



## THIS MONTH'S HIGHLIGHTS

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## Sutter-Yuba 4-H Youth Development Program

**2019 County 4-H Fashion Revue**  
**Saturday, April 6th | 2:30 pm**  
Wheatland Elementary School



- **Theme:** *Fashion My Way*
- **Online General Entry** due **March 15th** (ONLINE ONLY)
- **Registration Fee:** \$5 per entry (max of \$10) members may enter up to 2 modeling categories plus the County Quilting Challenge.
- **2019 Categories:** Traditional, Purchased, Box Challenge, Make It Mine Challenge, and Retro/Historical challenge.

### Deadlines:

- **March 15th**—[Online General Entry](#)
- **March 25th**—[Supplemental Entry due](#)
- **March 26th**—[Commentator Application](#) due.

### Dinner Fundraiser:

Dinner will be available at the event for participants, family and attendees for \$10/serving and will be served at 5:00pm. All proceeds will go to benefit the Fashion Revue Committee.

### Silent Auction Item:

Each club with a clothing project is asked to donate a nice gift for the Silent Auction. You can consider asking for donations from local stores. The Silent Auction starts at 2:30 pm at the Fashion Revue and will continue until the Fashion Show begins at 7:00 pm. Money from the silent auction helps fund this event.



### Commentator Tryouts

If you would like to apply to be a Commentator click [here](#).

- Commentator tryouts will be held on **Wednesday, March 27 at the 4-H Office, 6:00 pm**
- Participating as a Commentator counts as a County level Presentation and a Bi-County Event requirements





# ANNOUNCEMENTS & PROGRAM UPDATES

Learn by Doing

## COUNTY UPDATE

### REMINDER—NEW THIS YEAR

- Sutter-Yuba 4-H [Presentation/Leadership Requirements for Fair Participation](#) has been **updated** please check the [4-H website](#) to see what your requirements to show at the fair. Don't wait, some of the opportunities are coming up soon.
- **IMPORTANT**—Teens (6 yr members and above) are required to complete the [Presentation/Leadership form](#) and submit to your club leader.
- If you have any questions, please contact the 4-H Office at 530-822-7515.

**PLEASE NOTE, THIS CHANGE HAS BEEN MADE TO GIVE TEENS MORE OPTIONS. CALL THE 4-H OFFICE WITH ANY QUESTIONS AT 530-822-7515.**

### Bi-County Events

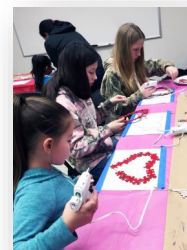
The following is the list of approved Bi-County Events that members can attend in order to meet fair eligibility requirements. You will meet eligibility if you actively participate as a 4-H member in one of the following events:

<b>Bi-County Events List:</b>	
• Achievement Night	• Beale AFB Kids Day
• Yuba-Sutter Farm Day	• Craft Day
• Marysville Christmas Parade	• County Presentation Day
• Spring Fair	• Fashion Revue
• Bok kai Parade	• 4-H Camp
• Officers Training/Leadership Retreat	• Tractor Supply Paper Clover
• Color Me Green	
<b>State Events:</b>	
• State 4-H Field Day	• Area or State Presentation Day
• State Fashion Revue	• Youth Leadership Summit
• State Leadership Conference	• California Focus
• State 4-H Booth at California State Fair	• CSU, Chico Swine Day
• CSU, Chico Sheep and Goat Day	• UC Davis Field Days

**PLEASE NOTE, FAIR IS NO LONGER CONSIDERED A BI-COUNTY 4-H EVENT**

### County 4-H Craft Day

We have several craft tables for to kids to choose from with lots of Valentine's Day crafts. Feather River did an excellent job running the event with hotdogs and popcorn. See you all next year!!





# ANNOUNCEMENTS & PROGRAM UPDATES

4-H youth are 1.9 times more likely to get better grades in school.

## STATE UPDATE

### 4-H State Leadership Conference 2019 July 18-21, 2019 UC Davis

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience.

- Improve your personal leadership skills to benefit your county 4-H program
- Expand your network with 4-H members, volunteers and staff from across the state.
- Advance your college and career readiness: live in the residence halls, eat in the dining commons, and participate in educational workshops, many of which are taught by University of California faculty and staff.



WHO CAN ATTEND: Youth ages 13-19.



Registration will open early March. Bookmark the [SLC Event site](#) for the latest updates.

### California 4-H Equine Education Contest Day

Saturday, April 27, 2019 | 8:00 am—8:00 pm | Fresno Ag Pavilion, Fresno

New for 2019!!

State 4-H Education Contest for:

- Horse Judging
- Hippology
- Public Speaking

For more information, please visit the [4-H Horse Education Contest website](#).



### 2019 California 4-H State Field Day

California

Saturday, June 1, 2019 | 8:00 am—6:00 pm | UC Davis



State 4-H Field Day

The annual California 4-H State Field Day is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators!

Please visit the [California 4-H State Field Day website](#) for more information.

New 2019 [Robotics Contest](#)





# 4-H CALENDAR OF EVENTS

Check out our county [calendar](#) of events, dates & deadlines!

## MARCH

- 03/01—04/30/2019 JOANN Clover for Kids
- 03/07/2019 [4-H County Council Meeting](#)
- 03/09/2019 Bok Kai Parade
- 03/27—04/07/2019 TSC Paper Clover

## APRIL

- 04/06/2019 [County Fashion Revue](#)
- 04/17/2019 [Senior Scholarships Application Due](#)
- 04/27/2019 [Equine Education Day](#)

## MAY

- 05/03/2019 [4-H County Council Meeting](#)
- 05/04/2019 Sectional Presentation Day
- 05/18/2019 [Spring Fair](#)

## JUNE

- 06/01/2019 [State 4-H Field Day](#)
- 06/22-26/2019 [4-H Camp](#)

## JULY

- 07/20/2019 County Record Book Judging

### 139th Bok Kai Parade—Saturday, March 9, 2019 | 11:00 am

Year of the Boar

Details about the line up will be available a couple of days before the parade. All Clubs are welcome to participate! Please contact [Rene](#) at the 4-H Office for more information or if you would like to have a vehicle and/or walkers in the parade. *SPACE IS LIMITED*



### Sutter-Yuba Senior Scholarships | Applications due Wednesday, April 17th, 5:00 pm

Applications are available [here](#). Sutter and Yuba 4-H Members may apply for the Mary Staas and Isabel Garcia Memorial Senior Scholarships. Each county will award a scholarship. Must be a senior in high school to apply.

### NEW—Civic Engagement Officer

This officer will

- Be responsible for club’s Service Learning Projects
- Create and lead a Civic Engagement Committee
- Inform members about the difference between Community Service and Service Learning



There will be Officer Position description, online officers training, a service learning project planning guide and other curriculum **coming soon!!**





# ANNOUNCEMENTS & PROGRAM UPDATES

Today's 4-H'ers,  
Tomorrow's Leaders.  
-4-H Member

## STATE UPDATE

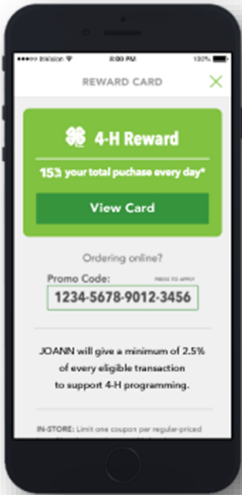
### JOANN Clover for Kids

- March 1—April 30, 2019
- \$1 & \$4 donation
- \$4 donation comes with a coupon for \$4 off a future purchase of \$10 or more.
- 70% comes back to California 4-H
  - State Fashion Revue
  - State Field Day

# JOANN



#JOANNhearts4H



### JOANN Rewards Card

- 15% off rewards card
- [www.joann.com/4-H/](http://www.joann.com/4-H/)
- 2.5% to 5% of qualified purchases go back to 4-H (National)
- Applies year-round.
- Access through JOANN smartphone app

### 4-H Fabric

- In 26 stores in California (500 stores nationwide)
- Online via JOANN website or Shop 4-H
- Promotion start March 1
- Very small number of curriculum books for sale with fabric



### Tractor Supply—Spring 2019

- **March 27—April 7, 2019**
- 90% to returns to CA
  - 20% to offer partial scholarship for ALL youth attending SLC
  - 70% to county programs for 4-H camp & leadership experiences
- New state level contest sponsored by TSC
  - Top 5 states with largest increase in clover sales will receive \$2,000



I will have a sign up sheet at the 4-H council meeting in March.



## 4-H RECORD BOOKS

### About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work using a standard format.

### Why have 4-H Record Books?

Completing the Personal Development Record in the Record Book provides you an incentive for participation, learning, and achievement.

### Benefits of completing a 4-H Record Book:

- **Practice Record Management**— Track your activities, events, profits and losses, skill development and learning experiences. In

this competency skill you identify, create, classify, archive and preserve records.

- **Reflect on your yearly work**—Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth throughout your years in 4-H.**
- **Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.**



### Record Book Manual

[Record Book Manual \(PDF\)](#) - This manual was designed to be more kid-friendly than previous versions. It outlines all the parts of the Record Book and includes instructions for completing each form.

For more in-depth information, see the [Record Book Manual for Adult Partners](#).

### Record Book Forms

[Record Book Forms \(doc\)](#)

Contains all forms for 4-H members using a paper Record Book. This version allows you to complete the form directly into the document and expand the rows as needed. The ORB entry screens align with the paper version.

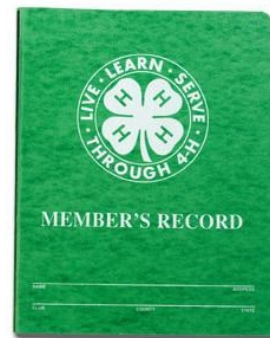
### Individual forms

[Personal Development Report](#)—For Junior, Intermediate, and Senior members.

[Annual Project Report](#)—For Junior, Intermediate, and Senior members.

[Leadership Development Report](#)—For Intermediate and Senior members only.

[Resume Template](#)—For Senior Members only.



**If you attend 4-H Craft Day where do you record that in your Record Book?** In the Personal Development Record (PDR) Categories, 3. Events Attended.

- Record 4-H Events that you attend during the year. County any 4-H event that you attend outside of regular club and project meetings.

#### ◦ Examples

- |                       |                          |
|-----------------------|--------------------------|
| • California Focus    | • Fashion Revue          |
| • Club Holiday Dinner | • Officers Training      |
| • Achievement Night   | • Leadership Conferences |
| • Fundraisers         | • Equine Play Day        |
| • Field Days          | • Livestock Clinics      |

You may receive credit for attending the event as well as completing an activity that fits in another category.

- **Example**—Attending County 4-H Presentation Day is counted in category 3 (Events Attended) and presenting a demonstration is counted in category 6 (Communication Skills)

### A Note about Fairs:

If the fair you attend has a 4-H/FFA class, you can enter it as a 4-H Event Attended, even if the fair is not operated by 4-H. Shows and contests that are neither operated by 4-H nor consisting of 4-H showing divisions/classes are NOT considered 4-H events. If the show or contest relates to a 4-H project skill, it may be included in category 2 as a "Project Skill Activity Outside 4-H."



# PROGRAM UPDATES

I pledge my...  
heart to greater loyalty.



## 4-H Council

### 4-H COUNTY COUNCIL MEETING

Thursday, March 7 | 6:30 pm

Location: 4-H Office

A full **Agenda & Minutes** can be found [online](#).

We suggest that each Club send a representative (Parent, volunteer, or youth) to each meeting. These representatives should then report back to their Club about what was discussed at the council meeting. Also,

each clubs in attendance can report on club news, activities or upcoming fundraising, etc. If you have any questions or would like to add something to the agenda, please contact the 4-H Office at 530-822-7515.

### Executive Board Decision—February 15, 2019

#### • Poultry Ban

The Executive Committee has voted to allow Poultry Project youth to switch species at this point in time because of the possible poultry ban. **Deadline to switch project is March 15th.** Please remember that club and project leaders will have the discretion to determine whether existing projects are already full.



If you are in the poultry project and would like to switch projects:

1. Check which projects in your club are available.
2. Contact Rene at the 4-H Office (530) 822-7515 to update 4hOnline. **DO NOT CHANGE YOURSELF.**
3. Inform your community club leader of the change.

Any questions please contact the 4-H Office.

## SUTTER-YUBA 4-H CLUB MEETINGS

4-H Club	Meeting Location	Day & Time	Club Contact	
Able Riders	Red Dog Ranch, Yuba City	Every Tues 5:30 pm	Brenda Leonhardt	brenda@familysoup.org
Barry	Barry Elementary School	3rd Thurs 6:30 pm	Sam Diaz	samdiaz9189@gmail.com
Beale	Beale AFB Youth Center	2nd Wed 4:00 pm	Jeanne Christenson	jpchristenson@ucanr.edu
Browns Valley	Foothill Lions Club	1st Mon 7:00 pm	Joe Serger	joe@mikiusa.com
District 10	Truth Tabernacle	1st Sat 9:00 am	Tamera Wilson	mrwilson1218@sbcglobal.net
Feather River	River Bend Elementary School	3rd Thurs 6:30 pm	Hallie Hunt	hallie@featherriver4h.com
Franklin	Franklin Elementary School	1st Wed 7:00 pm	Nancy Perkins	nbyer@yahoo.com
Hallwood	Church of Nazarene, Hallwood	1st Mon 7:00 pm	Mary Hall	maryhall@infostations.com
Loma Rica	Foothill Lions Club	2nd Tues 7:00 pm	Mike Dickenson	stephmark97@gmail.com
Live Oak	Boy Scout Hall	2nd Wed 6:30 pm	Kathy Walker	kwalkercpa@yahoo.com
Pleasant Grove	Pleasant Grove School	2nd Wed 6:30 pm	Betty Cooler	coolerfamily07@yahoo.com
Plumas	Riverside Meadows School	2nd Mon 6:00 pm	Beverly High	bevbmh52@gmail.com
Sutter Buttes	Sutter Youth Organization	2nd Tues 6:30 pm	Ronda Smith	rondakelly5@gmail.com
Wheatland	Southern Baptist Church	2nd Mon 7:00 pm	Johanna Lassaga	lassagajoh@gmail.com
Yuba Sutter Hi 4-H	Church of Nazarene, Hallwood	4th Mon 6:00 pm	Mary Hall	maryhall@infostations.com





#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



**University of California**  
Agriculture and Natural Resources

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