

# 4-H Spirit



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Mariposa County 4-H Youth Development Newsletter

June 2018

## 4-H Summer Day Camp for Primary Members

Kindergarten through 3rd grade 4-H members and non-members are welcomed to come to our 4-H Day Camp on Saturday, June 23 at the Mariposa County Fairgrounds Amigo picnic area from 10a-3p. Different activities will take place from crafts, games and more. Snack & lunch will be provided by Mariposa County 4-H Council. **Registrations are available at the office or on-line at <http://cemariposa.ucanr.edu/?calitem=410656&g=37458> and due into office by June 15th. Limit is 25 youth. Cost is free. Non-members need parents to complete waiver form.**



## 4-H Council's Scholarship Winners!

Congratulations to Raegan Broomfield and Emily Metcalf our two 2018 scholarship winners! 4-H Council President, MarLee Beaudoin honors both winners with a \$500 check.



Raegan has been in 4-H for 13 years with the Triangle Club. She has been involved in rockets, archery, jewelry, rabbits, Cloverbuds, Camp Tweety as a camper and Teen Counselor, on the Leadership Team, Hi 4-H, club president, on South Central Regional Council, and County All-Star for the past two years. After graduating, she will be attending Merced JC studying horticulture and hopes to work at a zoo as an educator with elephants.

Emily has been in 4-H for 12 years in the Don Pedro Rattlers Club. She is president of her club, and has been in rabbits, sewing, food & nutrition, shooting sports, welding, photography, swine, gardening, woodworking, and crafts during her 4-H career. She also has been a Camp Tweety camper and a Teen Counselor. Emily just completed the EMT course and is getting ready to take the National Registry exam. She plans to move to Chico and work at the hospital.

***We hope your goals will be fulfilled!!!***

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### June Club Meeting Dates

Triangle 4-H	June 14
Bootjack 49ers 4-H	June 12
Hornitos 4-H	June 10
Don Pedro Rattlers 4-H	June 11
Clover Pioneers 4-H	June 21
Catheys Valley 4-H	No meeting

# Fair Eligibility

In order to show at the Mariposa County Fair all members must turn in a 4-H Project Form (APR) so your project leader can review, must have 80% attendance at Project meetings by July 15. Please check with your leader on your attendance for project meetings. Project leaders need to sign fair entry forms.

## Getting Ready for Fair

Just three months left until our Mariposa County Fair. Project leaders should be having meetings now and throughout the summer getting their members prepared for this big event.

The project meetings should consist of the following topics:

- ◆ How to get animals ready for show (bathing, shearing, etc.)
- ◆ Weigh-ins every two weeks
- ◆ Showmanship practice
- ◆ Parts of the bird or animal
- ◆ Any other pertinent information for the members to know about their projects
- ◆ Finishing their clothing or arts/crafts items
- ◆ Making educational posters for the animal or small critter barns
- ◆ Having fun while learning

Remember 4-H is an educational program for the youth. The members should be acquiring knowledge, skills, achieving satisfaction from their work and accomplishments, and developing initiative and assuming responsibility with their projects.



## Fair Show Uniform:

**4-H/FFA/Independent:** Solid white collared dress shirts, long or short sleeved, button or snap front. Shirt must be tucked into pants. **NO** tee shirts or sleeveless shirts/tops.

**4-H:** dark blue jeans. NO hip huggers or low-rise jeans/pants.

**FFA:** White jeans. NO hip huggers or low-rise jeans/pants.

**4-H:** Official tie or scarf and hat

**FFA:** Official tie or scarf and FFA jacket

**Independent:** black pants, white shirt and black shoes

## Attention 4-H Livestock Members



To do showmanship at the fair or to sell at the livestock auction, 4-H members must **WEAR** their hats in the ring and **NOT** in back pocket. **Must be in complete 4-H uniform.**

## **NEW this year!**

**August 14th exhibitor's meeting at Strathern Pavilion is MANDATORY to show at the 2018 fair. Members will have to sign in!**





**TO: UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION DIRECTORS, 4-H YOUTH ADVISORS, AGRICULTURE TEACHERS/FFA ADVISORS, GRANGE YOUTH FAIR LEADERS, FAIRS AND EXPOSITIONS ADMINISTRATORS AND STAFF.**

To maintain the statewide cooperation that currently exists between Cooperative Extension, high school agriculture education departments, the California State Grange, and the California Department of Food and Agriculture's Fairs and Expositions Branch it is essential that all staff members, leaders and advisors in these organizations and agencies be informed of the joint policy governing ownership/entrepreneurial projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. We hope that all leaders, staff teachers/advisors, fair and exposition officials, and members/exhibitors will observe these policies so that the best interests of all organizations and the member/exhibitors are served educationally.

The 4-H, FFA, and Grange organizations recognize the role of the California Department of Food and Agriculture's Fairs and Expositions Branch to establish and enforce state rules for educational and fair competition at California fairs. These organizations recommend to Fairs and Expositions the content of this agreement be supported in the "State Rules for California Fairs" and that equitable rules be included for independent exhibitors. We recommend that the content of this agreement be used as a basis for rule development and enforcement at all endorsed fairs and expositions or other sponsored events.

None of the organizations, publicly or privately supported, have the right to determine the extent to which an individual can participate in projects whether as a member of an organization or independent provided the minimum requirements are met for supervised project work. The member and parents should determine what projects should be undertaken in each organization or independently. The agriculture instructor, the 4-H leader, nor the Grange leader should discourage a member from following the choice agreed upon by the member and parents.

It is agreed that when an individual belongs to more than one organization, or exhibits as an independent, he/she must carry a different ownership/entrepreneurial project in each organization/independent. To further clarify this policy, when a member maintains projects in 4-H, FFA, Grange, or independently, the projects may not be in the same kind of livestock or crop production classification. "Production classifications" refers to the grouping of livestock and crops with consideration given to their production type and usage and not by species. For example, a beef project in FFA and a sheep project in 4-H would be acceptable since these two projects are both different species and produce a different commodity, but a beef breeding project in FFA and a beef market project in 4-H would not be acceptable as they are of the same species and produce the same commodity of beef; even if the animals are of different breeds. A further example of a project of the same specie but different production type would be a dairy goat project in Grange and a meat goat project in 4-H that would be acceptable since the production of milk versus meat is clearly different. To assist in determining whether the projects are to be considered "different" and may be carried in the different organizations or independently see attached



Addendum 1 for a listing of projects production classifications that have been agreed upon for the administration of this agreement. The addendum does not address "projects" which are non-ownership/work experience in nature or involve participation in leadership development activities and events such as public speaking, parliamentary procedure, or judging contests, which are not covered by this agreement.

A member of an FFA chapter, Grange, or 4-H unit (club, group, etc.), or independent exhibitor may transfer projects from one organization/independent to another only once during a calendar year. All transfers must include official notification by the member to the organizations involved of their desire to drop and/or add a project and take place at a time that would allow for the supervision of the project by the respective organization/independent. Transfers must take place not less than 60 days, (or the number of days required for the ownership and supervision of respective species whichever is greater), prior to the exhibit or award recognition of the project. Please note that members transferring from 4-H, FFA or Grange to independent may be ineligible to participate at fairs as an Independent exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility shall be determined by fair management. For additional detail regarding agreement for members transferring projects from 4-H or Grange to FFA when entering the ninth grade, refer to Addendum 1. To be able to show a project at an endorsed fair, exposition, or other sponsored event, it must be owned and supervised according to the following requirements:

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

All feeder and breeding animals (except rabbits, poultry and horses) must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal, and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses/llamas/alpacas – must be owned/leased and supervised for not less than 120 consecutive days.

Once a project transfer is made, youth may not transfer their project to another organization for 12 months. For the purpose of clarification, the 12-month period starts from the date of the first show occurring after the transfer. For example, a youth transfers their project from 4-H to FFA on May 25th. The first show, following the project transfer, occurs on July 30th. The youth may not transfer their project to another youth organization until July 31st of the following year. Transferring projects once is allowed when ownership requirements are met. Transferring projects between organizations more than once within a 12-month period is prohibited.

We are in agreement that members are expected to care for, prepare for show, and exhibit their own animals while at the fair or livestock show. However, because of the educational

nature of livestock shows, it is appropriate on occasion for parents, leaders, or other youth eligible to exhibit at that show to provide assistance. Assistance should always be given only when the exhibitor is present and actively engaged.

Separate classes for 4-H, FFA, Grange, and independents should be maintained and strengthened. However, we recognize that in some circumstances combined classes may be appropriate. When combined classes are established, the decision should be reached with input and agreement by 4-H, FFA, Grange, and independent representatives participating in the affected show(s).

We are in agreement that 4-H, FFA, Grange, and CDFA Fairs and Expositions Branch will unite in an effort to support the ethical and humane treatment of all animals at fairs and expositions and in the production of a healthy and safe food supply. We also agree to reinforce the educational emphasis of competitive programs for plants and animals, and maintain the standards of integrity of all participants while attending endorsed fairs and expositions or other sponsored events.

This agreement is effective on July 1, 2016, and remains in effect indefinitely until modified or terminated by mutual consent.

## **ADDENDUM #1**

### **4-H, FFA, GRANGE AND INDEPENDENT EXHIBITOR AGREEMENT**

#### Ownership Projects Classified by Production Unit

The following livestock and crop categories have been agreed to be "different" from each other based on production unit classification.

Dairy Cattle (Including Replacement Heifers)  
Beef Cattle (Including Veal)  
Poultry  
Rabbits  
Swine  
Sheep  
Dairy Goats  
Meat Goats  
Pygmy Goats  
Fiber/Oil Crops

Floriculture  
Grain  
Landscape Management  
Nursery Operations  
Outdoor Recreation  
Pomology  
Specialty Crops  
Turf Grass  
Vegetables  
Viticulture

#### Transfers to FFA

Students desiring to transfer projects to FFA must notify **both** the FFA Advisor and the 4-H or Grange project leader of their intent to transfer and drop/add their project at a period of time not less than the period required for ownership and supervision of that project. To be eligible to be a member of FFA and exhibit a project under FFA a student must: 1.) be pre-enrolled in an agriculture education course, 2.) be affiliated with the State FFA organization, 3.) be legal owner of the project and be supervised by the FFA Advisor for the period of time required by agreement for this project production classification, 4.) keep records of conduct of the project, and 5.) received promotion from eighth to ninth grade. Under this agreement students can transfer projects to FFA and drop them from 4-H or Grange prior to completion of the eighth grade. Under no circumstances however, may a student exhibit as an FFA member prior to official completion of the eighth grade.

**4-H Member needs to complete the Livestock Project Transfer Form within 60 days of fair and turn into the 4-H Office. This form is on <http://cemariposa.ucdavis.edu> or at the office.**



## Congratulations to Our Senior 4-H Graduates

Reagan Broomfield– Triangle  
Emily Metcalf– Don Pedro Rattlers  
Laurel Wagner– Bootjack 49er

***GOOD LUCK TO YOU AND WE LOOK FORWARD  
TO SEEING YOU AS A FUTURE 4-H LEADER!!!***

June 19 - 20, 2018

UC Davis School of Veterinary  
Medicine

One Shields Avenue, Davis, CA  
95616



## About the Symposium

The 4-H Animal Science Symposium is a train-the-trainer professional development conference with educational sessions on animal welfare and animal health led by specialists on animal welfare, animal health, and species-specific issues.

**Who should attend-** 4-H staff, key 4-H adult volunteers, and Future Farmers of America (FFA) supervisors/teachers.

Register online at <https://ucanr.edu/survey/survey.cfm?surveynumber=24147> by June 6, 2018 \*\*Space is limited to 10 teens and 30 adults!

***The 4-H Youth Development Program  
in California is open to young people  
and adult volunteers from all back-  
grounds and locations in California.***



## Junior Livestock Auction Committee Meeting

Date: June 19

Time: 5:30p

Where: Fairgrounds Board Room

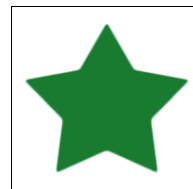
All 4-H Representatives please  
attend!

2018-19 All-Star, Emerald Star and  
Leadership Team Applications Now  
Available and due by June 30

**No Exceptions!!!**

Available on-line at

[http://cemariposa.ucanr.edu/4-H\\_Program/  
Mariposa\\_County\\_Project\\_Forms\\_and\\_more/](http://cemariposa.ucanr.edu/4-H_Program/Mariposa_County_Project_Forms_and_more/)  
or at the office.



## Animals as Gifts

California 4-H Program Handbook states “the 4-H Youth Development Program does not accept animals as gifts or donations. Council, units, projects, and County Cooperative Extension Offices cannot accept title or ownership of animals. Any such gifts should be made directly to individuals.”

## Market Animal Insurance

UCCE and the 4-H program do not insure animals. Many members wish to purchase mortality insurance for their market animals in case their animal dies before fair. Members should check with their parent's homeowner's policies to see if they will cover the livestock animals. If not, you may want to check with other insurance companies.

**NEWS FROM THE FAIR**  
**From Brian Bullis, General Manager**

***“Ridin Ropin & Lovestockin”***  
**August 31 – September 3, 2018**

**To be a happy and successful exhibitor in the fair remember:**

- **ANY QUESTIONS ABOUT EXHIBITING, CALL THE FAIR OFFICE and talk to Julie at 966-2432 ext 1.**
- Review the Exhibitor’s Handbook and the rules for exhibiting. Available on-line June 1, at [mariposafair.com](http://mariposafair.com)
- Fill out your entry blank neatly and completely.
- Get your entry blank properly signed to the fair office by the deadline date. Entry blanks are accepted from June 1<sup>st</sup> to the deadline date.
- If you have registered animals, be sure that all the paper work is in order before fair.
- There is still no washing of any animal at the fair due to the wastewater regulations.
- All animals will be shown naturally.
  - **Market Beef will be slick shorn for fair.**
- If you grow or make something and would like to enter it into the fair and is not a project that you are enrolled in, call the fairgrounds office for information.
- Animal exhibits have special requirements which start months before fair. Contact the fair office for information.
- Horse Show date is August 18th starting at 8 AM.
- **AUGUST 14<sup>th</sup> AT 6:00 PM, LIVESTOCK EXHIBITORS MEETING AT THE STRATHERN PAVILION**  
**FOR PARENTS AND EXHIBITORS– this is MANDATORY and MUST SIGN IN.**
- **FRIDAY, AUGUST 31<sup>ST</sup> AT 9AM WILL BE THE FAIR LIVESTOCK MEETING AT THE STRATHERN PAVILION.**
- **All Exhibitors will pay \$12.00 for season pass.**
- **Livestock insurance will be a group policy for all Livestock exhibitors. Cost per Child is \$5.00. This is all exhibitors even if parents have livestock policy.**
- **There will only be one parking pass per family, no exceptions.**
- **Carnival wrist bands will be \$50.00 per exhibitor.**







## Community Club and Project Leaders Needed for 2018-19

Parents, grandparents, or friends, would you like to be a mentor to our 4-H youth in a particular project? We are looking for 4-H project volunteer leaders for the upcoming 4-H program year which begins October 1, 2018 through September 30, 2019.

We are looking for leaders in the project areas of chorus, fishing, beekeeping, biking, Marine Biology, animal projects, woodworking, community service, welding, or any other specialty project. The UCCE Office has curriculum for project leaders to use, and will hold training workshops. All new leaders must attend an orientation, be fingerprinted, do the online training and be approved by UCCE staff before having meetings with youth. **We are also looking for a Community Club Leader in the El Portal and Greeley Hill areas or begin an Afterschool SPIN club in Greeley Hill.**

**CURRENT LEADERS AND CCL'S, PLEASE LET THE 4-H STAFF KNOW IF YOU ARE RETURNING FOR THE 2018-19 PROGRAM YEAR IMMEDIATELY SO A LIST OF PROJECTS CAN BE PREPARED FOR THE FAIR INFORMATION BOOTH AND SEPTEMBER CLUB MEETINGS OR TO LOOK FOR NEW LEADERS.**

If you are interested, please contact the UCCE Office at (209) 966-4829 or visit the 4-H Fair Booth at the 2018 Mariposa County Fair over Labor Day weekend.



## PDR CORNER

Activities for May & June are listed below. Place in the section where you need it the most to earn your star rank.

### BUTTERFLY DAY PARADE

DECORATED FLOAT	4
WON A PRIZE FOR FLOAT	7
ATTENDED PARADE IN 4-H UNIFORM	3

### MEMORIAL DAY PARADE-

ATTENDED in uniform	6
PRESENTED WREATH	6

### CHOWCHILLA FAIR-

ATTENDED	3
PROJECT EXHIBIT	2
PROJECT SHOWING	2

### FASHION REVUE/STYLE SHOW-

ATTENDED	3
COUNTY WINNER	7
MC	6
MEDALIST	7
PROJECT SHOWING	2
COMMITTEE MEMBER	4

### STATE FASHION REVUE

ATTENDED-NON-PARTICIPANT	3
GOLD MEDALIST	7
MEDALISTS	7

### STATE FIELD DAY-

ATTENDED	3
GOLD MEDAL	7

### CA FOCUS

ATTENDED	3
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4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship and life skills.**





**MARIPOSA COUNTY 4-H COUNCIL  
OFFICER NOMINATION FORM  
OFFICERS FOR THE 2018-2019 4-H YEAR**

This form is to be used for nominations only and must be returned to the 4-H office by **July 25, 2018**.  
*Check with the person you are nominating to be sure they will accept the nomination. You may nominate yourself.*

**Qualifications are limited to active certified 4-H leaders only and senior 4-H members.** This includes all 4-H volunteer men and women who are actively serving in administrative, assistant, project or activity capacities as leaders in the promotion and operation of the 4-H program. Senior members **cannot** be President or Treasurer.

The actual election of officers will be held at the August 20th 4-H Council meeting.

**DUTIES OF ELECTED OFFICERS-**

**PRESIDENT:** Presides over and conducts all regular and special meetings of the Mariposa 4-H Council; serves as an ex-officio member of all committees of the Mariposa 4-H Council; and appoints members of such committees; signs documents/correspondence when necessary; maintains order.

**VICE-PRESIDENT:** Presides at all meetings of the Mariposa 4-H Council in the absence of the President; may serve as Chairman of the Program Committee and other important committees if so named by the President.

**2nd VICE-PRESIDENT-** Publicity person for 4-H Council

**SECRETARY:** Records the minutes of the meetings of the Council and carries on such correspondence as the Council and the president shall direct.

**HEALTHY LIVING-** The Healthy Living officer will be the leadership for all health activities including: providing ideas on how to incorporate physical activities and healthy eating into each council meeting, write Healthy Living articles for the newsletter, and adopting and promoting a club Wellness Plan.

**NEW!!!** Mariposa 4-H Council will be meeting the 1st Monday of the month at 6p. beginning in October 2018, Except for July and September. Twice a program year the meetings are held in Don Pedro area. Meeting dates are always listed in the 4-H Spirit Newsletter and the Weekly Updates.

**Become an active part of what 4-H is about!!! "4-H is a Family Affair"!**

.....  
**Nominations-** Return to the 4-H office by July 25 FAX 209 966-5321 or drop off at office.

**President-** \_\_\_\_\_

**Vice-President-** \_\_\_\_\_

**2nd VP-** \_\_\_\_\_

**Secretary** \_\_\_\_\_

**Healthy Living-** \_\_\_\_\_

## University of California Cooperative Extension

The 4-H Spirit is published monthly for the Mariposa County 4-H community club program. University of California Cooperative Extension, U.S. Department of Agriculture and Mariposa County cooperating.

Articles or photographs for the 4-H Spirit are due into the UCCE Office by the **15th** of each month.

<b>OFFICE LOCATION</b>	<b>PHONE NUMBERS</b>
5009 Fairgrounds Rd.	<b>4-H-</b> (209) 966-4829
Mariposa, CA 95338	<b>UCCE office</b>
<b>Office Hours</b>	(209) 966-2417
Monday– Friday	FAX (209) 966-5321
8-1p & 2-5p	

### Web sites:

<http://cemariposa.ucanr.edu>

[www.ca4h.org](http://www.ca4h.org)

E-mail- [dswice@ucanr.edu](mailto:dswice@ucanr.edu)

### Facebook-

<https://www.facebook.com/4hmariposacounty/>



**Donna Wice**  
**4-H Coordinator**

## June Important Dates

- 1 Office closed
- 4 Office will open at 10a
- 10 Hornitos 4-H meeting-4p
- 11 Don Pedro Rattlers meeting-6:30p
- 12 Bootjack 49ers 4-H meeting-6:30p
- 14 Triangle 4-H meeting– 6p
- 18 4-H Council meeting– 6:00p
- 21 Clover Pioneers 4-H meeting-6p
- 23 4-H Day Camp for Primary members  
at fairgrounds picnic area-10a-3p
- 30-July 2- Camp Tweety

**Catheys Valley Club will not have a meeting in June.**

Members please check with your Club leaders to see if meeting date has changed due to graduations.

### July

- 4 Office closed  
NO Council Meeting this month

### Donna on vacation July 9-20

Members-check with your Club Leader for meeting dates or activities in July and August. Record books due to CCL in September club meeting.



**JUNE 17, 2018**

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf> )

Inquiries regarding ANR's nondiscrimination policies may be directed to University of California Cooperative Extension (UCCE) Mariposa County office at 5009 Fairgrounds Rd., Mariposa CA 95338, 209-966-2417 phone, or 209-966-5321 fax.