



Dates & Deadlines



SEPTEMBER

- 6th— Leaders Council
- 15th—Mindfulness Retreat Registration Deadline
- 20th—Livestock Leaders' Meeting
- 22nd— Leadership Training, Officer Training, Officer Installations
- 22nd -Spooky Adventures Camp Staff Meeting
- 28th - BBQ, Educational, and National 4-H Posters Due

OCTOBER

- 1st—Shooting Sports National Champs Deadline
- 3rd-14th—Tractor Supply Paper Clover
- 4th—Leaders' Council Meeting
- 6th- 4-H National Youth Science Day
- 6th—4-H Bike Ride/NYSD
- 7th—Spooky Staff Training
- 7th-13th—National 4-H Week
- 13th -Sheep Sale
- 14th—Spooky Adventures
- 18th—Livestock Leaders' Meeting
- 20th—4-H Meat Trimming
- 21st—4-H BBQ
- 21st—4-H BBQ Poster Contest
- 21st—All Star Bake Sale

Check out [www.ceimperial.ucanr.edu/4h](http://www.ceimperial.ucanr.edu/4h) for a complete calendar



WIN Disneyland Tickets!

Every 4-H'er is eligible to win their choice of 4 tickets to Disneyland or an Ipad!

All you have to do is be the highest BBQ ticket seller in the county with a minimum of 100 tickets sold!

Ready! Set! Sell!

Ticket Sales must be reported as of 10-19-18 by 5pm . Prize will be delivered to the winner at the 4-H Christmas Market.



Everyone is welcome and encouraged to attend!



Leaders Council & Livestock Leaders Council— PDR #3 Event Attended PDR #4 On a Committee PDR #5 Helped set up or clean up PDR #6 Gave a presentation or wrote an Article



# LEADERSHIP AND OFFICER TRAINING

When: Saturday, September 22, 2018  
Where: The Church of Jesus Christ of  
Latter-day Saints  
1280 S 8th St, El Centro, CA 92243  
Time: 9:00 a.m. to 2:00p.m.

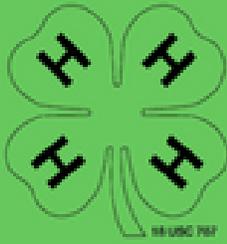
## WHO SHOULD COME?

**ALL CLUB OFFICERS, JR./TN. LEADERS, FUTURE CAMP  
COUNSELORS, CLUB COMMITTEE CHAIRPERSONS,  
ANYONE INTERESTED IN 4-H LEADERSHIP, INCLUDING  
ADULTS!**

Enhance your leadership skills through fun, hands-on activities, team building challenges and workshops! Connect with other youth from all across Imperial County! Snacks provided! Just bring a calendar, a notepad, and a pen/pencil!



PDR #3 Event attended #4 Leadership Development #5 Stay to help clean #6 Give a presentation or workshop, Give a report at your Club, Write an article



# 4-H Poster Contests

PDR#2 Exhibited a 4-H project. #3 Participated in a 4-H event. #6 Displayed at a public place #7 Received an award for your poster

## Due 9-28-18 by 4:00pm

Bring your completed poster to the Imperial County 4-H office, 1050 E. Holton RD. Holtville, CA 92250. Winning posters will be selected to be displayed in promoting the 4-H BBQ and Joining 4-H in public offices within Imperial County.

### 3 separate contests! More chances to win!

**1.** National 4-H Poster Contest: Theme "Inspire Kids to Do!" Purpose is to show the public WHY they should JOIN 4-H. Poster Size: No Larger than 22" x 28" (remember it needs to fit in a window or be displayed at a local merchant) Material: Poster board for backing, only. Be creative with any art materials. Must Incorporate theme

**2.** All Star Poster Contest: Choose a catchy theme or title to encourage people to come to the BBQ! Do NOT use well-known cartoon figures, as they are copyrighted. Poster Size: No Larger than 22" x 28" (remember it needs to fit in a window or be displayed at a local merchant) Material: Poster board for backing, only. Be creative with any art materials. No real food. On the Front of the Poster: 42nd Annual 4-H Barbecue/BBQ Call: 442-265-7700 for tickets Sunday, October 21, 2018, 12:00pm to 5:00pm \$10 per ticket/plate

**3.** Educational Poster Contest: SEE NEXT PAGE FOR FULL DETAILS. 4-H Presentation Manual is a great resource: <http://4h.ucanr.edu/files/2193.pdf>

Awards: Primary (all primaries will receive a special award!) , Junior, Intermediate and Senior entries will be judged separately. PLEASE NOTE: If the 4-H Emblem is used do not place text or other images over or on top of it.



EVENT, CAMP & FAIR SUPPLIES

1.



2.



Imperial County 4-H'er's featured in the National 4-H Mall Catalog 2019!! <https://shop4-h.org/pages/catalog-order>

3.



4.



5.

# Introducing your new All Star Ambassador Team!

These members have excelled in their own projects, have served their county program in other ways and have been deemed worthy to represent their fellow 4-Hers. 4-H All-Star is the highest rank a 4-H member may obtain at the county level.

Hi! My name is **Jacob Sanchez**, and I am very excited to be an Imperial County All-Star County Ambassador this year. I am 17 years old, a senior at Imperial High School, and I will be

entering my fifth year in the 4-H program. The 4-H program has really impacted my life. It has taught me leadership and responsibility, as well as making me more confident. I have also made some really great friends through the program. I have been to many great conferences and camps, and I am excited to share my knowledge and experience with the rest of the county. This year, one of my main goals is to encourage young 4-H members to pursue more leadership and citizenship opportunities in their clubs, county, and even the state. Hi! My name is **Kailah**

**Alvarez** and I am one of this year's Imperial County All Star Ambassadors! I am sixteen years old and a junior at Southwest High School. This will be my 7th year in 4-H! I have participated in the rabbit, Pygmy goat, sewing, photography, and crochet projects. I am really excited for the upcoming year's leadership opportunities and getting to know new members from across the county! Hi, my name is

**Hayden Hulsey** and I am one of the 2018-2019 All Star County Ambassadors. Since one of my duties as an All Star County Ambassador is to really get to know Imperial County and its members, it'd be best if you all got to know a little bit about me. I

have been in 4-H for 5 years now, going on my 6th this year. Over the course of the past 5 years, I've been in multiple projects: cooking, cavies, photography, community service, and leadership development. Over the past three years 4-H has really helped me Cont..



grow and prepare me for the next coming years of my life. Right now I am a junior at Southwest High School and I play varsity soccer and run varsity track. I am so excited to bring my new ideas and to meet all of the 4-H members in and out of Imperial County. Hello fellow 4-H

members, my name is **Philip Minnick** and I am excited to be a 2018-2019 All Star. I am 15 years old and a sophomore at Imperial High School. In my five years as a member of 4-H I have been a Healthy Living Officer, and helped at many community events. I have competed in public speaking at the State level for the past 4 years. This year I look forward to being a part of the State Shooting Sports committee. My goal as an All-star this year is to help bring about more public speaking opportunities and more involvement in community events. I plan to continue to be a teen leader in club projects and overall have a wonderful year as an All-Star, helping to bring 4-H members throughout the county together. Hi! My name is

**Hannah Cartee**, I learned so much last year as a 2017-2018 All Star about public speaking, leadership, and how to be a strong team member. I can't wait to help mentor the AWESOME team that we have this year and improve upon my youth-adult partnerships.

Hi! My name is **Abby Hester**. I grew a lot last year and believe that I still have plenty of opportunities for growth. This year I hope to continue to grow in my leadership skills and develop better mentoring skills as I continue to step outside my comfort zone. I hope that I can share the wisdom I have gained, from the experiences that I have had, during this past year.

## What do these checkmarks mean?

These checkmarks are meant to be a record book helper for you each month! It lets you know exactly where every experience goes!

2. **4-H Project Skill Activities** Purpose: This category records activities where 4-H members either exhibited their 4-H project work or demonstrated their knowledge to an audience and/or judge.
3. **4-H Events Attended** Purpose: This category records 4-H events, other than 4-H Club and project meetings, that the 4-H member attended during the year.
4. **Leadership Development\*** Purpose: This category records leadership activities undertaken by the 4-H member.
5. **Citizenship & Community Service\*** Purpose: This category records citizenship and community service activities undertaken by the 4-H member.
6. **Communication Skills\*** Purpose: This category records communication activities undertaken by the 4-H member that may or may not be related to a project in which the member is enrolled.
7. **Honors and Recognition** Purpose: This category records the significant honors and recognition earned by the 4-H member



**Choose a 4-H Club:** 4-H Clubs have no affiliation with cities, school districts, nor with any religious or political organizations. The meeting place for each club is chosen based on convenience, and you are welcome to join any Club that appears to fit your family's needs.

<b>Club</b>	<b>Meeting Location</b>	<b>Meeting Schedule</b>	<b>Enrollment Contact</b>
<b>Calipatria 4-H</b>	Calipatria High School Board Room	TBD	avortiz91@icloud.com
<b>Calexico 4-H</b>	Calexico High School Cafeteria	2nd Monday of the month @ 6pm	smareolla@ucanr.edu
<b>Dogwood 4-H</b>	Heber Public Utility District	3rd Monday of every month	dogwood4hclub@gmail.com
<b>Holtville 4-H</b>	Finley Cafeteria@ 6pm	2nd Monday of the month	shannonmagana@icloud.com
<b>McCabe 4-H</b>	Corfman Multipurpose Room—McCabe School	3rd Tuesday of the month @ 7pm	Mccabe4-h@hotmail.com
<b>M&amp;M 4-H</b>	Sacred Heart Church@ 6pm	2nd Monday of the month	yndato@yahoo.com
<b>Mt. Signal 4-H</b>	Farm Bureau or IV Expo	2nd Tuesday of the month @ 7pm	mtsignal4h@gmail.com kelley-jackson@sbcglobal.net
<b>Magnolia 4-H</b>	Stockmens Club @ 6pm	2nd Tuesday of the month	Magnolia4h.brawley@gmail.com
<b>Meadows 4-H</b>	Farm Bureau, El Centro,6pm	3rd Monday of the month at	smabatti@ucanr.edu
<b>Mulberry 4-H</b>	Mulberry School at 6pm	2nd Monday of each Month	kellydill@yahoo.com
<b>Seeley 4-H</b>	Farm Bureau, El Centro,6pm	2nd Monday of each Month at 6pm	angleridgefarm@yahoo.com seeley4h@gmail.com
<b>Southwest Valley 4-H</b>	Ben Hulse Elementary School	2nd Tuesday of the month at 7 pm	jhf-wendy@att.net jncrabbtree08@gmail.com
<b>Star Route 4-H</b>	Farm Credit Services @6pm	Sign Ups—September 4th 2nd Tuesday of the month	starroute4h@gmail.com
<b>Verde 4-H</b>	St. Paul's Lutheran Church, 458 Chestnut Ave, Holtville	2nd Monday of each month @ 6:30 PM	kimgrizzle@beamspeed.net stacyhoyt@hotmail.com
<b>Westmorland 4-H</b>	Westmorland Fire Department	2nd Tuesday of the month @ 6pm	cruztina82@yahoo.com

# Calling all Doers



30 Days of Doing is a chance for kids across the nation to do with purpose through hands-on learning. Through activities in agriculture, STEM, community service, healthy living and more, 30 Days of Doing will help kids gain the skills they need to be successful in life—and have fun along the way.



PDR #3 Participated in National 4-H Week #5 Community Service & Citizenship #6 wrote an article (social media counts!)#7won an award (\$10,000!!)

Plus, starting September 1 you could win a \$10,000 scholarship for your kid – (YOUTH OF ALL AGES) and your state 4-H program could receive \$10,000 to inspire kids in the community! <https://4-h.org/inspire-kids-to-do/>



## 4-H “Inspire to Do” List

30 fun and simple skills-building activities to do with your kid!

For a complete list visit the [4.H.org](https://4-h.org) website!



Build a bird feeder - monitor it for a week and log the types of birds.



Grow vegetables in an egg carton. Learn how to cook and preserve them.



Take a tour of a farm or nursery in your area. Ask three questions about the plants and animals.



Do research on your favorite wild animals then visit the zoo to see them up close



PDR #3 Participated #4 helped lead or organize your club committee #5 helped set up or clean up #7won an award



**Join us on the 4-H Bike Ride on October 6th to try your hand at**

Code Your World is a four-part challenge that will not only teach computer science to kids, but also build confidence and teach skills relevant across fields from agriculture to technology to the arts! What to Expect

Code Your World is easy for volunteers, parents, and clubs with or without computer science experience to facilitate. (Don't worry we have an awesome youth helping to teach the group! The kit includes both low and no-tech options for events without Internet access. This year's activity will not only teach computer science to kids, but also build confidence and teach skills relevant across fields from agriculture to technology to the arts.

# Everyone Has a story... ... What's Yours!



\$5,000 scholarship and a trip to Washington, D.C. for National 4-H Council's Legacy Awards!

Check out the 2019 [4-H YOUTH IN ACTION AWARD GUIDELINES](#) now. [APPLICATIONS](#) are now open!

## Applications Due October 22, 2018!

### Pillar Winners

Each Pillar Winner will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- \$5,000 higher education scholarship
- Promotional video showcasing their 4-H impact story
- All-expenses paid trip to Washington, D.C. for National 4-H Council's Legacy Awards
- Networking opportunities with 4-H celebrities and other prominent alumni
- Recognition as the official 4-H youth spokesperson for their pillar

One Pillar Winner will be selected as the 4-H Youth in Action National Award Winner and will receive an additional higher education scholarship.

**Interested?** YOU have a remarkable story to tell and could be the 4-Her to represent Imperial County 4-H at events throughout the nation, share your 4-H experiences, and show the world that true leaders aren't born — they're grown!

[www.4-h.org/youthinaction](http://www.4-h.org/youthinaction)

If you would like HELP with your application call the 4-H office 442-265-7700 or [smabatti@ucanr.edu](mailto:smabatti@ucanr.edu)



# 4-H Bike Ride

October 6, 2018

Registration: 8 am

Location: McCabe School

701 W McCabe Rd. El Centro

6.5 mile bike ride starting west on McCabe Rd., to Silsbee Rd. (North), and we will go west on Ross and turn into SunBeam Lake!

Don't forget to participate in the Code Your World project afterwards in honor of 4-H NYSD!

## Decorate your bike to show off your 4-H Sprit!



PDR #2 You are in the bike project #3 Event Attended #3 National Youth Science Day participation if you participate in Code Your World #4 You were on the committee to organize the event #6 You wrote an article about the event

## Annual 4-H BBQ

October 21, 2018

12 pm—5 pm

Sperber Arena, Fairgrounds

\$10 per plate

How many tickets can you sell?

The highest ticket seller wins 4 tickets to Disneyland or an iPad!!



PDR #3 Attended #4 Sold Tickets #4 Helped at BBQ #6 Wrote an article #5 Clean up and tear down of BBQ, or meat trimming



# COUNTY WIDE PROJECTS

**Skateboarding** [Mark Fitzurka](#) Interested in skateboarding? We have a project for you! You will learn about skateboard safety, and get to test your skills on the board! All skill levels are welcome! If you are interested, please email [mark.fitzurka@gmail.com](mailto:mark.fitzurka@gmail.com) for meeting dates and more information!

**Small Animals** [Tresa Acosta and Yolanda Fiorenza](#) If your club doesn't have a small animal project, no worries! Join Magnolia 4-H's rabbit, cavy, and poultry projects! Learn how to properly care for, handle, and show your animal! If you are interested, please contact Yolanda Fiorenza at [8137ycf@gmail.com](mailto:8137ycf@gmail.com) or (760) 925-7123

**Fishing** [Stacey and Fabian Amparano](#) Join the fishing project! All skill levels are welcomed! If you are interested, please email [scwills@ucanr.edu](mailto:scwills@ucanr.edu) for meeting dates and more information!

**Dogs** [Becky Poloni](#) Interested in Dogs? We have a project for you! You will learn how to prepare yourself for dog showmanship at the fair! All skill levels are welcome! If you are interested, please email [smabatti@ucanr.edu](mailto:smabatti@ucanr.edu) for meeting dates and more information!

**Make your own project!** If Imperial County 4-H doesn't offer a project you want to do, then make your own project! You just need an adult to serve as a project leader! If you have any questions or are interested in creating your own project, contact Jennifer Garcia at [jl Garcia@ucanr.edu](mailto:jl Garcia@ucanr.edu) or (442) 265-7700!



# Get Connected with Imperial County 4-H!



**4-H VOLUNTEER CAFE**  
A resource site for our 4-H Thrive leadership



Click the above icons or search Imperial County 4-H on your favorite media source! Stay updated on upcoming programs, project ideas, volunteer resources, as well as receive fun pictures and videos!



Help promote 4-H at the El Centro Tractor Supply! This event helps 4-H send youth to amazing leadership conferences and opportunities! Here are some ways to help when at the store: \* Arrange a table at the store \* Help customers load or bag their items \* Have a bake sale at the store \* Host small demonstrations for customers

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			3	4	5	6
7	8	9	10	11	12	13
14						

**Which day can you and your club attend and raise MOOOO-LA for the 4-H program? We made a little over \$2500 just by being there! Can we beat that this year?**



## Calling all youth between the ages of 11-18!

The 4-H All Stars need your help! We are looking for Day Camp Staff for our STEM Spooky Adventures on the Farm October 14th. If you are interested in leading a fun Halloween themed science experiments, please come to our initial meeting during officer/leadership training Sept 22nd at the Mormon Church in El Centro 9am—2pm

### Spooky Schedule:

September 22nd—Initial Meeting (At Officer Training)

October 7th—Training (1pm-5pm)

October 14th—Spooky Adventures 1pm-4pm



## IMPERIAL COUNTY 4-H ALL STARS....

*Inspiring Kids to Contribute to Their 4-H Community*



# *It's Our Annual All Star 4-H BBQ Bake Sale!*

**Where:** Imperial County 4-H BBQ  
**When:** Sunday, October 21, 2018  
**Time:** 12 noon to 5:00 p.m.

*Baked items that are always a hit include ~ cupcakes, cookies and brownies. Any tasty sweet treats you are willing to donate are sincerely appreciated! Your donations can be dropped off at the bake sale.*

*Hey 4-H'ers! We need your* **BAKED ITEM DONATIONS!**

- \* The more goodies that are donated, the more we can earn for our All Star Program.
- \* The earlier you get your goodies to us, the better selection we can offer our shoppers.
- \* Please don't bring items that require refrigeration during the sale.
- \* Labels that describe your delicious offerings are always appreciated and help them sell.
- \* Products containing nuts are allowed, BUT please add a note so that we know your treat contains them.



In addition to baked goods, cold drinks, popcorn, cotton candy and snow cones will also be sold at the bake sale (while supplies last).

For Bake Sale questions or to sign up to volunteer with helping work the All Star Bake Sale, contact Imperial 4-H All Star Advisor Dina Rubin 760-791-3193.

**THANK YOU for your generosity!**

*All proceeds go to Support the Imperial County All Star Program*

Kailah Alvarez \* Hayden Hulsey \* Phillip Minnick \* Jacob Sanchez  
Hannah Cartee & Abigail Hester

*Hey Club  
Members!*

By signing up in your club's All Star Bake Sale Committee Chairperson and/or Committee Member, and donating to the All Star Bake Sale, you can chart your participation in your Record Book's Personal Development Report (PDR)  
#3 - 4-H Events Attended / Attended Imperial County 4-H BBQ  
#4 - 4-H Leadership Development / County Committee Chairperson and/or Committee Member, 4-H All Star Bake Sale  
#5 - 4-H Citizenship & Community Service / Donated Baked Item to 4-H All Star Bake Sale # Citizenship Project Report: or, if you are in a foods/cooking project, you can chart your donation in your project report as a citizenship activity.



PDR #3 Event (SLC) Attended #4 Statewide Committee

### Join the SLC 2019 Planning Team!

Applications are open! Click the picture to be directed!

If you love SLC and event planning, then join the planning committee and help make the conference a success!

#### Application Requirements

- \*Currently enrolled as a 4-H Youth or Adult Volunteer
- \*Attend 3-4 in person meetings
- \*Participate in 3-4 conference calls
- \*Attend SLC 2019! You will have to arrive a day early, but travel and conference fees are paid for!

### Attend the 2018 Mindfulness Retreat!

Registration is open! Click the picture to be directed!

Feeling overwhelmed? Take a "time-in" with us at the UC 4-H Mindfulness Retreat in Cambria, CA.

Teens 13-19 and adults are invited to spend the weekend at beautiful Camp Ocean Pines developing their health and well-being. Participants will not only increase their personal skills in leading a healthy lifestyle, but will also gain skills needed to be a health advocate in their communities.

**\*Registration closes September 15th!\***

If you are planning on registering, please contact Jennifer Garcia at (442) 265-7700



PDR #3 State Event Attended #6 Share experience to clubs



### Apply to represent California in the 4-H Shooting Sports National Championships!

Online applications are now being accepted for the 2019 4-H Shooting Sports National Championships in Grand Island, Nebraska!

Available to 14-19 year olds in the Shooting Sports Projects. Additional requirements and information is online!

<http://4h.ucanr.edu/News/?calitem=421023&g=86992>

For over 25 years we have been serving the youth of Imperial County, Yuma, Indio, and Blythe with quality sheep!

**ABATTI & WILLS**

**LAMB**

**SALE**

**10-13-18**

Lambs will range from \$275 to \$450 with all animals being first come first serve (not an auction!)

If you would like to secure your selection spot you may pre-pay by calling (760)427\*8521 Payment will also be accepted the day of sale We look forward to another great year!

**Location: 517 W. Barioni Blvd. Imperial (East side of Imperial High school in the Ag Dept.)**

Lambs will be available at 9:00 am and sold on a first come first serve basis after pre-paid buyers select.

**DON'T DELAY PRE-PAY TODAY TO SECURE SPOT**

**1st BROTHER Farms**

~ Providing Livestock Sales & Services to Southern California and Arizona



*Offering Steers, Sheep, Goats, and Pigs*

**CONTACT INFO**

1stbrotherfarms@gmail.com

(760)- 996-4295



**PROUDLY SELLING TO CLUBS, CHAPTERS, AND INDIVIDUALS**

**Desert Show Pigs**

**DESERT**  
*Showpigs*

**SALE**

**November 3rd**

**Need a Hog?**

**Contact (Text) Tina  
760-554-2644**

The cost will be \$250 with a transport fee of \$25. If your club or chapter purchases 5 or more the transportation fee will be waived.



Hello! My name is **Dillon Sanchez** and I am part of a civic engagement project in 4-H called Citizenship Washington Focus.



I am one of four members in this 4-H project. The other people that are on my team are Ella Hoyt, Hannah Cartee, and Hayden Hulseley. Together we all went to Washington D.C. and learned a lot about politics, citizenship, community service, and how our government works. We also learned about how to write professional congress bills and the process they take through the Senate and House of Representatives in order to be passed. All of the delegates that attended various workshops to learn a unique set of new skills to take back to their county and state. For example, I now have skills that I learned during the conference like being able to contact and hold a constructive conversation with congressmen. One of the highlights of my time in Washington D.C. was actually getting to meet face to face with our Californian senator, Dianne Feinstein as well as our district representative, Juan Vargas. Now that we are back and are creating a project with the skills that we learned in Washington D.C. We plan to make our

project centered around healthy living so be sure to participate in the near future. This Citizenship Washington Focus conference was a great experience that was totally worth it and I will remember it forever. I would suggest for you to attend California Focus first, and afterwards I would definitely recommend this conference to anyone with the passion and effort to fundraise and work

for it. Hi, my name is **Hayden Hulseley** and this past June I attended Citizenship Washington Focus in Washington DC.

This conference was easily one of my favorite 4-h events I'd ever been to. The 11 day conference in DC gives 15-18 year old members to learn about government, bill writing, open mindedness, and the greater opportunities 4-H has to offer. CWF also gave me the opportunity to meet and network with 4-H members from all around our nation. On this trip, I was able to experience the sights, the history, and I as able to learn so many new things through the help of my delegation. Most of our trip took place in Chevy Chase, Maryland at the National 4-H Conference Center, but was also extended to Baltimore, Philadelphia, and Gettysburg. I had such an amazingly educational and fun experience on this trip and highly recommend it to anyone who has the slightest thought of wanting to



attend. My favorite part of the trip was getting to see all the monuments, memorials, and other his-

torical sites in the DC area. The fun doesn't stop after you get back either, as one of the focal points of the conference is bringing back a community service learning project. (Keep an eye out for Imperial County's project, its

coming soon!) Hi! My name is **Hannah Cartee** and I am one of the 4 delegates from Imperial County to have gone to the Citizenship Washington Focus conference this past June. Citizenship Washington Focus is a conference for 15 to 18 year olds to go to Washington D.C. and learn more about how to be a better citizen in their community and bring back tons of new skills to their county to create a service learning project that they will work on for a year after the conference. My experience on this trip was definitely one I will never forget! Us delegates stayed in Chevy Chase,



Maryland at the National 4-H Conference Center where we learned how to write bills, participate in the voting process of bills, meet other 4-H members from all over the country, and participate in fun games and activities. While in D.C., my team and I had the opportunity to meet with Congressman Juan Vargas at Capitol Hill and discuss current events and issues in Imperial County. We visited many historical sites, enjoyed museums, and the overall beauty that is Washington D.C.. Now that my team and I are back in Imperial County we get to begin our service learning project which we decided will be about helping to create healthy and active lifestyles within the youth and their families in our county. I can't wait to work on this project with my team and teach the youth in our county how live healthy and be active! Hello! My name is **Ella Hoyt** and I am one of the four delegates from the Imperial



County that attended the Citizenship Washington Focus trip in Washington D.C. The trip took place in the month of June. While on the trip, we got to travel to the states of Maryland, Pennsylvania, and Delaware! The focus of the trip was to get to learn more about how our government works and citizenship. While we were at the conference, we were able to participate in a "town hall", which was a meeting where we could debate and vote on bills that our committees had previously written up. During the trip I greatly enjoyed touring monuments, learning about America's rich history, and getting to meet a lot of people from different states! The Imperial County Delegates and I got to attend a breakfast with Senator Feinstein, in which she discussed a few political issues she is fighting for. Once we were done with that, our group rushed over to a meeting we had scheduled with California Congressman Juan Var-

gas. We were excited to discuss topics like immigration, Salton Sea, and health factors in our county. My favorite part of the trip was when I got to raise my own personal flag at Fort McHenry. Fort McHenry is the famous military base where the "Star Spangled Banner" was written back in 1814. I was very grateful to be able to fly the flag where so much history had been created. Now that we are back from the trip, my group and I are focussing on our service learning project. Our focus is the youth health in the community. We are going to meet with different local health figures and link up with them for our project. We will be implementing a county curriculum with the healthy living officers in every club. I can not wait to see all that we can do to better our community!

## **CalFocus, Citizenship Washington, and Leadership Washington application on the next page!**

Submit an application in November for this citizenship trip! You will attend an interview .

Meet with your team, and fund-raise, fundraise, fundraise!

Fly to D.C for an amazing Trip. Have tons of fun and learn all about

Make an impact in your community with your teams plan of action!



# UPCOMING OPPORTUNITIES

## **Southern Youth Summit**    **January 18th-20th, 2019**

SYS (formerly called TIC) is a three day leadership conference that empowers youth to become strong leaders in their communities. In addition to night hikes and color dye capture the flag games, the conference offers amazing educational workshops to enhance leadership skills!

Available to **ALL** 4-H members ages 11 - 13 Call Jennifer Garcia at (442) 265-7700 to register or for more information!

## **National 4-H Conference**    **April 6th—11th, 2019**

National 4-H Conference is truly an experience like no other! You get to stay at the National 4-H Conference is truly an experience like no other! You get to team up with youth from all across the country to create presentations on important issues to give to federal agencies! Not to mention, you get to sight see Washington D.C.!

Available to **ALL** 4-H'ers ages 16-19! In order to register, you must apply through California 4-H! Applications are available on the state website! Applications will be due early November!

[http://4h.ucanr.edu/4-H\\_Events/N4-HC/](http://4h.ucanr.edu/4-H_Events/N4-HC/)

## **\*Citizenship Washington Focus**    **June 16th-22th, 2019**

Through the tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply their enhanced leadership and citizenship skills to issues in their own community!

Available to **ALL** 4-H members ages 16-19! In order to register, you must apply and interview though Imperial County 4-H! Applications (attached on last page) are due to the 4-H Office by November 13, 2018. Call Jennifer Garcia at (442) 265-7700 for more information!

## **\*California Focus**    **June dates to be determined**

Experience California's government in action by participating in the legislative, political, and judicial processes. California Focus combines hands-on participation in workshops, debates, simulations, tours, and fun activities!

Available to **ALL** youth (Non 4-H'ers too!) ages 14-19! In order to register, you must apply and interview through Imperial County 4-H! Applications (attached on last page) are due to the 4-H Office by November 13, 2018. Call Jennifer Garcia at (442) 265-7700 for more information!



# UPCOMING OPPORTUNITIES

## **\*Leadership Washington Focus** Summer dates to be determined

This conference, which takes place in Washington D.C., helps youth build confidence to lead others in action, develop a personal leadership style, exchange ideas with youth from all across the country, and experience hands on learning!

Available to **ALL** 4-H'ers that will be entering 7th-9th grade next year! In order to register, you must apply and interview through Imperial County 4-H! Applications (attached on next page) are due to the 4-H Office by November 13th, 2018. Call Jennifer Garcia at (442) 265-7700 for more information!

## **State Leadership Conference** July dates to be determined

The annual California 4-H State Leadership Conference brings together youth from across California for leadership training, networking, and a memorable learning experience! Listen to amazing motivational speakers, attend hands-on, educational workshops, and make lasting friendships!

Available to **ALL** 4-H'ers ages 13-19! Call Jennifer Garcia at (442) 265-7700 to register or for more

## **Become a State Ambassador!** Application due early January

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. Spend one year developing state workshops and planning state conferences with a team of youth from all over California!

Available to **ALL** 4-H'ers ages 16-18! Applications are available on the state website! Applications are due early January, so be sure to start now!

<http://4h.ucanr.edu/Projects/Leadership/SA/>

## **Apply for a State Advisory Committee!** Application due early May

If you are passionate about something, why not join a committee to make changes to the whole state! State Advisory Committees, composed of both youth and adult, write curriculum, plan events, create workshops, and more! There are various committees such as animal science, healthy living, camping, STEM, volunteer development, and more! You have several video conference calls and two in person meetings a year! Plus...travel is paid for!

Available to **ALL** 4-H youth and adult volunteers! Applications should be available on state website next spring and will be due in May!

**\*CalFocus, Citizenship Washington, and Leadership Washington application on the next page!**

# 4-H CITIZENSHIP SCHOLARSHIP APPLICATION

**Scheduled Focus Trips: Please check desired trip:**

- California Focus (June 2019)
- Citizenship Washington Focus (July 2019)
- Leadership Washington Focus (July 2019)

**Application Deadline: Tuesday, November 13<sup>th</sup>, 2018 5:00pm**

**Email to [jl Garcia@ucanr.edu](mailto:jl Garcia@ucanr.edu) or drop off at 4-H Office**

**Interview with candidates will begin at 6:00 pm on Wednesday, November 14<sup>th</sup>, 2018**

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ GRADE \_\_\_\_\_

(must be 14 by June of 2018 for Cal Focus and 15 by June for Citizenship Focus)

(must be entering grades 7<sup>th</sup>-9<sup>th</sup> next year for Leadership Focus)

CLUB \_\_\_\_\_

SUMMARY OF CITIZENSHIP ACTIVITIES (list by years)

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**Scholarship Application:** Are you applying for a scholarship? Yes \_\_\_ No \_\_\_

**Check List for Scholarship Qualifications:**

Completed at least one year of 4-H Club Work. Year \_\_\_\_\_

I plan to re-enroll in an Imperial County 4-H Club next year. Yes \_\_\_ No \_\_\_

I will be able to attend the interview. Yes \_\_\_ No \_\_\_

I have enclosed a letter of recommendation from my club leader. Yes \_\_\_ No \_\_\_

I will be able to pay remaining total of trip if not fundraise which will include miscellaneous costs and transportation cost. Yes \_\_\_ No \_\_\_

If I am a scholarship recipient, and do not attend the Citizenship trip, I am to return the scholarship money to the 4-H Leader's Council \_\_\_\_\_ Initials

If I am selected to attend this conference, I will come back to Imperial County next year and visit the 4-H clubs to help them with the Citizenship Program. \_\_\_\_\_ Initials

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Parent/Guardian