Voting Members: (underlined if present) Non-Voting Members: Katherine Vanderwall – President Julie Frazell – UC Staff Peggy Alexander - Past President Nicole Gentry - UC Staff Keith Wentworth - Vice President CarMun Kok - UC Staff Shirley Morse – Council Treasurer Laura Burke – Secretary Karen Hayes – C&L CLUB REPRESENTATIVES (Adult unless otherwise stated): Anderson Marsh: Katy Evans; Erin Evans (Youth) Big Valley: Michelle Brown; Sheri Madrzyk; Bonna Preston Blue Heron: Peggy Alexander; Jaden Bussard (Youth) Cobb Mt.: Stacey Judson Cole Creek – Lisa Illg; Cheri Farrell; Neva Gaskell; Erica Illg (Youth); Emma Farrell (Youth); Wyatt Gaskell (Youth) Middletown – Karen Jones Scotts Valley - Brite Mertle; Laura Burke; Upper Lake – Christina Birge; Mindy Witter

 Meeting called to order @ _____6:31 ____by ____K. Vanderwall

 Flag Salute led by – _____S. Madrzyk
 4-H Pledge led by – _____K. Hayes

 Welcome Guest(s): None

 Guest Speaker: None

 Adopt Agenda: M/S M. Witter / L. Burke MC

 Adopt Minutes: M/S _____K. Hayes / S. Morse MC

 Correspondence: Thank you card from Kiwanis Club for pancake breakfast participation.

 Treasurer's Report: (by Shirley Morse) As of: _____6/30/17 __Total Restricted: \$24,104.28

 Total Unrestricted: \$16,450.28

Club Reports: see attached pre-composed (& check ins) All Star Candidates: None Emerald Star Candidates: None

EC Decision Summary & Report:

• See meeting minutes posted on 4-H website:

New/unfinished Business:

- Achievement Celebration (9/24 @ 4pm K. Ville HS) Club Assignments Peggy:
 - 1. **Event Coordinator**: identify, procure site and date, reminders/support to others with delegated jobs, set up/transport office materials (flags, documents, etc) *Club: Blue Heron Peggy*
 - 2. Food/Refreshments Coordinator: Procure refreshment supplies, set up, serve: Peggy to find club
 - 3. Decorations & Clean Up *Mindy Witter/Upper Lake*
 - 4. Award Coordinator: recruit MC (Sr youth) and award presenters (Sr members), layout certificates/awards, assist teens with ceremonial elements: *Peggy to find club*
 - 5. **Photographer and assistant**: take club photos, candid photos of the event, assistant helps arrange each group & do candids. Send to 4-H office for publication: *Club: C&L Karen Hayes*
 - 6. Check in Table/event survey (distribute & collect) Club: Big Valley Sheri Madrzyk

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- Presentation Day Club Assignments (Date & Place TBD)– Peggy:
 - 1. Event Coordinator: identify, procure site and date, reminders/support to others with delegated jobs, set up/transport office materials (flags, documents, etc) *Club: Scott's Valley Laura Burke*
 - 2. Food/Refreshments Coordinator: Procure refreshment supplies, set up, serve (Food Booth)
 - 3. Set Up, check in table, & Clean Up: Club: Upper Lake Mindy Witter
 - 4. Award Coordinator: recruit MC (youth) and award presenters (Sr members), layout certificates/awards, assist teens with ceremonial elements
 - 5. **Photographer and assistant:** take club photos, candid photos of the event, assistant helps arrange each group
 - 6. Judges/Room gifts: Club: Big Valley Sheri Madrzyk

Reports/Discussion/Updates:

- Fee Increase ideas on how to help families in need of assistance Nicole to create a one-page document to provide suggestions for fundraising to help bridge fund or payment options for families in need. If Clubs pay, they need to notify Nicole.
- Canned Food Drive for Fair Karen: There is a bit of a challenge with the soup cans as the family cans are all different sizes. If display does not work, we can still create a food drive. We need to determine which food pantry we will donate to. Keith liked the idea of a suggestion box at the fair Peggy was concerned it would not provide ample time for whichever pantry received to coordinate picking up. Keith is willing to deliver. It was also suggested that we donate to the most in need. There will be an article in the 411 with detailed information.
- 4-H Camp: Julie Camp was awesome location is like a pixie forest and it had a very positive effect on the youth. Facility (Mendocino Woodlands) is amazing 4 walled cabins, a fully equipped kitchen, and lots of trees & ferns. They have volunteers that help to maintain the location, and they checked in twice a day. Next year's dates have been set: July $2^{nd} 6^{th}$.

Office Reports:

- End of the year reports due to office July 30th: Point people for clubs have been emailed.
- Fair Ice Cream Social (8/30 @ 3pm): Will be 'In Memory of Naomi Bruce' with a theme of: "Room to take on a little to make a difference. We will ask her daughters for a poster board in honor of her that we will have up through the duration of the fair.

Adding to Your 4-H Tool Box:

• New process for new & returning 4H volunteers: Volunteers after re-enrolling will receive email with additional steps to be taken. Can go to Junk mail, so please keep an eye out for it.

JLAC Report – Karen: Middletown FFA will be doing food booth at the fair. There will be no energy drinks – they will offer 3 meals a day and will collect money from families at the end. Can provide Credit Card number and they will charge automatically if that is preferred.

Fair Board Report

Dates to remember/Upcoming Events:

- Executive Committee meets 2nd Tuesday of the month at 5pm. Next EC meeting: 8/8 @ 5 PM
- Next Council meeting: 10/23 @ 6:30 PM

Adjourn Meeting: @ 7:55 S. Morse / P. Alexander