

# 4-H ROUNDUP NEWSLETTER

FEBRUARY & MARCH 2018

# WINTER



# GLENN COUNTY



4-H Youth Development  
UC COOPERATIVE EXTENSION

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## INSERTS

Feb / Mar 2018 Calendars  
Color Me Green T-Shirt Contest  
Updated Calendar of Events

### Betsy Karle


UCCE County Director

### Alyssa Perry

4-H Youth Development  
Program Representative

### Lea Eddy

4-H Accounting & General  
Services Specialist II

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## THIS MONTH'S HIGHLIGHTS

# WELCOME



**Welcome Alyssa!** The Glenn County UCCE Office would like to send a warm welcome to our new 4-H Youth Development Program Representative, Alyssa Perry! We are very excited to have Alyssa in our office. She brings experience in the UC system and a wealth of knowledge.

"Hello! My name is Alyssa Perry and I am excited to be the new Glenn County 4-H Program Representative! I grew up in Chico and attended Chico State University, where I received a bachelor's degree in Nutrition and Food Sciences. I worked previously, as a Community Education Specialist for the Nutrition Program at Butte County Cooperative Extension. I have lived in Orland with my husband and son for the past 3 years. Some of my passions include traveling, hiking, art, and gardening. I am looking forward to learning from everyone involved in 4-H and helping this program continue to grow and evolve."

## 4-H COLOR-ME-GREEN 5K RUN/WALK!

# 4-H Color Me Green 5K is Coming Soon !!

We would like your help! Are you interested in volunteering for this event?



We are looking for youth and adult volunteers to help out at this event. **More details on this event inside!** Please call the UCCE Office at (530) 865-1107 or complete the online survey at: <http://ucanr.edu/survey/survey.cfm?surveynumber=23968>.

# GLENN COUNTY 4-H COUNCIL UPDATES

## COUNCIL MEETING DATES

### Council Meeting Dates:

Monday, February 26, 2018  
Monday, March 19, 2018  
Monday, April 16, 2018  
Monday, June 18, 2018



The next Council meeting will be **Monday, February 26, 7:00 p.m.** at the Cooperative Extension Office. All leaders and members (14 years and older) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented!

## GLENN COUNTY FAIR 2018 UPDATE—MAY 17-20, 2018

Fair online entries are due **Tuesday, April 17, 2018** to the Fair Office. The Glenn County Fair will only be accepting entries online again this year with the exception of the "family back-up animal" these will be a paper copy entry and are due on April 17, the same deadline as all other entries. The only other hard copy paperwork we require is the release and waiver of liability page, listed in the guidebook. This completed form is due in to the Fair Office also, on Tuesday, April 17, 2018.

The fair will begin accepting entries on February 15, 2018. The website will be available to begin accepting entries on the same day. Entries are not due Tuesday, April 17, 2018 however the fair encourages you to submit them at your earliest convenience.

If you require assistance with your entries, there is a "how to enter" page in the Exhibitor Guidebook along with worksheets to help you. If you require further assistance **please contact the Fair Office at (530) 865-1168**. The UCCE Office will have computers available for members to use to complete entries.

The Glenn County Fair Livestock & Stills Exhibitor Guidebook is now available at the Glenn County Fair Office and online at: [https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=GlennCoFair&f=Livestock\\_2018\(10\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=GlennCoFair&f=Livestock_2018(10).pdf). For more information on the Glenn County Fair, visit their website at: <http://www.glenncountyfair.org/>.



The Fair has provided a "What's New for 2018" page in the Exhibitor Guidebook with information you will need to review! One of the new rules for 2018 is "Feeding Passes" will no longer be distributed to all exhibitors. ONLY Leaders and Advisors, and Independent Exhibitors will be given feed passes. For more information, and to view "What's New for 2018" visit: <https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=GlennCoFair&f=new2018.pdf>. Contact the Fair Office for questions regarding Feeding Passes.

## JR AMBASSADOR (FORMALLY KNOWN AS B.L.A.S.T.) APPLICATIONS AVAILABLE SOON!



Will you be 13-19 years or older by December 31, 2018? Consider helping the Glenn County 4-H Ambassador Team in 2018-2019 4-H year as a Jr. Ambassador member! Applications will be available soon! The applications will be due **Monday, March 26, 2018** and interviews will be held Thursday, April 5, 2018.



## COUNTY AMBASSADOR (FORMALLY KNOWN AS ALL STAR) APPLICATIONS AVAILABLE!

Will you be a member in the Senior Division (14-18 by December 31, 2018) next 4-H program year? Have you earned your gold star? Do you like working with younger members as well as adults? Then perhaps you might want to consider applying to be a 2018-2019 Glenn County 4-H Ambassador. The County Ambassador (formally known as All Star) is the highest recognition for 4-H members in Glenn County. It recognizes individuals for their outstanding leadership, community service and project work. Applications will be available soon! Applications will be due by **Monday, March 26, 2018** and interviews will be held Thursday, April 5, 2018.



# GLENN COUNTY 4-H STAFF REPORT



## FRIENDS OF THE FAIR BENEFIT DINNER

This year the Friends of the Fair Dinner, hosted by the Fair Heritage Foundation, is on **Friday, March 23, 2018** at 6:00 p.m. to 9:00 p.m. The theme is "What's all the Buzz About?" This dinner will include a raffle, live auction, and dessert contest. Tickets are available at the Fair Office. Come join the fun and support the Glenn County Fair Heritage Foundation! For more information, visit: <https://www.facebook.com/events/311400752716856/>.



## 4-H VOLUNTEERS NEEDED!

We are looking for youth members and adults who would like to help at the dinner with serving and cleanup. We are needing 4 teens (Senior members) and 1 adult volunteer to arrive at 6:30 p.m., to help with serving. We are also looking for 10-15 youth members (Junior, Intermediate, and Senior members only) and 3 Adults to volunteer at 7:15 p.m., to help clear tables and clean up after the event. **This event will count as (Citizenship & Community Service #5) in youth's record book.** Please contact the UCCE Office to sign-up at 865-1107 by **Monday, March 19, 2018.**



**Cakes are needed too!** Baking, cooking, and cake decorating project leaders are welcome to make cakes at their project meeting for the dessert auction that evening. We will need 15-20 cakes. Please contact the UCCE Office at (530) 865-1107 if you are interested in providing items for the dessert auction.

## DON'T FORGET TO COMPLETE FUNDRAISER FORMS

It is important that fundraiser forms are completed and turned in at the UCCE Office for approval at least 2 weeks prior to your event to ensure we are following state policy and are able to receive approval from our County Director. The office will email the fundraiser form with completed signatures, if approved. The fundraiser approval forms are available at: <http://ceglenn.ucanr.edu/files/230142.pdf>.

## FOOD FIESTA, CREATIVE ARTS & SKILLS DAY PLANNING MEETING

There will be a Food Fiesta, Creative Arts & Skills Day Committee Planning Meeting on **Monday, February 26, 2018** at 6:00 p.m. at the UCCE Office. All Key Leaders, leaders, members and club event chairs are encouraged to attend. The event chair for the Food Fiesta is Orland 4-H Club.

## COLOR ME GREEN 5K RUN/WALK COMMITTEE PLANNING MEETING



Color Me  
GREEN

There will be a second Color Me Green 5K Run/Walk Committee Planning Meeting on **Monday, February 26, 2018** at 5:00 p.m. at the UCCE Office. All Key Leaders, leaders, members and club event chairs are encouraged to attend. The event chair for the Color Me Green 5K is Lake 4-H Club and Stoney Creek 4-H Club.

## 4-H CAMP APPLICATIONS AVAILABLE

Glenn County 4-H Camp will be held at Mt. Lassen Camp in Mineral this year on **Thursday, June 28, to Sunday, July 1, 2018**. Youth camper information and applications are available at: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/Camp/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Camp/). They are due to the UCCE Office by **Monday, March 12, 2018**. We can always use more adults at camp and adult applications are still available as well!



## COOPERATIVE EXTENSION OFFICE CLOSED FOR HOLIDAY

The UCCE Office will be closed **Monday, February 19**, in observance of Presidents' Day.  
**OFFICE HOURS:** Tuesday through Friday, 8:00 a.m. - 5:00 p.m. & Monday's 8:00 a.m. - 6:00 p.m. We are closed for lunch from noon to 1:00 p.m.

# COUNTYWIDE NEWS & EVENTS

## NEW LIVESTOCK CHALLENGE #2 & ABA JUDGING DAY 2018

### LIVESTOCK CHALLENGE #2 & ABA JUDGING DAY ENTRY FORM AND INFORMATION

Saturday, February 24, 2018 at the Glenn County Fairgrounds

Sheep, Swine, Goats, Horse, Dairy, Beef, Dairy Goats, Rabbits, Cavy, Avian, and Dog  
PRIMARY ONLY (Avian, Dog, Rabbit, Cavy, & Pygmy Goat)  
& ABA Judging

Please arrive at 8:00 a.m. for check-in. Online registration for both events that day is due by **Friday, February 12, 2018**. To register, visit: <http://ucanr.edu/survey/survey.cfm?surveynumber=23948>.

STUDY GUIDES AVAILABLE AT THE UCCE OFFICE AND THE WEBSITE AT: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Livestock\\_Challenge\\_2\\_ABA\\_Judging\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge_2_ABA_Judging_Day/).

For more information, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Livestock\\_Challenge\\_2\\_ABA\\_Judging\\_Day/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge_2_ABA_Judging_Day/).



## NEW INTERVIEW CONTEST - to be held at the ABA Judging Day!

**4-H Interview Contest 2018** An interview contest will be held at the ABA Judging Day on **Saturday, February 24, 2018**. Participants need to pick up a packet from the UCCE Office after registering. Participants prepare a resume and cover letter for job they choose from the packet provided. Judges evaluate their performance during a mock interview and give constructive feedback using a standard evaluation rubric. Any 4-H member may participate in the 4-H Interview Contest in the Junior, Intermediate, and Senior Division.

Online registration only. Registration deadline is **Monday, February 12, 2018**. **No late registrations will be allowed.** No day-of registration will be allowed. You will be contacted after February 12<sup>th</sup> with an estimated time of your interview. Interviews will begin at 9:30 a.m. and will be every 15 minutes. Limited to 10 participants. **For more information and to register online, visit: [http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/Interview\\_Contest/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Interview_Contest/).**



## FOOD FIESTA, CREATIVE ARTS, AND SKILLS DAY

### Food Fiesta , Creative Arts & Skills Day

Saturday, March 17, 2018 at the Glenn County Fairgrounds, Arts & Crafts Building - 10:00 a.m.

Be on the lookout for more information soon.

This is a fun-filled day where all 4-H Members are welcome to showcase their cooking, baking, arts and crafts and many other talents. You do not need to be enrolled in a foods project to participate in the foods portion of this event.



## NORTHERN AREA PRESENTATION DAY 2018

### Northern Area Presentation Day Registration Available!

Follow the link for more information and to sign up: <http://ucanr.edu/survey/survey.cfm?surveynumber=21697>.

Hosted by the Sutter-Yuba Counties 4-H Program  
**Saturday, March 24, 2018 at Wheatland High School**

Pre-registration online is required by **Monday, March 12, 2018** to the Sutter-Yuba UCCE Office.



# Color Me Green

# First Annual 5K Walk/ RUN

## SUNDAY MARCH 25

### Lake Elementary School

4672 County Road N, Orland, CA

Registration - 9:00 a.m.

Start of walk/run - 9:30 a.m.

#### Entry Fee

\$25 per person

\$45 "Buddy Package" for 2 people

#### Includes: Race and a T-shirt!

Registration due online by **Monday, March 5, 2018**. If received after this date, participants cannot be guaranteed race T-shirt.

## Glenn County 4-H Presents.....

Join your family, friends, and community members to practice healthy living at the 4-H Color Me Green 5K Run/Walk.

Get showered with green dye at every marker you pass. By the end of the run, everyone will be green!

We are looking for youth and adult volunteers to help out at this event. Please call the UCCE Office at (530) 865-1107 or complete the online survey at: <http://ucanr.edu/survey/survey.cfm?surveynumber=23968>.

Event Chair, Rosa Silveira (530) 624-3631  
Glenn County UCCE Office  
(530) 865-1107

### Online walk/run registration is open! Registration link:

[http://ceglenn.ucanr.edu/Glenn\\_County\\_4-H\\_Program\\_286/County\\_Events/4-H\\_Color\\_Me\\_Green\\_5K\\_Run\\_Walk/](http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/4-H_Color_Me_Green_5K_Run_Walk/)



University of California

Agriculture and Natural Resources

4-H Youth Development Program

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.



## FARM BUREAU CRAB FEED DINNER & DESSERT FUNDRAISER WAS A HIT!

Thank you to all the youth crab feed servers and adult helpers that put in many hours to support our local Farm Bureau. The 4-H dessert table looked great too!

Great job Glenn County 4-H!



## LIVESTOCK CHALLENGE #1 WAS A BLAST!

Members, leaders, and guests representing Glenn County 4-H attended the ten-species Livestock Challenge event held January 6, 2018, at Plaza Elementary School. There were over 107 participants from Glenn County 4-H at this event. The 2018 4-H Livestock Challenge was a great success and we are very thankful for all of the volunteers' hard work and the determination and diligence of all participants! **SWINE:** Jr. Div. – 1<sup>st</sup> Place- Savannah Kampmann of Capay 4-H Club, Int. Div. – 1<sup>st</sup> Place- Billie Throm of Clover 4-H Club, Senior Div. – 1<sup>st</sup> Place- Sheyenne Munguia of Willows 4-H Club. **GOATS:** Jr. Div. 1<sup>st</sup> Place- Xitlali Gonzalez of Capay 4-H Club, Int. Div. – 1<sup>st</sup> Place- Jenna Wilson of Stoney Creek 4-H Club, Senior Div. – 1<sup>st</sup> Place- Justin Chapman of Willows 4-H Club. **SHEEP:** Jr. Div. – 1<sup>st</sup> Place- Roy Alexander with Plaza 4-H Club,



Int. Div. – 1<sup>st</sup> Place- Ryan Chapman with Willows 4-H Club, Senior Div. – 1<sup>st</sup> Place- Annie Belter with Plaza 4-H Club. **BEEF:** Jr. Div. – 1<sup>st</sup> Place- Dottie Davis with Lake 4-H Club, Int. Div. – 1<sup>st</sup> Place- Thea Baldrige with Plaza 4-H Club, Senior Div. – 1<sup>st</sup> Place- Lori Melo with Capay 4-H Club. **HORSE:** Jr. Div. – 1<sup>st</sup> Place- Xitlali Gonzalez, Int. Div. – 1<sup>st</sup> Place- Jenna Wilson with Stoney Creek 4-H Club, Senior Div. – 1<sup>st</sup> Place- Jenna Montz with Clover 4-H Club. **AVIAN:** Jr. Div. – 1<sup>st</sup> Place- Eden Baldrige with Plaza 4-H Club, Int. Div. – 1<sup>st</sup> Place- Thea Baldrige with Plaza 4-H Club. **DAIRY:** Jr. Div. – 1<sup>st</sup> Place- Dominic Pacheco with Lake 4-H Club, Int. Div. – 1<sup>st</sup> Place- Thea Baldrige with Plaza 4-H Club, Senior Div. – 1<sup>st</sup> Place- Carson Karle with Lake 4-H Club. **RABBIT:** Jr. Div. – 1<sup>st</sup> Place- Ally Odom of Capay 4-H Club, Int. Div. – 1<sup>st</sup> Place (tie)- Bryant Odom of Capay 4-H Club & Emma Kochems of Schaffert 4-H Club, Senior Div. – 1<sup>st</sup> Place- Sheyenne Munguia of



Willows 4-H Club. **DOG:** Int. Div. – 1<sup>st</sup> Place- Dylan Sturman of Willows 4-H Club. **DAIRY GOAT:** Jr. Div. – 1<sup>st</sup> Place- Xitlali Gonzalez of Capay 4-H Club, Int. Div. – 1<sup>st</sup> Place- Wesley Otterson of Clover 4-H Club, Senior Div. – 1<sup>st</sup> Place- Garrett Otterson of Clover 4-H Club.

## GLENN COUNTY PRESENTATION DAY WAS SUCCESSFUL!



Over 175 Glenn County 4-H members, leaders and family members participated in the Annual 4-H Presentation Event held Friday, January 26, 2018 at the Willows Intermediate School. The A.W. Bramwell Memorial Plaque was won this year by Peyton Hintz-Madsen of Willows 4-H Club and Journey Taylor of Clover 4-H Club. This award was started in 1977 and is given to the top first time, 9-10 year old presenter(s). The Carell Kolousek

Award for top overall presenters was won by Carson Karle of Lake 4-H Club. This plaque originated in 1979 and is awarded to the presenter with the highest overall placing score. Lake 4-H Club was awarded the perpetual 4-H Club Demonstration Trophy for top overall points.



# CLUB AND PROJECT INFORMATION

## CAPAY 4-H CLUB

### Community Club Leader:

Rebecca Mull  
Vidi Gonzalez

### Contact information:

mullfamily530@gmail.com  
cowggirl4@hotmail.com

### Meeting Schedule:

2nd Monday of the month at  
Capay Elementary, 7:30 p.m.

Don't forget to check out ....



Find us on

Instagram

ucce\_glenn\_county-4h



## CLOVER 4-H CLUB

### Community Club Leader:

Gina Taylor  
Neisha Furtado

### Contact information:

gmt70@mindspring.com  
Neisha.weinrich@att.net

### Meeting Schedule:

2nd Monday of the month at  
Jacinto Grange, 7:00 p.m.

## ELK CREEK 4-H CLUB

### Community Club Leader:

Meagan Groteguth

### Contact information:

meaganforbes26@icloud.com

### Meeting Schedule:

2nd Tuesday of the month at  
Elk Creek Grange, 6:00 p.m.

Thank you Elk Creek 4-H  
members, volunteers, and leaders  
for chairing Presentation Day  
and making the school's Thank  
You Gifts!

thank  
you!

## GRINDSTONE RANCHERIA 4-H CLUB

### Community Club Leader:

Aaston Burrows

### Contact information:

jjhm\_1982@yahoo.com

### Meeting Schedule:

2nd Monday of the month at  
Grindstone Community Center,  
6:00 p.m.

### LAKE 4-H CLUB

On January 8, 2018 Lake 4-H kicked off the new year with a club meeting. We started off with the Flag Salute and 4-H Pledge followed by Roll Call where our Healthy Living Officer, Colby Stoltenberg, had us do a fun activity where instead of saying "Here" when our name was called, we would say our favorite color. After that fun we listened to the Officer Reports followed by Old Business where we talked about the Coats for Kids and Adopt-A-Family campaigns as well as the Livestock Challenge held on January 6th. From there we dove into the topic of New Business! We are all looking forward to the Farm Bureau Crab Feed where some of our older members will be serving and we all plan to bake something delicious for the dessert booth. We talked about upcoming Presentation Day and planning meetings for Livestock Judging Day and a new event, the Color Run. On the topic of Community Service, we voted to donate to the Adopt-A-Family Easter Basket program and Aubree Eddy proposed a new community service opportunity- stay tuned! To wrap up the meeting, we heard a great presentation from Taryn Pollin and elected yours truly as the new Club Reporter! *Respectfully Submitted by: Emily Karle*

## LAKE 4-H CLUB

### Community Club Leader:

Katie Boles  
Charissa Olmos

### Contact information:

kateseale@earthlink.net  
colmos@me.com

### Meeting Schedule:

2nd Monday of the month at  
Lake Elementary, 7:00 p.m.

## ORLAND 4-H CLUB

### Community Club Leader:

Jackie Gonzalez

### Contact information:

jackiegonzalez822@yahoo.com

### Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.

## PLAZA 4-H CLUB

### Community Club Leader:

Ryan Edson

Leila Titus

Karen Baldrige

### Contact information:

ryanedson17@yahoo.com

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

### Meeting Schedule:

2nd Wednesday of the month at Plaza School, 7:00 p.m.

## SCHAFFERT 4-H CLUB

### Community Club Leader:

Marci Sanchez

### Contact information:

thealmightyfamily@gmail.com

### Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

## STONEY CREEK 4-H CLUB

### Community Club Leader:

Randy Baylor

Joylynn Williams

### Contact information:

randy@mshelton.com

t.j.williams1886@sbcglobal.net

### Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 7:00 p.m.

## WILLOWS 4-H CLUB

### Community Club Leader:

Abby Alves

Susan Shippelhoue

### Contact information:

cowgirl95988@yahoo.com

### Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.



# Scholarships

**High School Seniors - The UCCE Office has received information for a few scholarship opportunities for you.**

- The California Women for Agriculture North Valley Chapter Scholarship 2018 is available to local high school and college students looking to enter careers in agriculture. The application is available online at: <http://northvalleycwa.com/index.php/scholarships/>. Applications are due April 7, 2018. For more information, email [northvalleycwa@gmail.com](mailto:northvalleycwa@gmail.com).

Thank you Plaza 4-H members, volunteers, and leaders for chairing the 2018 Livestock Challenge!



**All Star & B.L.A.S.T. Team 2018**

Thank you Stoney Creek 4-H members, volunteers, and leaders for chairing Presentation Day!



Thank you Willows 4-H members, volunteers, and leaders for chairing Presentation Day!



# SECTIONAL, STATE & NATIONAL NEWS

## 2018 CALIFORNIA STATE FASHION REVUE

The State Fashion Revue 2018, "Fashion Through the Ages" will be held on **Saturday, June 2, 2018** during State Field Day at UC Davis. SFR Service projects for 2018 are Pillowcases for Ryan's Case for Smiles and handmade blankets for Project Linus. See the flyers on the SFR website for patterns, directions, how to donate, and who to contact with questions. For more information visit: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).



The 2018 challenges are: Traditional, Consumer Science Purchased, Upcycled, See It Sew It Challenge, and Retro/Vintage Inspired Challenge.

## 4-H EQUINE FIELD DAY

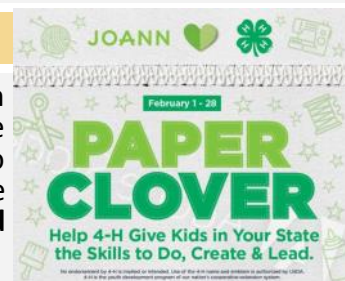


**Saturday, February 10, 2018—Modesto Junior College—9:30 a.m. to 3:00 p.m.**

Equine Field Day is an educational event planned by volunteers in the 4-H Equine Committee. It features workshops and speakers covering topics related to 4-H Equine projects. Youth and adults are encouraged to attend (ages 8 and above recommended). You do not need to own a horse or be in 4-H to attend- all horse enthusiasts are welcome! For more information, visit: [http://4h.ucanr.edu/4-H\\_Events/4H\\_Equine\\_Field\\_Day/](http://4h.ucanr.edu/4-H_Events/4H_Equine_Field_Day/).

## NEW JOANN PAPER CLOVER CAMPAIGN

The whole month of February, \$1 and \$4 clovers are being sold at the register in JOANN stores nationwide. California will receive 70% of the funds raised! The California 4-H Foundation will distribute the funds to local counties. JOANN is also supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases! **A minimum of 2.5% of every eligible transaction is donated to 4-H.**



## 2018 STATE ARCHERY MATCH



This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. The entries are due to Nevada County by **April 20, 2018.**

For questions regarding payments or entries, contact Jill Simmons, UCCE Nevada County at (530) 273-4769 or [jcsimmons@ucanr.edu](mailto:jcsimmons@ucanr.edu). For questions regarding rules, targets, scoring, awards, etc. please contact Jeanette Oliver at (530) 575-9572 or email [jlo63@comcast.net](mailto:jlo63@comcast.net).

## CALIFORNIA 4-H FACEBOOK PAGE

Join California 4-H on Facebook! <https://www.facebook.com/california4H/?fref=ts>. Checkout the website with 4-H guidelines for social media and a list of national and statewide 4-H groups on various social media platforms at <http://4h.ucanr.edu/News/Media/>.





# Received new 4-H recognition and achievement pins for your hat and don't know how to put them on?

## LEFT SIDE OF HAT



- All-star, platinum, gold, silver, or bronze stars in front. You may "cascade" the stars.
- Place the junior/teen leader emblems and the Hi 4-H patch (in that order) behind the stars.

## RIGHT SIDE OF HAT



- Stripes earned for each year completed in 4-H.
- Year completion pin placed above the stripe of the year earned, starting with primary pins next to the clover logo.
- Officer pins—align with year earned.
- 100% Attendance pins—place below the stripe of the year the pin was earned.

**Note:** If a member earns more year stripes than can fit on the right side of the hat, they may "wrap around" their stripes and continue onto the left side of the hat. For more information on your 4-H hat, visit: [http://4h.ucanr.edu/Resources/Member\\_Resources/Uniform/California\\_4-H\\_Hat/](http://4h.ucanr.edu/Resources/Member_Resources/Uniform/California_4-H_Hat/).

- Medals may be worn on either side of the hat. Placing them on the left is recommended.
- Note: No other pin or ribbon should be worn on the hat other than 4-H related items. The hat should reflect the dignity of the 4-H Youth Development Program. Some items that should not be worn on the hat include buttons, fair medals, convention badges or other regalia.

Orland, CA 95963

P.O. Box 697

*Cooperative Extension - Glenn County*

**UC** University of California  
**CE** | Agriculture and Natural Resources

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# 2018



# FEBRUARY

Sun      Mon      Tue      Wed      Thu      Fri      Sat

<b>WE LOVE OUR VOLUNTEERS</b>					1	2	3
4	5 <b>4-H CAMP TEEN COUNSELOR &amp; ADULT APPLICATIONS DUE</b> UCCE Office	6	7	8	9	10	
11 <b>4-H Camp Teen Counselor Interviews</b> UCCE Office Call to schedule a time	12 6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY, LAKE, CLOVER, WILLOWS 4-H CLUB MEETINGS	13  <b>4-H CAMP PLANNING MEETING</b> 6:30 p.m. 6:00 p.m. ELK CREEK & STONEY CREEK 4-H CLUB MEETING	14 6:45 p.m. SCHAFFERT 4-H CLUB MEETING 7:00 p.m. PLAZA 4-H CLUB MEETING	15	16	17	
18	19 <b>OFFICE CLOSED</b>  Presidents Day	20	21	22	23 	24 <b>LIVESTOCK &amp; ABA JUDGING FIELD DAY</b> Glenn County Fairgrounds 8:00 a.m.	
25	26 Color Me Green Planning Meeting UCCE Office 5:30 p.m. Food Fiesta Planning Meeting UCCE Office 6:00 p.m. 4-H Council Meeting UCCE Office 7:00 p.m.	27	28	<b>Applications Available!</b> 4-H Camp applications available at: <a href="http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/">http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/</a> .			

# 2018 March

<p><i>Be the change you wish to see in the world.</i> -Ghandi</p>					1	2	3
4	5	6	7	8	9	10	
11 	12 <b>4-H CAMP YOUTH APPLICATIONS DUE</b> - UCCE Office 6:00 p.m. GRINDSTONE 4-H CLUB MEETING 6:30 p.m. ORLAND 4-H CLUB MEETING 7:00 p.m. CAPAY, LAKE CLOVER, WILLOWS 4-H CLUB MEETINGS	13 6:00 p.m. ELK CREEK & STONEY CREEK 4-H CLUB MEETING	14 6:45 p.m. SCHAFFERT 4-H CLUB MEETING 7:00 p.m. PLAZA 4-H CLUB MEETING	15 Club Reporter <b>ROUNDUP DEADLINE</b>  <b>4-H CAMP PLANNING MEETING</b> 6:30 p.m.	16 	17 <b>FOOD FIESTA, CREATIVE ARTS &amp; SKILLS DAY</b> Glenn County Fairgrounds 10:00 a.m.	
18	19 Color Me Green Planning Meeting UCCE Office 5:00 p.m. Fashion Revue Planning Meeting UCCE Office 6:00 p.m. <b>4-H Council Meeting</b> UCCE Office 7:00 p.m.	20	21	22	23  <b>FRIENDS OF THE FAIR DINNER</b> Glenn County Fairgrounds 6:00—9:00 p.m.	24	
25  <b>COLOR ME GREEN 5K RUN/WALK</b> Lake Elementary School 9:00 a.m.	26 <b>COUNTY &amp; JR AMBASSADOR, LEADER DEVELOPMENT &amp; SCHOLARSHIP APPLICATIONS DUE</b> UCCE Office	27	28	29	30	31	



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2017-2018

## AUGUST 2017

- **National Night Out - Tuesday, August 1, 2017** @ Library Park, 6:00—9:00 p.m. (Chair: Lake 4-H)
- **Club Officer Training Bootcamp - Saturday, August 12, 2017** @ UCCE Office, 9:00 a.m.—1:00 p.m. (Chair: 4-H Staff/Schaffert 4-H)
- **4-H Round Up Event - Sunday, August 20, 2017** @ Glenn County Fairgrounds, 12:00—2:00 p.m. (Chair: Amy Freitas)
- **4-H Drive Thru Fundraiser Dinner Planning Meeting - Monday, August 21, 2017** @ UCCE Office, 5:30 p.m. (All Clubs)
- **Council Meeting - Monday, August 21, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **Key Leader Meeting - Monday, August 28, 2017** @ UCCE Office, 5:30 p.m. (All Key Leaders)
- **New Leader Orientation & Fingerprinting #1 - Wednesday, August 30, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)

## SEPTEMBER 2017

- **Star Awards & Leaders' Appreciation Dinner - Sunday, September 10, 2017** @ Orland Memorial Hall, 3:00 p.m. (Chair: UCCE Office/All Clubs)
- **Council Meeting - Monday, September 18, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **New Leader Orientation & Fingerprinting #2 - Wednesday, September 20, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)
- **Corn Maze Work Day Community Service - Saturday, September 23, 2017** @ Country Pumpkins (All Clubs & Members)
- **Returning Member 4-H Enrollment Deadline (Eligible for Fair) - Monday, September 25, 2017** @ UCCE Office/4hOnline, 6:00 p.m. (Returning Members)
- **Corn Maze Host Day—Elk Creek - Saturday, September 30, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Elk Creek 4-H)

## OCTOBER 2017

- **Corn Maze Host Day—Stoney Creek - Sunday, October 1, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Stoney Creek 4-H)
- **Fundraiser Dinner Sign-ups & Ticket Sales Due - Monday, October 2, 2017** @ UCCE Office, 6:00 p.m. (All Clubs)
- **National 4-H Week Window Displays - October 1-7, 2017** @ Various Locations, Window Location Deadline: Monday, September 18, 2017 by 6:00 p.m. (All Clubs)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 3, 2017** @ Willows Board of Supervisors, 9:00 a.m. (All Star & BLAST Team)
- **Fall Tractor Supply Paper Clover Event - October 4-15, 2017** @ Willows Tractor Supply (All Clubs)
- **NEW Fundraiser Dinner Carnitas Drive Thru (North & South County) - Thursday, October 5, 2017** @ Locations TBA, 4:00 p.m. (All Clubs)
- **Corn Maze Host Day—Clover - Saturday, October 7, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Clover 4-H)

## OCTOBER 2017 CONT.

- **Corn Maze Host Day—All Star/BLAST/Grindstone - Sunday, October 8, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (All Star/BLAST/Grindstone 4-H)
- **New Member 4-H Enrollment Deadline (Eligible for Fair) - Monday, October 9, 2017** @ UCCE Office/4hOnline, 6:00 p.m. (New Members)
- **Corn Maze Host Day—Willows - Saturday, October 14, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 15, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Lake 4-H)
- **Livestock Challenge Planning Meeting - Monday, October 16, 2017** @ UCCE Office, 5:30 p.m. (All Star/BLAST/Plaza 4-H)
- **Council Meeting - Monday, October 16, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **Corn Maze Host Day—Orland - Saturday, October 21, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Orland 4-H)
- **Corn Maze Host Day—Capay - Sunday, October 22, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Capay 4-H)

## OCTOBER 2017 CONT.

- **Red Ribbon Week - October 23-31, 2017**, Wear your 4-H wristband to school (All Members)
- **New Leader Orientation & Fingerprinting #3 - Wednesday, October 25, 2017** @ UCCE Office, 6:00 p.m. (4-H Staff/Leaders)
- **Corn Maze Host Day—Plaza - Saturday, October 28, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 29, 2017** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Schaffert 4-H)

## NOVEMBER 2017

- **Emerald Star Application Due - Monday, November 6, 2017** @ UCCE Office, 6:00 p.m. (All Members)
- **Livestock & ABA Field Day Planning Meeting - Monday, November 20, 2017** @ UCCE Office, 5:30 p.m. (Chair: Clover4-H, Lake 4-H, & Schaffert 4-H Club)
- **Bowl-A-Thon Planning Meeting - Monday, November 20, 2017** @ UCCE Office, 6:00 p.m. (Chair: Capay 4-H)
- **Council Meeting - Monday, November 20, 2017** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)

## DECEMBER 2017

- **Bowl-A-Thon - Sunday, December 3, 2017** @ Orland Bowl, 1:00-3:00 p.m. (Chair: Capay 4-H)
- **Across Club Project Form Due - Monday, December 4, 2017** @ UCCE Office, 6:00 p.m. (All Members)
- **Club Outreach Report & Program Plans Due - Monday, December 4, 2017** @ UCCE Office, 6:00 p.m. (All Key Leaders)
- **Presentation Training - Thursday, December 7, 2017** @ UCCE Office, 6:30 p.m. (All Members)
- **Coats for Kids—4-H Coat Drive - November 13-December 11, 2017** @ Various Locations & Schools (All Members & Club Chairs)
- **Adopt-A-Family Shopping & Donation Drop-off Deadline - Wednesday, December 13, 2017** @ UCCE Office, 5:00 p.m. (All Members & Hi 4-H Project)
- **Presentation Day Planning Meeting - Monday, December 18, 2017** @ UCCE Office, 5:30 p.m. (Chair: Willows/Stoney Creek/Elk Creek 4-H)
- **Livestock & ABA Field Day Planning Meeting - Monday, December 18, 2017** @ UCCE Office, 7:00 p.m. (Chair: Clover & Lake 4-H)
- **Scholarship Workshop - Wednesday, December 27, 2017** @ UCCE Office, 10:00 a.m.—noon (All High School Members)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: February 2, 2018



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2017-2018

## JANUARY 2018

- **Livestock Challenge - Saturday, January 6, 2018** @ Plaza Elementary School, 9:00 a.m. (Chair: All Star/BLAST/Plaza 4-H)
- **Beef Weigh-ins - Monday, January 15, 2018** @ Livestock Commission Yard, 9:00 a.m. (Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 20, 2018** @ UCCE Office, 6:00 p.m. (4-H Members)
- **Color Me Green Run Planning Meeting - Monday, January 22, 2018** @ UCCE Office, 6:15 p.m.. (Chair: Rosa Silveira)
- **Livestock & ABA Field Day Planning Meeting - Monday, January 22, 2018** @ UCCE Office, 5:30 p.m.. (Chair: Clover & Lake 4-H)
- **Council Meeting - Monday, January 22, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **County Presentation Day - Friday, January 26, 2018** @ Willows Intermediate School, 6:00 p.m. PRIMARY, 7:00 p.m. Sessions (4-H Members)

## FEBRUARY 2018

- **4-H Camp Teen Counselor & Adult Applications Due - Monday, February 5, 2018** @ UCCE Office, 6:00 p.m.
- **4-H Camp Teen Counselor Interviews - Sunday, February 11, 2018** @ UCCE Office, 12:00 p.m.
- **Livestock & ABA Judging Field Day - Saturday, February 24, 2018** @ Glenn County Fairgrounds, 8:00 a.m. (Livestock Chair: Clover & Lake 4-H) (ABA Chair: Schaffert 4-H)
- **Color Me Green Run Planning Meeting - Monday, February 26, 2018** @ UCCE Office, 5:00 p.m.. (Chair: Rosa Silveira)
- **Food Fiesta, Creative Arts & Skills Day Planning Meeting - Monday, February 26, 2018** @ UCCE Office, 6:00 p.m. (Chair: Orland 4-H)
- **Council Meeting - Monday, February 26, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)

## MARCH 2018

- **Western Region Leaders' Forum—Hosted by California State 4-H - March 1-4, 2018** @ San Diego (4-H Leaders)
- **4-H Camp (Campers) Application Due - Monday, March 12, 2018** @ UCCE Office, 6:00 p.m. (All Members)
- **Food Fiesta, Creative Arts & Skills Day - Saturday, March 17, 2018** @ Glenn County Fairgrounds, 10:00 a.m. (Chair: Orland 4-H)
- **Color Me Green Run Planning Meeting - Monday, March 19, 2018** @ UCCE Office, 5:00 p.m.. (Chair: Rosa Silveira)
- **Fashion Revue Planning Meeting - Monday, March 19, 2018** @ UCCE Office, 6:00 p.m. (Chair: Lake 4-H)

## APRIL 2018 CONT.

- **Area (Sectional) Presentation Day - TBD** @ Location TBD
- **4-H Camp Campership Application Due—Campers & Counselors - Monday, April 16, 2018** @ UCCE Office, 6:00 p.m. (All Members)
- **Countywide Archery Shoot & BBQ - Tuesday, April 17, 2018** @ Glenn County Fair Office, 5:00 p.m. (All Members Participating in Fair)
- **Glenn County Fair Horse Show - TBA** @ Glenn County Fairgrounds, (Horse Members & Leaders)
- **Spring Tractor Supply Paper Clover Event - TBA** @ Willows Tractor Supply (All Clubs & Members)

## MARCH 2018 CONT.

- **Council Meeting - Monday, March 19, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **NEW! Color Me Green 5K Run - Sunday, March 25, 2018** @ Location & Time TBA (All Members, Leaders & Outside Community)
- **County Ambassador & Jr. Ambassador Applications Due - Monday, March 26, 2018** @ UCCE Office, 6:00 p.m.
- **Junior Leader Development Award Applications Due - Monday, March 26, 2018** @ UCCE Office, 6:00 p.m.
- **Scholarship Applications Due - Monday, March 26, 2018** @ UCCE Office, 6:00 p.m.
- **Friends of the Fair Dinner - Friday, March 23, 2018** @ Glenn County Fairgrounds, 6:00-9:00 p.m. (All Members)

## APRIL 2018

- **Presentation Form Due - Monday, April 2, 2018** @ UCCE Office, 6:00 p.m.
- **County Ambassador & Jr. Ambassador Scholarship/LDA Interviews - Thursday, April 5, 2018** @ UCCE Office, 6:00 p.m.
- **Fashion Revue & Quilt Show Practice - Wednesday, April 11, 2018** @ Hamilton High School, 6:00 p.m. (Chair: Lake 4-H)
- **Fashion Revue & Quilt Show - Saturday, April 14, 2018** @ Hamilton High School, 8:30 a.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, April 16, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **4-H Fair Participation Reports Due - Tuesday, April 17, 2018** @ UCCE Office, 7:00 p.m. (All Members Participating in Fair)
- **Fair Entry Form Deadline - Tuesday, April 17, 2018** @ Glenn County Fair Office, 5:00 p.m. (All Members Participating in Fair)

## JULY 2018

- **Record Books Due - Monday, July 2, 2018** @ UCCE Office, 6:00 p.m. (All Members)
- **Home Economic Award Applications Due - Monday, July 2, 2018** @ UCCE Office, 6:00 p.m. (All ABA Members)
- **All Memorial Award Applications Due - Monday, July 2, 2018** @ UCCE Office, 6:00 p.m. (All Project Members)
- **Proficiency Applications Due - Monday, July 2, 2018** @ UCCE Office, 6:00 p.m. (All Project Members)
- **5 Presentation Award Applications Due - Monday, July 2, 2018** @ UCCE Office, 6:00 p.m. (All Members)
- **State Leadership Conference - TBA** (All Star/B.L.A.S.T. Team)

## MAY 2018

- **Fair Clean up Day #1 - Saturday, May 5, 2018** @ Glenn County Fairgrounds, 8:00 a.m.— noon (All Members)
- **Fair Clean up Day #2 - Sunday, May 6, 2018** @ Glenn County Fairgrounds, 8:00 a.m.— noon (All Members)
- **Glenn County Fair - May 17-20, 2018** @ Glenn County Fairgrounds (All Members)

## JUNE 2018

- **State 4-H Field Day - Saturday, June 2, 2018** @ UC Davis, 8:00 a.m.—6:00 p.m. (All Members)
- **Council Meeting - Monday, June 18, 2018** @ UCCE Office, 7:00 p.m. (Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp - June 28-July 1, 2018** @ Mt. Lassen, Mineral (Camp Counselors & All Members)
- **Calendar of Events Planning Meeting - TBA** @ UCCE Office (All Clubs)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: February 2, 2018

# Glenn County 4-H Color Me Green 5K 2018 T-Shirt Design Contest



First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Division: \_\_\_\_\_

Submit to the UCCE Office by **Monday, February 26, 2018** or email: [ljeddy@ucanr.edu](mailto:ljeddy@ucanr.edu)



# Glenn County 4-H Color Me Green 5K 2018 T-Shirt Design Contest

Create a t-shirt design for the First Annual Glenn County 4-H Color Me Green 5K Run/Walk. Contest is open to all Glenn County 4-H Members. A prize will be awarded for the design chosen and the winner of the contest will get to enjoy seeing their design on every participants t-shirt for 2018! What an honor!

Entries must be received in the UCCE Office or via email by Monday, February 26, 2018. Submit email entries to [ljeddy@ucanr.edu](mailto:ljeddy@ucanr.edu). Call the UCCE Office at (530) 865-1107 with any questions.

## Please follow the guidelines below:

- Submit an appropriate hand drawn or computer generated design.
- Design should not exceed 8" w x 11" h if you are creating your graphics on the computer. Make sure you convert your file to a PDF before you send it in.
- Freehand design should be created on the provided t-shirt template on plain white paper. Please use guides accordingly.
- Text is limited to the following: Glenn County 4-H Color Me Green 5K Run/Walk 2018
- Design must include the 4-H Clover. Please follow UC ANR 4-H Logo Guidelines at: [http://4h.ucanr.edu/Resources/Branding\\_Toolkit/#1](http://4h.ucanr.edu/Resources/Branding_Toolkit/#1) or view on our website event page.
- Use **ONLY** black marker or black pen for your design. Design will be printed in black on a white t-shirt.
- Artwork must be done by you, the member.
- Please read the T-shirt design guidelines carefully to ensure you are abiding by the UC ANR 4-H branding guidelines. Visit: <http://4h.ucanr.edu/files/211899.pdf> or view on our website event page.
- Design must be turned in to the UCCE Office by Monday, February 26, 2018.
- **BE CREATIVE & HAVE FUN!**