

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

March 2019

COUNCIL MEETING

Next Council Meeting

March 25, 2019

Executive Committee will meet

April 1, 2019

4-H FLING & EXPO

A Lake County Field Day

Saturday March 30, 2019

Presbyterian Church,
Kelseyville

Open to All Lake County 4-H
Members & Friends
9:00 am - 12:30 pm

Crafts, food, fun, prizes!

Entry form and Category
descriptions in this newsletter!!



Mendocino-Lake 4-H Summer Camp

Mendocino Woodlands Camp

Camp dates are: July 1st - July 5th

Cost for Campers & CIT's:

Camp Cost: 250.00

\$100 Down to hold your spot Registration
Fee Due May 11, 2019

Payments are welcome and some
Scholarships are available

Registrations are accepted on a **first come basis**. Once camp is full, a waiting list will be started.

All registration forms **and payment must** be received to be considered registered!!

Get your camp registration packet online at <http://ucanr.org/summercampforms> at the 4-H Office or if you need a copy mailed to you please contact the 4-H Office.



2019 State Leadership Conference Cost Reduction This Year!!!

Registration is now live!

Planet 4-H: Planting the Seeds of
Change

Thursday-Sunday, July 18-21
UC Davis Campus

Teens 13-19-years-old! Are you interested in a memorable learning experience that will:

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

Registration Options with Fees:

Thursday, July 18- Sunday, July 21, 2019

Thursday arrival begins with time to get to know your Program Assistant and group, dinner and a fun recreational activity! Friday is tour day! Register for one or more tours (some at an additional fee). Most tours will be back in time to join in on the fun lawn games and activities the Recreation Committee has planned! The traditional SLC schedule begins Friday late afternoon and continues through Sunday.

Friday, July 19 - Sunday, July 21, 2019

Friday arrival begins with fun and games provided by the Recreation Committee! The first meal served is dinner. The opening assembly is Friday evening to kick off the traditional SLC schedule and educational events.

	<u>Thurs. Arrival</u>	<u>Fri Arrival</u>	<u>Dates</u>
Early Bird*	\$375	\$275	March 4-April 1
Regular	\$399	\$299	April 2-May 6
Late	\$475	\$375	May 7-June 17

You are encourage to register before May 6 any registration received after May 28 is only guaranteed dependent on housing availability.

Please visit our new website to register:

<https://ucanr.edu/sites/4hstateleadership/>

Registration must be received by June 17, 2019

**Final Payments are due no later than
July 12, 2019**



SHOOTING SPORTS EVENTS

7th Annual California 4-H Archery Postal Match

Registration is now open for the 7th Annual California 4-H Archery Postal Match.

Entries must be postmarked by April 20, 2019.

Registration and event details available
online at:

<https://ucanr.edu/sites/nevadacounty4h/?calitem=440037>

2019 California State 4-H Shooting Sports Leader Meeting

Saturday, April 6th

Safety First Shooting Association Range

**11584 N. Shaffer Road - Winton, CA
(Merced County)**

To register for this event, visit this link:

<https://ucanr.edu/survey/survey.cfm?surveynumber=26389>

**For more information contact the 4-H
Office at 707-263-6838.**

4-H Shooting Sports Workshop

Pistol Discipline

Bakersfield, CA

**Saturday - May 4, 2019 9 am - 5 pm &
Sunday - May 5, 2019 9 am - 3 pm**

A 4-H shooting sports workshop for the pistol discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a pistol trainer and can lead a project at the club level or serve as county trainer. Teen leaders are invited but must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county. To register for the course or receive more information contact John Borba at: jaborba@ucanr.edu

Attention:

Recent/Upcoming High School Grads or College Students

Apply NOW!!

The Paul and Otha Alexander Memorial Scholarship

The Award: \$500 scholarship and plaque



Deadline On or Before April 30th

**The award will be announced at the
Lake County Fair**

**See the application for more information.
<http://ucanr.edu/formsandinformation>**



PAPER CLOVER CAMPAIGN!

Tractor Supply Company in Clearlake during the week of **March 27 – April 7** for the Paper Clover Campaign. This is a national in store fundraising event the benefits local 4-H programming and supports youth leadership and camping programs. Lake County received \$344.00 from last year's event.

For more information, visit the Tractor Supply website. https://www.tractorsupply.com/landing-pages_4-h_4h-tsc

Jr. Livestock Committee Report

submitted by: Katy Evans

This year's fair theme is Make A Splash.

Because of the Newcastle Virus outbreak in Southern California, all poultry shows in California have been canceled by the state veterinarian at this time. Movement of poultry for any reason is discouraged. This will be re-evaluated July 1, 2019. Because of this policy, it is unknown at this time if there will be poultry at the 2019 Lake County Fair. This is a developing story. For the most up to date info visit: https://www.cdfa.ca.gov/ahfs/Animal_Health/Newcastle_Disease_Info.html

At this time, the Junior Livestock Committee and Lake County Fair want all families to be aware of the current situation so each family can decide what to do. If the state veterinarian lifts the ban on poultry exhibition, then there will be poultry at this year's fair. If not, then there will be no poultry at this year's fair. At this time, chicks and poults are available for sale at feed stores and hatcheries.

Some options are to consider raising a different specie or sell your project privately or take a year off.

CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club – submitted by Katy Evans

In February we had a favorite treat contest at our meeting. For March we will hold the ever popular Leprechaun Trap contest. Our leather crafting group will be hosting a table at this year's Fling.

Blue Heron 4-H Club- submitted by Peggy Alexander

March update: Livestock projects begin to crank up for the Blue Heron club. Exotic wild life, rabbits, poultry, goats, and cavy projects are meeting monthly. All Star Candidate Jaden Bussard will execute his learning service project on March 30th, a golf tournament fundraiser to benefit Tango Mike at the Buckingham Golf course. More information can be found by googling the event. Officers Charlie Adams, Robin Adams, Jules Showalter, and Hannah Garrity volunteered at the Lakeport Senior Center's recent fundraiser for Meals on Wheels in late February. Our March club meeting featured a China theme. In addition to learning about the country and culture, members practiced using chop sticks and enjoyed fortune cookies (which we learned are an American-Chinese invention).

Picture attached: Robin Adams and Hannah Garrity help with setting tables at the February Crab Feed.



Big Valley 4-H - submitted by Cecilia Knight

On February 12th, 2019 Big Valley 4H held its monthly meeting at Kelseyville High School. A poultry report was given by the poultry project members who held their second project meeting in February. These members are preparing their display board and practicing showmanship with hopes poultry will be allowed at fair this year in-light of the Newcastle outbreak. There was also a project update from our baking group. These members made and brought in cinnamon rolls to share with the club. At the end of the meeting, members decorated gift bags for the judges of presentation day.

North Coast Junior Meat Goat Show

June 1, 2019

Redwood Empire Fairgrounds

Main Gate, Gate 2

Information & Registration

Call Shanna: 707-489-5070

or email

Shanna: shanbraught@gmail.com

Ages 5-19



**BUCKLES
AND
PREMIUMS
AWARDED**

Schedule of Events:

9:00-10:30 am ~ Check in/Weigh in

11:00 am ~ Informational Clinic

12:30 pm ~ Show Begins

- Senior, Junior, Primary Showmanship
- Market Classes
- Wether Dam Classes
- Full Blood Doe Classes

Awards are given after each show

Raffle drawing throughout show



UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • FAX: (707) 263-3963



4-H Fling & Expo

A Lake County Field Day

March 30, 2019

Presbyterian Church, Kelseyville



Entries Open To All Lake County 4-H Members

--Visitors welcome at all other activities--

All entry forms due to the 4-H office Fri. March 22, 2019

(fax, email, or hand deliver)

Bring ALL items to the event between 8:30-9:00 (CHECK-IN)

Name: _____ Club: _____

Address: _____ Phone: _____

Email: _____ Age: _____ Grade: _____

Complete entry form below.

(see attached pages for category descriptions)



YOUTH Foods

- Best Dump Cake (people's choice)
- Best Bar Cookie Contest (people's choice)
- Themed place setting (people's choice)
- Themed cupcakes (people's choice)
- Fruit smoothie blend off (age 9+)

OTHER

- Leprechaun Trap (people's choice)

YOUTH Fun (open for all members, no need to pre-register)

- **Taste tests/samples**
- **LEATHERCRAFTING**
- **MAKE COOL CRAFTS**
- **People's choice voting**
- **Win door prizes**
- **and SO MUCH MORE!**



Fun Activities and Judging Contests *(Deliver at check in day of event)*

Cloverbuds age 5-8 (non-competitive) ♦ Juniors age 9-10 ♦ Intermediates age 11-13 ♦ Seniors age 14-19

Best Dump Cake (people's choice)—deliver on event day at check in

A fun and easy dessert. Find many recipes on the internet; make your favorite. Bring the cake in disposable tin pan. Include a 3" x 5" card listing participant's name & club, and the complete recipe. Dump cakes will be voted on for overall appearance, texture, consistency, and taste.

Best Bar Cookie Contest (people's choice) — deliver on event day at check in

This baked item will be voted on for texture, consistency, and taste. Bake your cookies and deliver them on the day of the event. **See amounts below.**

Bring three whole cookies on a plate (enclose in clear plastic zip bag) AND 6-7 more cut into quarters=24+ sample bites on another plate. Write your name, age, and 4-H club on the bottom side of the cookie plate. Bring a copy of your recipe.

Themed place setting (people's choice) – deliver on event day at check in

Be creative and pick a clear theme (birthday, holiday, western, storybook, insects, etc)...Overall place setting should be an expression of the youth's creativity; homemade touches are encouraged!

- Table settings are to be constructed/arranged by exhibitor and displayed on the day of the event.
- One place setting is to be displayed, including a table covering, dinnerware, glassware, flatware, centerpiece all arranged according to table setting guidelines and appropriate to theme/occasion.
- Centerpieces or decorative accessories are acceptable if appropriate. Limited to 25x30 inch area. Plan ahead.
- **Have fun with this!** The idea is that it is fun to make a table artful and pleasant and that having meals at the table is a great way to spend time with family and friends.

Smoothie Blend off-- Trophy for best!

Bring your blender and ingredients (2 batches) and compete for the best fruit smoothie.

Not open to clover buds. (Counts as a presentation). Judges may ask questions.

Fancy Themed Cupcakes (people's choice) – deliver on event day at check in

Make 3 decorated cupcakes based on one creative theme (birthday, holiday, western, storybook, insects, etc). Everything on it has to be edible. **(People's Choice based on appearance only)**

Leprechaun Trap (design and build) (people's choice) – deliver on event day at check in

Remember, leprechauns are tricky fellows, so you must be creative and clever. Make a contraption with a net, boxes, a clean can, or anything else you can think of such as paper towel rolls, empty containers, tin foil, paper, string or yarn, sandwich bags, etc.

Fun Activities & Skills Events (drop in activities for everyone; no need to pre-register)

Taste tests/samples...Origami Butterfly...Make a fossil...Nature Scavenger Hunt...Make cool crafts
Veggie Quiz...Breakfast Scramble...Craft a Bird Caller & Feeder...People's choice...voting....

Win door prizes and MORE!!

LAKE COUNTY 4-H COUNCIL | 2018-2019 CALENDAR

JULY 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1 2018/2019 year begins
 1 – 5 Summer Camp!
4 Independence Day
 10 EC meeting at 5pm
 23 4-H Council Meeting

JANUARY 2019						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 New Year's Day
 8 EC meeting at 5pm
21 M.L. King Day
 28 4-H Council Meeting

AUGUST 2018						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

4 Grill on Green (Volunteers needed)
 14 EC meeting at 5pm
 24 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 29 Ice Cream Social (Fair)
 8/30 – 9/2 Lake County Fair

FEBRUARY 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

4 EC meeting at 5pm
16 Presentation Day
 Mt. Vista Middle School, Kelseyville
18 Presidents' Day

SEPTEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

8/30 – 9/2 Lake County Fair
3 Labor Day
 7 County Record Books Due
 11 EC meeting at 5pm
 22 Achievement Night
 29 KV Pear Festival - Kids Area

MARCH 2019						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4 EC meeting at 5pm
25 4-H Council Meeting
 Council VP & Treasurer Nomination
30 4-H Fling Kelseyville
 Presbyterian Church

OCTOBER 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7-13 **National 4-H Week**
08 Columbus Day
 9 EC meeting at 5pm
 20 Childrens Art Day/
 Courthouse park
 22 4-H Council Meeting
 31 Halloween

APRIL 2019						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

21 Easter Sunday
 1 EC meeting at 5pm

NOVEMBER 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

11 Veterans Day
 13 EC meeting at 5pm
22 Thanksgiving Day

MAY 2019						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

6 EC meeting at 5pm
12 Mother's Day
 25 Kiwanis Breakfast
27 Memorial's Day

DECEMBER 2018						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

11 EC meeting at 5pm
 15 Wreaths Across America
25 Christmas Day

JUNE 2019						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

03 EC meeting at 5pm
16 Father's Day
24 4-H Council Meeting
 Council VP & Treasurer Election
30 2018/2019 Year Ends

Yellow - Meetings Turquoise - Events



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

March

- 22 **4-H Fling Entry Deadline**
- 25 **4-H Council Meeting – 6:30 p.m. 4-H Office**
- 30 **4-H Fling & Expo – Kelseyville Presbyterian Church**

April

- 1 **4-H Executive Committee Meeting – 5:00 p.m.**
- 30 **Deadline Alexander Memorial Scholarship**

May

- 6 **4-H Executive Committee Meeting – 5:00 p.m.**
- 25 **Kiwanis Pancake Breakfast – 7:00 a.m. Natural High. Lakeport**
- 27 **4-H Office Closed – Memorial Day**

For an online calendar of upcoming events go to:

http://celake.ucanr.edu/4-H_Program/Upcoming_Events



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Agriculture and Natural Resources

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Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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