

GLENN COUNTY 4-H News Flash



April 9, 2019

**NATIONAL
VOLUNTEER
WEEK**

You are appreciated!

It is National Volunteer Week and we're reaching out to honor YOU for the incredible work you do as a 4-H Volunteer. Every part of our mission is possible because of dedicated volunteers like you. **Thank you** for being agents of change in our community, for connecting youth to education, and for so much more.

On behalf of Glenn County 4-H and the UCCE Office staff, thank you for everything you do.

C · O · O · K · H · O · U · S · E

It is that time of year again for Glenn County 4-H Council's biggest fundraiser of the year! This fundraiser helps support the events all year long and the awards members earn throughout their 4-H year. We are looking for youth and adults to help make this fundraiser a huge success!

Cookhouse help sign-up sheet is now available online at: <https://www.signupgenius.com/go/70a0445afae2ba0f85-glenn>.

This year, clubs are responsible for assigned shifts for the 2019 Fair 4-H Cookhouse. Please make sure that your clubs' scheduled spaces are completely filled. This year's Cookhouse Chair is Sean Kochems of the Schaffert 4-H Club and will be assisted by Charissa Olmos of the Lake 4-H Club. Cookhouse club sign-ups are **due by Monday, May 6, 2019**.



Youth Chair Needed

We are in search of a youth member that would be interested in chairing the committee along with our adult chair for the **4-H Cookhouse** at Fair this year!

Please call the UCCE Office for more information and if you are interested, at (530) 865-1107.



Junior Livestock Auction Runners & Flaggers

Are you an adult who enjoys helping out? If so, please consider signing up to help with the Junior Livestock Auction on Saturday, May 18, 2019. The fair has made a request for volunteers to assist in flagging and running the auction agreements out to buyers during the auction. Sign up today! Visit: <https://www.signupgenius.com/go/70a0445afae2ba0f85-junior>.

P.O. Box 697 (821 E. South Street) - Orland, CA 95963—530/865-1107 FAX: 530/865-1109
UNIVERSITY OF CALIFORNIA—COOPERATIVE EXTENSION—GLENN COUNTY

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

