

#### 4-H Members Name:\_\_\_\_\_ Club:\_\_\_\_\_

## **ARCHERY - Level 1**

The Explorer level is the most basic of all levels. The youth begins to explore the boundaries of the project area, touching on many skills and knowledge areas that will be expanded later.

Date	Initial
Daw	ATTICICAL

 1. Describe range commands using voice or whistle
 2. Explain the range lines and safety areas
 3. Name 4 safety rules when shooting
 4. Name the safety equipment requirement for shooting a bow and explain why they are important.
 5. Explain dry fire and why it is unsafe
 6. What is eye dominance and why is it important when shooting.
 7. Identify parts of a bow
 8. Identify parts of an arrow
 9. Demonstrate how to pull an arrow from the target correctly
 10. Compete in a shoot and record your score.

Project Leader's Signature of Completion:	_ Date:
4-H Program Representative Approval:	_ Date:
COMMENTS:	





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## **ARCHERY - Level 2**

The Producer level builds and expands on the knowledge and skills learned in level 1- Explorer.

#### **Date Initial**

- 1. Explain how to determine your draw length.
  - 2. Explain bow draw weight, what is let-off when using a compound bow. \_ \_\_\_\_
- 3. Name three types of archery bows. \_\_\_\_
- 4. Name two types of bowstring release methods. \_ \_
- 5. Name two types of archery shooting.
- 6. Identify the following archery equipment and describe their use:
  - Bow Sight Bow string & cables
  - \_\_\_\_ Peep Sight \_\_\_\_ Wheels & Cams
  - \_\_\_\_ Arrow rest Stabilizer
  - \_\_\_\_\_ Releases: Finger tab, Glove, and Mechanical
- 7. Demonstrate and explain how to check for safety of equipment and range before shooting.
  - 8. Demonstrate and explain shooting form, why it is important to be consistent.
- 9. Be able to group five arrows at 10yards.
- 10. Compete in the County Archery Shoot.

Project Leader's Signature of Completion:	Date:
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COMMENTS:	





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# **ARCHERY - Level 3**

The Consumer level takes the member beyond the immediate project, out into the community, as they explore the project area in depth.

**Date Initial** 

 	1.
 	2.
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 	4. 5.
 	5. 6.
 	7.

Project Leader's Signature of Completion:	_Date:
4-H Program Representative Approval:	Date:
COMMENTS:	

