**Mendocino County 4-H Fundraiser Summary Form**

|  |  |
| --- | --- |
| Itemized Expense Report | $ Amount |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Total Expenses: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Income Report | $ Amount |
| Cash  |  |
| Check  |  |
| Credit  |  |

Total Income: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Summary  | $ Amount |
| Total Expenses |  |
| Total Income |  |
| NET PROFIT |  |

Account funds deposited into: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Must have 2 signatures to confirm dollar amounts and summary to complete form\***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature verifying all dollar amounts Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature verifying all dollar amounts Date

**\*Please complete and turn in this summary form to the UCCE Office within 2 weeks post event\***