

OPEN 4-H HORSE SHOW

Classes open to any Northern California 4-H Horse Project Member

2019 GLENN COUNTY 4-H HORSE SHOW

SUNDAY, JUNE 2, 2019

Entry fees are \$45 per day or \$8 per class!

After pre-entry deadline, fees are \$65 per day or \$10 per class.

REGISTRATION 8:00 A.M. - SHOW START TIME 9:00 A.M.

Pre-Entry Deadline is Monday, May 20, 2019

Entry Forms and fees can be mailed to: Glenn County 4-H, P.O. Box 697, Orland, CA 95963 or email to: glenncounty4h@ucanr.edu. OR
NEW THIS YEAR—Register online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=27403> and mail your fees to the address listed. Online entries are not complete until payment and Youth Waiver of Liability and Youth Medical Forms are received.

PATTERNS WILL BE POSTED ONLINE ONE WEEK PRIOR TO SHOW

GLENN COUNTY FAIRGROUNDS HORSE ARENA

ORLAND, CA

High Point
Belt
Buckles

NEW

RANCH
HORSE
Classes & High
Point Awards

KENTUCKY DERBY
Style & Hat Contest

Glenn County 4-H

“All Northern California Counties” Qualifying Horse Show

RULES & INFORMATION

1. Entries must be received by the Glenn County UCCE Office by **Monday, May 20, 2019**. Post-entries will be accepted after **May 20th** with a fee increase per class or per day.
2. Entry forms and fees can be mailed to Glenn County 4-H at: P.O. Box 697, Orland, CA 95963.
3. **Entry fee is \$45.00 per day or \$8.00 per class by deadline. After pre-entry deadline entry fee is \$65.00 per day or \$10.00 per class.** Entries MUST BE SIGNED by parent or guardian and 4-H Horse Project Leader.
4. All paperwork must be completed for entry.
 - 4-H Youth Medical Release & Health History Form & Youth Waiver of Liability Form
 - Online Entry Registration or Horse Show Paper Entry Form
 - Entry Fee Payment
 - Out-of-County Release Form (if applicable)
5. **Classes are open to all 4-Hers in Northern California Counties** (Del Norte, Humboldt, Siskiyou, Modoc, Trinity, Shasta, Lassen, Tehama, Glenn, Butte, Colusa, Sutter, Yuba, Plumas, Sierra, Nevada, Placer, El Dorado, Amador, Mendocino, Lake, Sonoma, Marin, Napa, Solano, Sacramento, Yolo).
6. **ENTRANT MUST BE A CURRENT 4-H MEMBER AND ENROLLED IN A HORSE PROJECT FOR THE 2018-2019 PROGRAM YEAR.**
7. Novice Rider classes are defined as a two gaited division (Walk/Trot). Based on the rider and limited to first and second year members with no age restriction but limited in performance (no cantering/loping in ANY event) once member moves into walk, trot, canter class (this includes: English, Western and Ranch Horse divisions) they may not move back into the beginning rider division.
8. Age Divisions are: 4-H Novice Rider (refer to rule #7), 4-H Junior (9-10 year old by Dec. 31, 2018), 4-H Intermediate (11-13 years old by Dec. 31, 2018), and 4-H Senior (14-18 years old by Dec. 31, 2018).
9. 4-H Open classes are open to all age divisions except those exhibitors entered into the Novice Walk/Trot classes.
10. Exhibitors may not cross enter divisions on the same horse with the exception of Open classes.
11. 4-H members, if required by their county, must have a Horse Identification Form on file with their Cooperative Extension Office.
12. Long sleeved shirts and boots or show clothes are required in all classes. ASTM/SEI approved helmets are required by all exhibitors when mounted on a horse or being pulled by one or more horses. It is recommended that helmets be worn at all times when handling a horse.
13. 4-H whites are not required but encouraged for showmanship.
14. Management reserves the right to dismiss any horse from the grounds that is handled in such a way as to endanger others.
15. Patterns will be posted on the Glenn County UCCE website one week prior to the Horse Show at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/4-H_Horse_Show/.
16. No stallions are permitted on grounds.
17. A horse may be used by more than one member of the same immediate family, but can only be used once in any one class.
18. Only horses shown in snaffle may be ridden with two hands.
19. No training devices (i.e., side pulls, martingales, tie downs) will be allowed in show classes.
20. All 4-H policies apply to this event: <http://4h.ucanr.edu/Resources/Policies/>.
21. Any rule not addressed in these pages may be found at the **United States Equestrian Federation website:** <http://www.usef.org> under rule book (equitation, hunter/jumpers and western divisions).
22. Ranch Horse Pleasure Class —Horses are to be forward moving on a loose rein with natural head carriage; can be asked to do extended gaits, halt, back, roll back, etc.; should strive to reflect the versatility attitude, and movement of a working horse.
23. All Ranch Horse Classes are following the AQHA and state ranch horse versatility rules.
24. First and second place showmanship will move up to the higher class.
25. Ribbons will be awarded to those placing 1st-7th.
26. Points are awarded in each class on a sliding scale according to the number of exhibitors in that class.
27. Show management reserves the right to disqualify exhibitors and/or horses from competition for inhumane treatment, lameness/illness, unsafe practices, unsportsmanlike conduct, and refusal to follow show rules.
28. Any inhumane treatment, unsportsmanlike conduct, unsafe practices will not be tolerated and exhibitors, parents, and/or 4-H horse project leaders will be asked to leave the premises if such behavior is observed and the 4-H Code-of-Conduct is not followed.
29. Returned checks are not considered payment and are subject to a \$10 return check fee.
30. Classes or divisions with THREE or fewer entries may be combined or cancelled by show administration if necessary.

Questions? Contact Event Chair: Melinda Tuma at (530) 519-4870



DERBY

CLASS LIST

1. Showmanship - Junior
2. Showmanship - Intermediate
3. Showmanship - Senior
4. 4-H English Equitation - Novice Rider
5. 4-H English Equitation - Junior
6. 4-H English Equitation - Intermediate
7. 4-H English Equitation - Senior
8. 4-H English Pleasure - Novice Rider
9. 4-H English Pleasure - Junior
10. 4-H English Pleasure - Intermediate
11. 4-H English Pleasure - Senior
12. 4-H English Pleasure- Open
13. 4-H Western or English Horsemanship (pattern) - Novice Rider
14. 4-H Western or English Horsemanship (pattern) - Junior
15. 4-H Western or English Horsemanship (pattern) - Intermediate
16. 4-H Western or English Horsemanship (pattern) - Senior
17. 4-H Western Equitation – Novice Rider
18. 4-H Western Equitation - Junior
19. 4-H Western Equitation - Intermediate
20. 4-H Western Equitation - Senior
21. 4-H Western Pleasure - Novice Rider
22. 4-H Western Pleasure - Junior
23. 4-H Western Pleasure - Intermediate
24. 4-H Western Pleasure - Senior
25. 4-H Ranch Horse Pleasure - Novice Rider
26. 4-H Ranch Horse Pleasure - Junior
27. 4-H Ranch Horse Pleasure - Intermediate
28. 4-H Ranch Horse Pleasure - Senior
29. 4-H Ranch Horse Reining - Novice Rider
30. 4-H Ranch Horse Reining - Junior
31. 4-H Ranch Horse Reining - Intermediate
32. 4-H Ranch Horse Reining - Senior
33. 4-H Ranch Horse Riding - Novice Rider
34. 4-H Ranch Horse Riding - Junior
35. 4-H Ranch Horse Riding - Intermediate
36. 4-H Ranch Horse Riding - Senior
37. 4-H Ranch Horse Trail - Novice Rider
38. 4-H Ranch Horse Trail - Junior
39. 4-H Ranch Horse Trail - Intermediate
40. 4-H Ranch Horse Trail - Senior
41. 4-H Bareback Equitation - Open
42. 4-H Egg & Spoon - Open
43. 4-H Australian Trot Race - Open
44. Derby Hat Contest - **NO FEE** - Open

AWARDS



- **Overall High Point** buckles and **Overall High Point Reserve** awards will be awarded for each division. High Point awards will be determined by the highest combined points earned across all disciplines.
- **Glenn County Overall High Point** awards will be given for the Glenn County rider with the highest combined points earned across all disciplines in each division.
- **Individual English High Point, Individual Western High Point and Individual Ranch Horse High Point** special awards will be awarded for each division. The classes used to determine the Individual High Point awards per discipline are as follows:

English Novice: 1, 2, 3, 4, 8, 13
 English Junior: 1, 5, 9, 14
 English Intermediate: 2, 6, 10, 15
 English Senior: 3, 7, 11, 16

Western Novice: 1, 2, 3, 13, 17, 21
 Western Junior: 1, 14, 18, 22
 Western Intermediate: 2, 15, 19, 23
 Western Senior: 3, 16, 20, 24

Ranch Horse Novice: 25, 29, 33, 37
 Ranch Horse Junior: 26, 30, 34, 38
 Ranch Horse Intermediate: 27, 31, 35, 39
 Ranch Horse Senior: 28, 32, 36, 40

- Ties for high point will be broken by placing in showmanship. High points will be accumulated on a one horse-one rider basis.
- All open classes will be excluded from high point awards.
- Exhibitors may only win one individual high point award.
- **The Derby Hat Contest—A trophy will be awarded to the 1st place “Derby Style Hat” at the end of the day.**
- **NEW—4-H Ranch Horse High Point Awards and classes added this year!**





PRE-ENTRIES MUST BE POSTMARKED BY MONDAY, MAY 20, 2019.
 POST ENTRIES ACCEPTED WITH AN INCREASE OF ENTRY FEES

Glenn County 4-H Horse Show

Glenn County Fairgrounds, Horse Arena
 SUNDAY, JUNE 2, 2019

ENTRY FORM

NEW THIS YEAR—You can also register online at: <http://ucanr.edu/survey/survey.cfm?surveynumber=27403> and mail your fees to the address listed. Online entries are not complete until payment, **Youth Waiver of Liability and Youth Medical Forms** are received . OR Mail Entries to: Glenn County 4-H, P.O. Box 697, Orland, CA 95963 or email to: glenncounty4h@ucanr.edu

DIVISION: (please circle)					
NOVICE OPEN JUNIOR INTERMEDIATE SENIOR					
NAME OF HORSE		YEAR FOALED	CIRCLE SEX		
			M F		
NAME OF EXIBITOR		MAILING ADDRESS			
CITY	COUNTY			ZIP CODE	
EXHIBITOR PHONE # (xxx) xxx-xxxx		EXHIBITOR E-MAIL ADDRESS			
4-H CLUB		4-H LEADER'S NAME			
EXHIBITOR INFORMATION		CLASSES ENTERED (enter class numbers in boxes)			
DATE OF BIRTH					
YEARS IN 4-H HORSE PROJECT					
		ENTRY DEADLINE			
ENTRIES MUST BE RECIEVED BY ENTRY DEADLINE		MONDAY, MAY 20, 2019			
Post-entry deadline fees will be \$65.00 a day and \$10 per entry after Monday, May 20, 2019.					

CALCULATING YOUR FEES Place the number of classes in the appropriate box and multiply by the amount to get the class total. OR choose the day fee of \$45 and enter as many classes as you wish. If you wish to make a donation, please write the amount in the box. Sum all line items for your TOTAL AMOUNT DUE. Make checks payable to: GLENN COUNTY 4-H COUNCIL	DAY FEE (Single charge)		\$45.00	=	
	(OR) ENTRY FEE, # OF Classes		X \$8.00	=	
	Post Entry fees if applicable		X \$_____	=	
	Donation to Glenn County 4-H Horse Project		Optional	=	
TOTAL AMOUNT DUE					

I do hereby consent that I have read all the rules pertaining to this event and agree to be bound by those rules.

MEMBER'S SIGNATURE	X	DATE	
PARENT'S SIGNATURE	X	DATE	
4-H HORSE PROJECT LEADER'S SIGNATURE	X	DATE	



Waiver of Liability, Assumption of Risk, and Indemnity Agreement

(PAGE SUBMITTED TO THE 4-H CLUB/UNIT LEADER AND RETAINED BY THE COUNTY 4-H OFFICE)

Participant's Name (Please Print)

Age (if minor)

County Club/Unit

Waiver: In return for being permitted to participate in *California 4-H Youth Development Activities and Projects*, including associated use of the premises, facilities, staff, equipment, transportation, and services of the University, I, for myself, my heirs, personal representatives and assigns, **do hereby release, waive, discharge, and promise not to sue** The Regents of the University of California, its directors, officers, employees, and agents ("The University"), from liability **from any and all claims, including the negligence of The University**, resulting in personal injury (including death), accidents or illnesses, and property loss, in connection with my participation in *California 4-H Youth Development Activities and Projects*.

Assumption of Risks: Participation in *California 4-H Youth Development Activities and Projects* carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injury. The specific risks vary from one activity to another, but the risks range from 1) minor injuries such as scratches, bruises, and sprains; to 2) major injuries such as eye injury, joint or bone injuries, heart attacks, and concussions; to 3) catastrophic injuries such as paralysis and death.

Indemnification and Hold Harmless: I also agree to indemnify and hold The University harmless from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees arising out of my involvement in *California 4-H Youth Development Activities and Projects*, and to reimburse them for any such expenses incurred.

Severability: The further agree that this Waiver of Liability, Assumption of Risk and Indemnity Agreement is intended to be as broad and inclusive as permitted by law, and that if any portion thereof is held invalid, the remaining portions will continue to have full legal force and effect.

Acknowledgment of Understanding: I have read this Waiver of Liability, Assumption of Risk, and Indemnity Agreement, fully understand its terms, and **understand that I am giving up substantial rights, including my right to sue**. I confirm that I am signing the agreement freely and voluntarily, and **intend by my signature to be a complete and unconditional release of all liability** to the greatest extent allowed by law.

Signature of Parent/Guardian of Minor or Adult Participant

Date

THIS WAIVER APPLIES TO ALL CALIFORNIA 4-H YOUTH DEVELOPMENT ACTIVITIES AND PROJECTS INCLUDING, BUT NOT LIMITED TO PROJECT MEETINGS, CLUB MEETINGS, EDUCATIONAL FIELD DAYS, FIELD TRIPS, CAMPS, EXCHANGE PROGRAMS, FUNDRAISERS, COMMUNITY SERVICE ACTIVITIES, VOLUNTEER TRAININGS, FAIRS, AND PROJECTS.



Youth Treatment Authorization Form - Print all information clearly.

(PAGE SUBMITTED TO AND RETAINED BY THE 4-H CLUB/UNIT LEADER)

This Treatment Authorization Form is authorized for all 4-H Youth Development meetings and activities during the dates specified below. (Please Note: This information must be updated annually)

First Name

Last Name

Club/Unit Name

County and State

From: July 1, 2018 to December 31, 2019

PARENT(S)/GUARDIAN(S)

First & Last Name

Home/Work/Other Phone:

Cell Phone:

EMERGENCY CONTACT INFORMATION: (Must be an adult other than Parent/Guardian)

First & Last Name: Home/Work/Other Phone:

Relationship: Cell Phone:

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE 4-H ADULT VOLUNTEER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of California Family Code Section 6910. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

AUTHORIZATION AND CONSENT AND RELEASE

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I am the parent/guardian having legal custody of the youth member named above as stated under California Family Code Section 6550. I understand it is my responsibility to keep the information on this form updated (including Health History) by contacting the County 4-H Office.

Signature of Parent/Guardian

Date

NON-CONSENT

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of illness or accident.

Signature of Parent/Guardian

Date

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines above. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative or the Statewide 4-H Director at University of California, Division of Agriculture and Natural Resources, California State 4-H Office, 2801 Second Street, Davis, CA 95618-7774, (530) 750-1334, ca4h@ucanr.edu. Only your own records are open to your review.



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

Health History Information - Print all information clearly.

(PAGE SUBMITTED TO AND RETAINED BY THE 4-H CLUB/UNIT LEADER; SHRED AFTER THE PROGRAM YEAR)
(please attach extra page if more space is needed)

First Name

Last Name

 / /

County

Date of Birth

Date of last Tetanus Vaccination:

Not Sure

None

Please check over-the-counter medications that may be administered:

Tylenol Ibuprofen Cough Syrup Decongestant Dramamine Antacid Polysporin

Hydrocortisone Benadryl Other:

Please identify if this participant has any health conditions that are important for program staff to know in order to maximize participation and ensure safety and well-being:

Or check this box if no information needs to be shared

Please list all current medications:

Name of Medication	Dosage	Times Taken

Please identify any allergies including allergies to food, medications, and drug reactions:

Please include any additional remarks and special instructions to better assist emergency service personnel.

Please list any additional assistance the youth will need in order to participate in this program or activity.

Note: in some cases, a Doctor's note may be required to confirm the request.

	Yes	No
Does the youth have any current emotional or behavioral difficulties that would be helpful for us to know about?		
Are there any ways of responding to the youth's negative moods or feelings that you found to be effective?		
Would you like to share any significant life or family events that will help us support the youth's current emotional state?		

Please explain any "Yes" answers on this page.



NEW Classes & Contests

How the Hat Contest works:

- Enter in the "Derby Hat Contest" class #44 on your registration form.
- Design and create a "Derby Style" hat, of any shape and size to wear for the contest during the Horse Show.
- The Evaluator will evaluate the hats on creativity, originality and fashion!
- A trophy will be awarded to the 1st place "Derby Style Hat" at the end of the day.

Prepared by:

University of California Cooperative Extension - Glenn County

Alyssa Perry

Sara van Tol

Alyssa Perry & Sara van Tol

Interim Glenn County 4-H Program Representatives



UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

821 E. South Street • P. O. Box 697 • Orland, CA 95963 • Phone (530)865-1107 • Fax (530)865-1109 • <http://ceglenn.ucanr.edu>

Extension Work in Agriculture and Home Economics, U.S. Department of Agriculture, University of California and County of Glenn Cooperating



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To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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