview
- Scholarship Interview
- Interview Contest
- Leadership Development Award Interview
- Oral Reasons at the County Livestock Judging & ABA Judging Field Days
- Emcee at County Events
- Buyers' letters as it is a persuasive essay (One letter sent to multiple recipients counts as one credit, but buyers' letters for different species can be counted separately)
- Completing all the spark score questions on ORB (4 per year).
- Your Record Book 4-H Story excerpt published in the County 4-H RoundUp Newsletter under "Member Spotlight"

Communication Outside of 4-H: Select up to two significant communication activities outside of 4-H and record them in this category. Examples: give a presentation at a school science fair, create and manage a personal blog, appear as a guest on a radio show about an upcoming performance that you are in.

#7. Honors and Recognitions

Record all high honors and recognition you have earned! Other project-specific honors and recognition like seals and ribbons go in your Annual Project Report. You can record high honors and recognition if it is very big deal to you. If you are very, very, very proud of an award or honor, record it!

- Five Presentation Award
- Top Shooter/Archer per age division
- County Record Book Winner or Medalists
- County Event Committee Chairperson Medal
- Home Economics End of the Year Trophy and Medal Winner
- Mary Lanzi Perpetual Clothing Award Winner
- Gomes Family Dairy Award Winner

- Oliver Wilson Beef Memorial Award Winner
- Brad Jasper Perpetual Foods Award Winner
- Gold Medalist at County, Northern Area (Sectional) and/or State Presentation Day
- Food Fiesta, Creative Arts & Skills Day Gold Medalist
- Fashion Revue & Quilt Show Gold Medalist
- Fashion Revue Prince/Princess or King/Queen
- Fashion Revue Age Division Category Winner/Medalists
- Fashion Revue Top Overall Sewing Machine Winner
- 100% Club Attendance
- Bronze Star
- Silver Star
- Gold Star
- Platinum Star
- County Ambassador Team Star
- Jr. County Ambassador Team Star
- Emerald Star
- Diamond Clover Award
- Best of Breed
- Best in Class
- Best of Show
- Best of Division
- Round Robin Winner
- Best Bred & Fed
- First Place Pen of Three Steers
- First Place Pen of Three Goats
- First Place Best 4-H Club Pen of Three Market Hogs
- First Place Best 4-H Club Pen of Five Lambs
- First Place Dairy Herd
- Top 1st time Presenter A.W. Bramwell Award
- 1st Place Ribbon for Livestock Showmanship
- Top 4-H Demonstrator Carel Kolousek Memorial Award
- Junior, Intermediate, Senior Showmanship placing
- "Top 15" Judging Medal
- Market Weight Division Classes - placing
- Reserve 4-H Champion
- 4-H Champion
- Supreme Champion
- Reserve Supreme Champion
- George Fry Memorial Top Horse Exhibitor
- Dayna McGeoghegan Horse Memorial Award Winner
- Food Fiesta, Creative Arts & Skills Day Commodity Winner
- Carcass Contest Winner
- Co-wide Archery - State Postal Shoot- Top Jr./Int./Sr. placing
- Proficiency Completion of Level 1
- Proficiency Completion of Level 2
- Proficiency Completion of Level 3
- 1st place ribbons for Still Exhibit categories
- Rate of Gain Winner

Honors and Recognition Outside of 4-H: Select two significant recognitions outside of 4-H and record them here. Examples: student of the year, champion sports team, Eagle Scout, honor roll, and musicianship award.

#8. Healthy Lifestyle Activities

Record participation in organized group activities related to a healthy lifestyle outside of the 4-H program. The idea of this section is to show that you use your free time actively engaged in healthy leisure. Each organization, group, activity or sport counts as one credit per 25 hours of active participation, and can be counted per quarter, up to four times per year. These activities are **NOT** counted: family vacations, academic work during school hours and homework, care for your pets or livestock, spectator activities, and events/activities that are not consistent with 4-H policy (including Jackpots, watching a play and observing faith-based ceremony or gathering).

- Academic Decathlon
- AWANA
- Band
- Baseball
- Basketball
- Book Club
- Breed Associations
- Boy Scouts
- California Junior Scholastic Federation
- California Scholastic Federation
- Cattle Sorting Team
- Cattle Roping Team
- Cheerleading
- Choir
- Church
- Drill Team
- Employment
- Field Hockey
- Music lessons
- Extracurricular activities related to school work
- Organization meetings and active participation
- School or community camp (4-H Camp goes in category 3: Events Attended)
- FFA
- Football
- GATE
- Girl Scouts
- High School Rodeo
- Interact
- Key Club
- Soccer
- Softball
- SPARK or other after school programs
- Spanish Club
- Swim Team
- Track
- Vacation Bible School
- Volleyball
- Wrestling

For additional information, please refer to the 2018-2019 California 4-H Record Book Manual. For questions, contact your 4-H Club Key Leader or the UCCE Office at (530) 865-1107.

Age Division:
_____

University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Glenn County 4-H Record Book Information & Evaluation Advancement Sheet

Name _____ County _____ Club _____

Program Year: **2018-2019** Birthdate: _____ Age: _____ as of December 31st current year

Star Rank: Current rank: _____ Applying for new star rank? Yes No Platinum Gold Silver Bronze

Leadership: Were you an officer during this year? Yes No

Were you a Junior or Teen leader this year? Yes No

If yes, which project(s): _____

Record Books – Make sure to update and correct all notes and suggestions from your Key Leader and County Record Book Judging from your previous year. If a member forgets to list an entry in one year and wants to list it in the next year's book, they can. List it the same way and make a note that this was done in XX year.

The Record Book Order and Set Up:

- **4-H Record Book Folder/or 3 Ring Binder:** Program year, member's name, member's division, county, and 4-H club.
- **Correct Formatting:** Use only the California 2018-2019 4-H Record Book Manual and forms. 4-H Online Record Book print copy (all ORB default print feature are acceptable).

You may handwrite **in black in** or use the computer to prepare paper forms. **Color may be used on the Cover, Table of Contents, Expression Pages and the Collection of Work.** Typewritten pages need to be in at least 11 point font and on plain white copier paper for most sections. Follow these specifications and refer to the Record Book Manual for additional formatting:

- Left margin should be 1- 1 ½" All other margins (right, top and bottom) ½ -1".
- Do not exceed the page limits for each section.
- Use tabs and divider pages to separate sections and improve organization.
- **Do not use plastic page covers or laminate any pages.**

Contents in Order:

- **Glenn County 4-H Record Book Information and Evaluation Advancement Sheet 2018-2019**
 - **Section 1: Preliminary Information**
 - Title Page & Table of Contents (Title page may be in color and include graphics and larger text. Table of contents must list the order of the Record Book sections.)
 - **Section 2: Personal Development Report**
 - Completed with all required signatures for current year.
 - **Section 3: My 4-H Story**
 - Completed with 12-14 point font, double-spaced. Your story can be printed on both sides and should meet the *minimum* word counts for your age division. Do not write more than 2000 words. (Refer to the current State Record Book Manual for age division word guidelines).
 - **Section 4: Projects**
 - This section includes Annual Project Reports and Expression Pages completed with required signatures from each project. Each project may have its own subsection or all of the projects may be continued within one section.

Please reference the current State Record Book Manual for additional requirements and guidelines.
Updated for the 2018-2019 4-H program year: July 1, 2018

- Include one Expression page for each Annual Project Report (i.e., photos, drawings, graphics and/or written story demonstrating something that you learned or how you build your **SPARK(S)** through this project. Not ribbons, certificates, articles, etc.) No more than one page single-sided.
- ❑ **Section 5: Collection of 4-H Work**
 - Should not be more than 11+ pages. You can have a few more than 11 pages, if one brochure or letter is more than one page. Follow the guidelines in the current Record Book Manual.
 - 2 page maximum of Newspaper or Newsletter Articles (Limited to two pages, each side counts as a page), 2 page maximum of flyers or brochures single or double sided, 2 page maximum of letters and/or certificates, and 5 pages maximum of photographs (Limited to five pages, each side counts as a page.)
- ❑ **Section 6: Leadership Development Report(s) – Intermediate & Senior Members ONLY**
 - This report is completed by Intermediate and Senior Members only (including Jr./Teen Leaders and Club Officer.)
 - Complete only One Part 1 (Pre and Post) for all of your leadership roles accomplished during the program year.) Complete Part 2 (Pre and Post) for every leadership role held during current year with all required signatures from the leaders. Each Part 2 (Pre and Post) completed counts as a separate credit under category 4 in the PDR.
- ❑ **Section 7: Resume – Senior Members ONLY**
 - Senior members only. Maximum of 2 pages (each side counts as a page.)
 - Highlight your 4-H experiences and include a little of your outside of 4-H involvement.

**Record Books may be submitted to the County Record Book Evaluation.
If Gold Seal is awarded at the club level.**

4-H MEMBER SIGNATURE

- ❑ I **would** like my Record Book submitted to the County Record Book Evaluation.
- ❑ I **do not** want my Record Book submitted to the County Record Book Evaluation.

Member Signature: _____ Date: _____

4-H CLUB KEY LEADER SIGNATURE

- ❑ 4-H member was enrolled in the 4-H Youth Development Program during the entire program year for which the 4-H Record Book is being submitted.
- ❑ The Record Book received a Gold Seal at club level.
- ❑ Enclosed is the evaluation sheet from the club level review.

My signature below endorses that I have reviewed this 4-H Record Book and meets the guidelines stated in the current 4-H Record Book Manual and the criteria stated above.

Name: _____ Signature: _____ Date: _____

California 4-H Record Book Evaluation – Club Level

Instructions for how to administer the Club Record Book evaluation are available from the county UCCE 4-H office.

Member Name: _____ **Evaluator Initials** _____

Age of Member: _____ *Circle one:* Junior Intermediate Senior
(as of Dec. 31st of program year)

Total Points Earned: _____ Total Points Possible: _____ Award: _____

Scale: 0=no evidence 1=minimal evidence 2=moderate evidence 3=strong evidence

Section 1: Preliminary Information	
	Record Book is assembled in the correct order with all parts included.
	Member followed formatting guidelines listed in the Record Book Manual.

____ **Total Section 1**

Section 2: Personal Development Report	
Activities and involvement should be appropriate for the age of the member.	
Did the member:	
	Record participation both inside and outside of 4-H?
	Record events and activities in the appropriate categories?
	List the date, hours, level of participation, activity description, and location for each entry?
	Record events and activities only once?

____ **Total Section 2**

Section 3: 4-H Story	
The 4-H Story gives the reader an opportunity to get to know the 4-H member and to read about project activities, leadership and citizenship experiences, both in the 4-H program and in school and community.	
Did the member:	
	Meet appropriate 4-H story word counts? <i>Junior: 250 – 500 words; Intermediate: 500 – 1000 words; Senior: 1000 – 2000 words</i>
	Follow the 4-H Story formatting guidelines?
	Reflect on 4-H experiences from the current 4-H year?

____ **Total Section 3**

Section 4: Annual Project Reports	
Project skills and experiences should be appropriate for the age of the member.	
Did the member:	
	Complete at least one APR form?
	Record all required information: date, time, level, location, and learning experience?
	Include project financial records of expenses and income/value?
	Complete an expression page for each APR?

____ **Total Section 4**

Section 5: Collection of Work	
Did the member:	
	Select examples of current year's 4-H work that enhance records in the PDR and APR?
	Include flyers, brochures, pictures and letters that represented 4-H activities and experiences?

_____ **Total Section 5**

This section is only scored for Intermediate and Senior members with Leadership Reports

Section 6: Leadership Development Report (<i>Intermediate & Senior Members</i>)	
Did the member:	
	Complete both sections of Part 1 (Pre and Post)?
	Complete both sections of Part 2 (Pre and Post) for each "significant leadership role" listed in the PDR? (If no "significant leadership roles" are listed, the member does not complete the LDR, but may have other leadership experiences in the PDR.)
	Describe their leadership roles and personal goals for the year in "Pre" forms?
	Reflect on experiences at the end of the year in "Post" forms?

_____ **Total Section 6**

This section is only scored for Senior members

Section 7: Resume (<i>Senior Members only</i>)	
Did the member:	
	Create a unique personal development statement?
	Describe the skills they have gained through their leadership experiences?
	Describe the skills they have gained through their citizenship experiences?

_____ **Total Section 7**

Total Points: _____

Evaluator's Comments:

Section 1: Following Instructions & Preliminary Information

Section 2: Personal Development Report

Section 3: 4-H Story

Section 4: Annual Project Reports

Section 5: Collection of Work

Section 6: Leadership Development Report

Section 7: Resume