

GLENN COUNTY 4-H COUNCIL MEETING

Monday, August 20, 2018 7:00 p.m.



Glenn Success Meeting Room, Orland

AGENDA

7:00 p.m. Welcome/Call to Order

7:00 p.m. Flag Salute and 4-H Pledge

7:00 p.m. Roll Call – Please make sure everyone is signed in.

7:05 p.m. Agenda Review

7:00 p.m. Minutes of previous meeting approved as handed out, read and/or corrected

7:10 p.m. Re-Vote of Vice President of Livestock. Nomination and vote of Secretary.

7:15 p.m. Officer Reports

President-*Karen Baldridge*Vice President of Livestock-

Vice President of ABA-Marci Sanchez

Treasurer-Charissa Olmos

Secretary-

7:20 p.m. Correspondence

7:20 p.m. Financial Report – Charissa Olmos, Treasurer

7:25 p.m. Unfinished Business

- Nomination and Re-Vote of Council Vice President of Livestock
- Nomination and Vote of Council Secretary position
- Brett Silva bench is installed
- Fair Memorial Arch Corey Richards & Leila Titus. \$600 was approved in April council meeting.
- Purchase of new laptops. See attached quote for 3 laptops

7:30 p.m. Committee/Project Reports- (5-minute time limit per report)

- County Ambassadors Adv: Landry Otterson, Carson Karle, Sheyenne Munguia, Jakob Munguia, Viviana Olmos
- Club Officer Training Recap County Ambassadors
- 4-H Round Up Committee Update Adult Chair; Amy Freitas
- Color Me Green Run Committee Update Adult Chair; Rosa Silveira, Youth Chair;
 Keira Fleming, Youth Member; Emily Karle, Youth Member; Louis Silveira
- Star Awards Update UCCE Office
- Corn Maze Work Day Saturday, September 22, 2018 Ch: Capay

7:45 p.m. Staff Reports

Key Leader Workshop - Sunday, August 26, 2018

- o 8:30-9:00 a.m. Group Returning eXtension Key Leader Training
 - 9-2 Key Leader Workshop
- Year End Reports Late and Missing items
- 4-H State Policy Reminder
 - 4-H Member/Adult may enroll in programs, clubs, units any time during the year
 - Enrollment deadlines relative to participation in specific programs and events may be established with approval of the 4-H YDP staff to ensure proper planning
 - Adults need to enroll by December 31, 2018
 - 1 year lapse in service as a leader = must be re-fingerprinted and take new leader state mandated trainings.
- September Club Folders
 - Tractor Supply Paper Clover Campaign Club Committee Sign Ups
- State Fashion Revue Community Service Projects

7:50 p.m. New Business

- Garrett Otterson's Emerald Star Project Presentation
- Bill Payer memorial
 - Plaque on Arch?
- 4-H Assistant Position
- 2018-19 Council Budget Approval
- 2019 4-H Camp Dates June 26-30, 2019
- Request from Health & Human Services see letter
- Glenn County RCD High School Speak Off Contest see flyer
- Black Butte Lake's National Public Lands Day volunteer event with 4-H club members
- North State Parent Magazine Farm Day at Patrick's Ranch

8:00 p.m. Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- Sunday, August 26, 2018 Key Leader extension online group training, UCCE Office @ 8:30-9:00 a.m.
- Sunday, August 26, 2018 Key Leader Workshop, UCCE Office @ 9:00 a.m. 2:00 p.m.
- Monday, August 27, 2018 4-H Member Early Bird Enrollment
- Wednesday, August 29, 2018 All Project Leader Workshop & Fingerprinting #1, UCCE Office @ 5:30 p.m.
- Saturday, September 8, 2018 4-H Round Up Event, Glenn County Fairgrounds @ 9:00 a.m.
- Saturday, September 8, 2018 Star Awards & Leaders' Appreciation BBQ, Glenn County Fairgrounds @ 11:00 a.m.
- Monday, September 17, 2018 4-H Member Enrollment Deadline (Eligible for Fair)
- Thursday, September 20, 2018 All Project Leader Workshop & Fingerprinting #2, UCCE Office @ 6:00 p.m.
- Saturday, September 22, 2018 Corn Maze Work Day Community Service Country Pumpkins @ 9:00 a.m.
- Monday, September 17, 2018 Club Window Display Location Deadline
- Saturday, September 29, 2018 Color Me Green 3K & 5K Run/Walk, Lake Elementary School @ 9:00 a.m.

NEXT COUNCIL MEETING IS
MONDAY, SEPTEMBER 17, 2018 @ GCOE Conference Center

California State 4-H website: http://www.ca4h.org
Glenn County 4-H website: http://ceglenn.ucanr.edu
4hOnline enrollment website: http://california.4honline.com