

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

April 2019

COUNCIL MEETING

Next Council Meeting

June 24, 2019

Executive Committee will meet

May 6, 2019

Mendocino-Lake 4-H Summer Camp

Mendocino Woodlands Camp

Camp dates are: July 1st - July 5th

Cost for Campers & CIT's:

Camp Cost: 250.00

\$100 Down to hold your spot Registration
Fee Due May 11, 2019

Payments are welcome and some
Scholarships are available

Registrations are accepted on a **first come basis**. Once camp is full, a waiting list will be started.

All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> at the 4-H Office or if you need a copy mailed to you please contact the 4-H Office.



KIWANIS

Pancake
Breakfast



Did you know the Annual 4-H
Kiwanis Memorial Day Pancake
Breakfast is the **ONLY**
fundraiser for the Lake County
4-H Program.

100% of **ALL PRE-SALE**
benefit the Lake County 4-H Program and all
club members.

The funds support county wide needs like

Annual Pins, stars, & stripes purchases
4-H Fling: activities, venue, and awards
4-H Presentation Day awards
All Star Attire
Achievement Celebration
Lake Co. Fair Ice Cream Social
Scholarships
Leadership Conferences
Youth Travel
County Wide projects
And more!



Please participate in your club's sales program and sign up to work the event. Club Ticket packets have been handed out to ALL clubs, so contact your club leader for tickets!

2019 State Leadership Conference Cost Reduction This Year!!!

Registration is now live!

Planet 4-H: Planting the Seeds of Change

Thursday-Sunday, July 18-21
UC Davis Campus

Teens 13-19-years-old! Are you interested in a memorable learning experience that will:

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

Registration Options with Fees:

Thursday, July 18- Sunday, July 21, 2019

Thursday arrival begins with time to get to know your Program Assistant and group, dinner and a fun recreational activity! Friday is tour day! Register for one or more tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

Friday, July 19 - Sunday, July 21, 2019

Friday arrival begins with fun and games provided by the Recreation Committee! The first meal served is dinner. The opening assembly is Friday evening to kick off the traditional SLC schedule and educational events.

	<u>Thurs. Arrival</u>	<u>Fri Arrival</u>	<u>Dates</u>
Regular	\$399	\$299	April 2-May 6
Late	\$475	\$375	May 7-June 17

You are encourage to register before May 6 any registration received after May 28 is only guaranteed dependent on housing availability.

Please visit our new website to register:

<https://ucanr.edu/sites/4hstateleadership/>

Registration must be received by June 17, 2019

Final Payments are due no later than July 12, 2019



SHOOTING SPORTS EVENTS

4-H Shooting Sports Workshop

Pistol Discipline

Bakersfield, CA

**Saturday - May 4, 2019 9 am - 5 pm &
Sunday - May 5, 2019 9 am - 3 pm**

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information contact John Borba at: jaborba@ucanr.edu

Attention:

Recent/Upcoming High School Grads or College Students

Apply NOW!!

The Paul and Otha Alexander Memorial Scholarship

The Award: \$500 scholarship and plaque



Deadline On or Before April 30th

**The award will be announced at the
Lake County Fair**

See the application for more information.

<http://ucanr.edu/formsandinformation>

SEEKING NOMINATIONS!

ATTENTION - Volunteers!

You can make a difference by serving on the county council **AND** build your resume!!



Council is seeking nominations or interested candidates for the office of **Treasurer**. The term is 2 yrs starting July 2019. Your energy will shape the future of 4-H in Lake county.

If you would like to be nominated or know someone who does please contact Nicole at the 4-H Office - 707-263-6838 or nmgentry@ucanr.edu by **June 3rd**.



Jr. Livestock Committee Report

submitted by: Katy Evans

The JLC recently met and we would like share the proceedings of the last JLC meeting with 4-H families. Due to the outbreak of Newcastle Disease in Southern California and identification of a bird Northern California, California Department of Food and Agriculture (CDFA) has recommended all poultry shows in California be canceled until further notice. CDFA will not allow a terminal show

because of the potential of spreading disease by fair goers and exhibitors. In order for families to best plan for the fair, the JLC made a decision to recommend to the fair management to cancel all poultry shows at the 2019 Lake County Fair. **THERE WILL NOT BE A POULTRY SHOW OR POULTRY IN THE AUCTION** at this year's fair, meaning no chickens or turkeys. The JLC will be working closely with the fair to offer alternative competitions for poultry enthusiasts such as a quiz bowl, educational display contest, presentation contest or mock showmanship. Any ideas would be welcome.

The Lake County Fair Foundation has generously agreed to purchase the remaining unsponsored pens. It is not too late to sponsor a pen, contact the fairgrounds if you are interested. A committee has been set to oversee the purchase of the pens. There will be a ribbon cutting ceremony at this year's fair, stay tuned for further details. The foundation has also agreed to buy 500 new chairs so our buyers will have comfortable chairs at this year's auction.

Don't forget each exhibitor will be required to complete Youth Quality Assurance Training, YQCA. The cost is \$12 per person, the link is <http://yqca.org/>. This must be completed by August 12th, 2019.

If you have questions about any of the above information, please contact the fairgrounds, 707-263-6181 or Jill Crane 707-349-4871 or Katy Evans 707-272-9163.

All Star Award Received

Charlie Adams receives his All Star award from 4-H Council Vice President Keith Wentworth.

Charlie Adams of Lakeport, CA was recently recognized for his leadership and community engagement by earning the county's highest 4-H award as ALL Star Ambassador. Charlie has been a member of the Blue Heron 4-H club in Lakeport for 10 years. From the start, he was intensely engaged. Growing up with an animal loving family, he and his sister Robin became responsible for a backyard menagerie of ducks, chickens, chinchillas, rabbits, goats, guinea pigs, cats, and more. Many of these animals have been shown annually at the Lake County Fair and elsewhere as Charlie became an award winning showman.

Charlie has been an officer in his club for the last 7 years, serving in the roles of president, vice president, treasurer, sergeant of arms, to name a few. Each year after he turned age 11, he began teaming with adults to lead several undertakings including four animal science projects, community service, arts and crafts, and youth leadership. He also mentors youth in his role as 4-H camp counselor each summer. As part of his efforts to earn his ALL Star, he promoted the 4-H program with presentations to the Lakeport Elks and the Lake County Arts Council. He partnered with the Arts Council to create a Children's Art Day held in October of 2018. He visited the Anderson Marsh 4-H club and shared a presentation on "How Service Learning differs from Community Service." He has skillfully served as the MC and host for a variety of 4-H county events in recent years.

Charlie has been a frequent volunteer at local civic club fundraisers like the Kiwanis Memorial Weekend Pancake breakfast, People Services Chickenque, Channel Cats Bingo night, Lake Co. Literacy Vineyard Walk, Lake County's Jr. Livestock Pen Set Up and Auction, and others.

Charlie is the son of Sue Smith-Adams and Mike Adams and is a senior at Ukiah High School.



Big Valley 4-H Update

On the 11th of March, Big Valley 4H held its monthly meeting at Kelseyville High School. Our members invited their family for our Quarter a Drip potluck fundraiser. We enjoyed the delicious food and raised some money for our club. On March 31st, some of our club members went to Ely Stage coach to celebrate the blooming of the daffodils we had planted in November.

Cecilia Knight
Big Valley 4H Club Reporter





4-H Fling & Expo 2019



North Coast Junior Meat Goat Show

June 1, 2019

Redwood Empire Fairgrounds

Main Gate, Gate 2

Information & Registration

Call Shanna: 707-489-5070

or email

Shanna: shanbraught@gmail.com

Ages 5-19



**BUCKLES
AND
PREMIUMS
AWARDED**

Schedule of Events:

9:00-10:30 am ~ Check in/Weigh in

11:00 am ~ Informational Clinic

12:30 pm ~ Show Begins

- Senior, Junior, Primary Showmanship
- Market Classes
- Wether Dam Classes
- Full Blood Doe Classes

Awards are given after each show

Raffle drawing throughout show



UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

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LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1 2018/2019 year begins
 1 – 5 Summer Camp!
 4 Independence Day
 10 EC meeting at 5pm
 23 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 New Year's Day
 8 EC meeting at 5pm
 21 M.L. King Day
 28 4-H Council Meeting

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

4 Grill on Green (Volunteers needed)
 14 EC meeting at 5pm
 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 29 Ice Cream Social (Fair)
 8/30 – 9/2 Lake County Fair

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

4 EC meeting at 5pm
 16 Presentation Day
 Mt. Vista Middle School,
 Kelseyville
 18 Presidents' Day

SEPTEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

8/30 – 9/2 Lake County Fair
 3 Labor Day
 7 County Record Books Due
 11 EC meeting at 5pm
 22 Achievement Night
 29 KV Pear Festival - Kids Area

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 EC meeting at 5pm
 25 4-H Council Meeting
 Council VP & Treasurer
 Nomination
 30 4-H Fling Kelseyville
 Presbyterian Church

OCTOBER 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7-13 National 4-H Week
 08 Columbus Day
 9 EC meeting at 5pm
 20 Childrens Art Day/
 Courthouse park
 22 4-H Council Meeting
 31 Halloween

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

21 Easter Sunday
 1 EC meeting at 5pm

NOVEMBER 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

11 Veterans Day
 13 EC meeting at 5pm
 22 Thanksgiving Day

MAY 2019						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

6 EC meeting at 5pm
 12 Mother's Day
 25 Kiwanis Breakfast
 27 Memorial's Day

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

11 EC meeting at 5pm
 15 Wreaths Across America
 25 Christmas Day

JUNE 2019						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

03 EC meeting at 5pm
 16 Father's Day
 24 4-H Council Meeting
 Council VP & Treasurer
 Election
 30 2018/2019 Year Ends

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

April

30 **Deadline Alexander Memorial Scholarship**

May

6 **4-H Executive Committee Meeting – 5:00 p.m.**

25 **Kiwanis Pancake Breakfast – 7:00 a.m. Natural High. Lakeport**

27 **4-H Office Closed – Memorial Day**

June

3 **4-H Executive Committee Meeting – 5:00 p.m.**

24 **4-H Council Meeting – 6:30 p.m.**

31 **Last Day of the 2018-2019 4-H Program year**

July

1 **First Day of the 2019-2020 4-H Program year**

1-5 **4-H Summer Camp**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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