## **Voting Members: (underlined if present)**

Katherine Vanderwall – President Keith Wentworth - Vice President Shirley Morse – Council Treasurer Sarah Nave – Secretary Karen Hayes – C&L

CLUB REPRESENTATIVES (Adult unless otherwise stated): Anderson Marsh: <u>Katy Evans</u>; Erin Evans (Youth) Big Valley: Michelle Brown; Sheri Madrzyk; <u>Sarah Nave</u> Blue Heron: <u>Peggy Alexander</u>; <u>Jaden Bussard</u> (Youth)

Cobb Mt.: Stacey Judson

Cole Creek -

Middletown - Natalie Ketchum, Jenn Jenson

Scotts Valley – Laurie Hutchinson Upper Lake – Mindy Witter

Non-Voting Members:

Meeting called to order @ 6:41 p.m.	by <u>Katherine Van</u>	<u>derwall</u>
Flag Salute led by – Charlie Adams	4-H Pledge led by -	Jaden Bussard
Welcome Guest(s): None		
Guest Speaker: None		
Adopt Agenda: M/S Motion was made to adopt Evans. Motion approved.	the agenda by Peggy	Alexander and Seconded by Katy
Correspondence: Thank you note Blue Heron 4	-H for pins & stripes	
<b>Treasurer's Report</b> : (by Shirley Morse) As of: Total Unrestricted: \$ 14,577.74	December 31, 2019	Total Restricted: <u>\$ 18,718.75</u>

**All Star Candidates**: Charlie Adams – gave presentation on his 4-H experience & Jaden Bussard – gave update on his All Star project and asked for an amendment to the event date changing it to March 30<sup>th</sup> with a rain out date of April 20<sup>th</sup>. A motion was made to approve the amendment by Katy Evans and seconded by Natalie Ketchum motion was approved.

## **EC Decision Summary & Report**:

• See meeting minutes posted on 4-H website.

**Club Reports**: see attached pre-composed (& check ins)

#### **New/unfinished Business**

- Charlie Adams All Star Postponed until the March Council meeting
- Credit Card Payment Enrollment

Nicole talked about creating an option for member to be able to pay their enrollment fees by credit card. Nicole stated that they are still trying to figure out what fees Council would be charged in order to do this. Nicole stated that as of right now based off of what 4-H camp was charged it would be

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anywhere between \$2-5 per transaction. Nicole wants the clubs reps to take this info back to their clubs and see if there is an interest in doing a credit card payment option. If the clubs agree there will be a fee added on to all members enrollment fees that choose to pay by credit card. Council will revisit this topic and vote at the March Council meeting.

#### • Tractor Supply Donation

Nicole talked about how now that we will be receiving a donations from tractor supplies paper clover fundraisers Julie would like to see the money go to 4-H Council for teen leadership one year and then 4-H Camp teen leadership the next. A motion was made by Peggy Alexander to split the Tractor Supply money for teen leadership in half every time instead of doing every year other and the monies will be put into created restricted accounts. A second was made by Natalie Ketchum – motion passed.

## **Reports/Discussion/Updates:**

### • Adult Re-Enrollment Status

Nicole gave an update that all the Adults were done and reenrolled and that everyone got it done on time. She said some did what until the last minute but that everyone did a great job and she thanked them all for getting it done!

#### 4-H Banner

Nicole showed the banner proofs to the Council rep members and had the group choose which one they liked the best. The group picked out their favorite and Nicole said she would order them ASAP and that they would be ready by Presentation Day.

#### Kiwanis Pancake Breakfast

Nicole said Val Schweifler from Kiwanis said that Kiwanis is wanting to increase their tickets price to \$10.00 this year. Kiwanis wanted to see what members of Council thought about the increase. All present Council reps thought the increase was fine. Nicole will let Val know and then proceed with ordering the tickets for this year. Also Katherine Vanderwall let the Council reps know that each club needs to find a Teen Leader to organize and run the ticket distribution and promotion for their club. Tickets will be handed out to the clubs at the March Council meeting.

#### Presentation Day

Katherine Vanderwall reminded everyone that Presentation Day is February 16, 2019 and to please encourage club members to register and participate in the event.

#### • 4-H Fling & Expo

Katherine Vanderwall reminded everyone that the 4-H Fling is March 30, 2019 and to also please encourage club members to sign-up and participate and attend the event.

#### Summer Camp

Nicole reminded everyone that teen staff application are due by February 6, 2019 and to please remind everyone to get their application in by the due date.

#### **Office Report:**

#### • Events with Christmas in the title

Nicole let everyone know about a question in policy that came up over the holidays about participating in event that have "Christmas" in the title. After much back and forth with the State 4-H Office we received word that it was in fact ok to participate if you were meeting the guidelines in the

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policy. Nicole gave a copy of the policy everyone and reminded them to always be as inclusive as you can to all members. She also stated that the State 4-H Office is updating an FAQ on this topic so there will be more information in the months to come.

## EC Meeting Day Change

The Executive Committee has changed their meeting date to the first Monday of the month at 5:00 p.m. due to schedule conflicts with members.

## • Donating 4-H Funds to other

Nicole reminded the Council reps that there are requirements when giving money to other groups that must be met or it is not allowed. She handed out policies and FAQ's on the topic and referred everyone to Julie if they had further questions. Nicole also stated it is always best to check with the office to make sure it is ok.

#### Outreach Documentation

Nicole reminded the Council reps that it is vital and important that they are tracking their outreach and contact with the public. Nicole told them that they don't have to use the outreach for provided by the State Office that they can keep track on anything but that they just need to make sure they use the categories stated on the State Office document. Nicole gave an example of FB posts, stating to keep track and then on their outreach say for example July 1<sup>st</sup> – June 30<sup>th</sup> our club had 36 FB posts. We want to make sure we know how many not just a comment of FB posts. The State Office is making a big push regarding this and it is very important to try and log everything.

# Reports: JLAC Report Fair Board Report

Katy Evans gave a JLAC & Fair Board Report – JLAC meeting is 2/28 at 6:30. Purchasing pens vs renting for \$3000 dollars a year. Will put plaque on each donated /sponsored pen stated who sponsored it. Exhibitor handbook being re-vamped and suggestion are being accepted. Newcastle outbreak, no poultry show currently in CA. How will it affect fair? The Lake County Fair got nominated for the Merrill Award and won!! They are also nominated for Stars of Lake County. Finally Katy also confirmed that theme for fair this year is "Make a Splash".

#### **Dates to remember/Upcoming Events:**

- Executive Committee meets 1<sup>st</sup> Monday of the month at 5pm. Next EC meeting: February 4, 2019
- Next Council meeting: March 25, 2019 @ 6:30pm

Motion was made	to adjorn the	meeting by	Natalie	Ketchum a	at 8:04 p	o.m. and	seconded	by Pe	eggy .	Alexande
motion passed.										

Adjourn Meeting:	8:04 p	.m.