

## **Kings County 4H Historian Book Guidelines**

The Club Historian Book should consist of items that record the history of the club's activities, members and projects for the year.

Items that should be included in the Historian Book:

1. Pictures of each project, with the names of the members involved.
2. A picture of each activity the club participates in with the names of the members.
3. Newspaper articles written about the club, and any article about members, whether it is about 4H or not.
4. Youth Talk Articles written about the club. Any article that has a member's name in it (highlight names) Example: Award winners
5. Correspondence sent to the club (thank you notes, letters, etc.)
6. Programs from Presentation Days, Favorite Food Fairs, etc. that have members' names.

### **Judging Criteria**

#### 1) Neatness (50 Points)

- \*Writing
- \*Placing of pictures, articles, etc.
- \*Correct spelling
- \*Easy to read, not too busy on each page
- \*Proper adhesive on pictures, etc.

#### 2) Complete Information (35 Points)

- \*Names with pictures, etc,
- \*Members in projects
- \*Members' names highlighted in articles

#### 3) Book Organization (15 Points)

- \* Originality (Examples-by month, by event, etc)

Although stickers, clip art and printed paper may add to a book, they are not required and will not add points to the book. The purpose of the book is to showcase the club and its members.

Awards based on Danish system:      90 points or higher = Gold  
80-89 points = Purple  
70-79 = Blue