# Home Ec Review Award Record

# Due in the 4-H Office July 1<sup>st</sup>

# COMPLETE A SEPARATE AWARD RECORD FOR EACH PROJECT

NAME		PROJECT		
AGE	CLUB_	YEARS IN 4-H		
<u>l Parti</u>	cipated in:		POINTS	
	Community Service-Home Ec Related: explain (10 points, max of 30)			
	Home Ec Re	view		
	Field Day Judging (10 points)			
	Competition Entries (10 points)			
County Presentation Day Event (10 points)-any topic				
	Attend Craft	t Expo. (10 points)		
	Best of Show	v (5 points)		
Fair Ex	hibit			
<u>Qualit</u>	y Points	County Fair Entries in Project Ribbons Earned		
Blue=1	10 points			
Red=7 points				
White=3 points				
		TOTAL POINTS EARNED		
PROJE	CT LEADER:	SIGNATURE:		
		OFFICE USE ONLY		
AWAR	DEARNED	DIVISION		

#### Family & Consumer Science Award Tour Rules and Notes

### Rules:

- 1. Each member must keep their own record of event participation.
- 2. A separate "Awards Record" form must be completed for each project to be considered. You may apply for an award in more than one project as long as you have enrolled in that project through the 4-H Office.
- 3. Each application must be signed and verified by the appropriate project leader before submitting it.
- 4. The projects included in Home Economics and Arts are:

Creative Arts & Crafts	Cake Decorating	
Ceramics	Clothing	
Foods & Nutrition	Foods Preservation	
Home Furnishings	Leathercraft	
Mini Gardens	Needlecraft	
Horticulture	Floral Display	
Plant Science	Beginning 4-H	

- Regular 4-H members who enroll in the above projects and participate in county 4-H events where points may be earned are eligible. Regular members must be 9 years old as of January 1<sup>st</sup> of the current 4-H year.
- 6. Points are earned for participation in county 4-H events, community service, and for exhibiting at the County Fair.

# Notes:

<u>When recording points</u>: 10 points are awarded for participation in each county event (FCS Field Day Judging, Family & Consumer Science Revue, Presentation Day, Etc.) Those 10 points are counted toward each project record, regardless of the number of projects per member. When recording points for county fair entries, only list those entries once under the correct project. Blue = 10, Red = 7, White = 3, Best of Show = additional 5 points.