



## August 2015

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at [rhillstock@ucanr.edu](mailto:rhillstock@ucanr.edu). We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

### POLICY

## 4-H Policy and Information Update August 2015

4-H Families and Volunteers:

In the July edition of Clover Notes an article was printed notifying you that an additional fee will be assessed per member to support the LA County Council. This is an error. I have not approved any additional fees for the program year 15/16. There is no additional LA County fee assessed for this program year. I apologize to you for not catching this information before it was published in the Clover Notes. Before any new county fees are assessed, there needs to be a robust and thorough discussion to justify the need for the increase. Until that happens, the fees from program year are as reported in previous notifications:

\$38/youth  
\$14/adult leader

As has been the case for some clubs, an additional materials and mailing fee are added to support certain projects.

If you have any questions, please don't hesitate to contact me.

Thank you,

Keith C. Nathaniel  
County Director/4-H Youth Development Advisor

# CLUB

- **Roadrunners 4-H Club in the Community**  
Leanna Lourito, Roadrunners 4-H Club, Historian

Saturday, July 18, 2015 several members from our community of Antelope Acres came together to paint our local Community Center. The Roadrunners 4-H was one of the 2 clubs there to help support this project. This Community Center has been vandalized many times so this project definitely helped the Community Center. The Community Center has been around for over 48 years and holds a lot of memories for many people in the Antelope Acres. From all the parades and carnivals that happen here, I can say that the Community Center is a second home to a lot of people. I can honestly say that so many people cared about this project and really wanted to help the Community Center as best as they can. Thank You to all the people who donated to make this possible. The Community Center is truly a special place.



- **2015-2016 4-H Program Year**

Roy Hillstock, 4-H Staff

The 2015-2016 Program Year started July 1, 2015. All 4-H members must re-enroll to participate in 4-H. This is especially important for those 4-H members participating in fairs and other summer months activities. For members graduating out of the program that will be finishing up their projects and/or going to fair need not re-enroll. The 4-H Fees have increased for the coming 2015-2016 program year. **The fees are \$38 per youth and \$14 per adult.** The 4-H Online Enrollment Website is: <https://california.4honline.com>. Is you have any problems enrolling, please contact me at (626) 586-1972.

- **Date Change for County Record Books and Officer Books Submission**

Noel Keller, LA County Incentives and Recognition Committee Chair

You will have one more week to complete your 2014-2015 Record Book for submission to the county Record Book competition. The due date is also changed for the submission of your Officer Book. The due date for submission has been changed from September 8/9 to September 15 to the 4-H office by 4pm or September 16 by 9pm to a member of the county I&R committee (Noel Keller, Judylynn Pelling, Dee Keese and Carrie DeYoung). The due dates will be changed on the 2015 ID forms, but you may still use the 2015 ID forms with the prior due dates listed.

- **BE SURE TO USE - [Record Book Manual 2011-2014](#) and Forms**

Noel Keller, LA County Incentives and Recognition Committee Chair

Record Book Manual 2011-2014 is the record manual and forms that should be used this year. It is available on the state 4-H website and on our county website. The online record book system uses the forms from this 2011-2014 manual. If you have questions contact a member of the county I&R Committee or Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)). Do not use the forms from prior Record Book manuals.

- **2014-2015 County Record Book ID Form & Information**

Noel Keller, LA County Incentives and Recognition Committee Chair

The forms and information for the 2015 LA County Record Book Competition are available on the county 4-H website under [APPLICATIONS](#). The on-line recordkeeping will be the same as last year. For the county competition the 4-H forms will need to be printed out and submitted as hard copy. 2014-2015 record books are due September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Dee Keese). The LA County Awards Program will be held Saturday, October 10th after the county 4-H Pet Symposium.

- **Club Representatives for County Record Book Judging**

Noel Keller, LA County Incentives and Recognition Committee Chair

REMINDER – If a club submits record books to the County Record Book Competition, then the club needs to provide a judge for one of the Record Book judging days, Saturday September 19 or September 26. The judging again this year will be held at Good Shepherd Lutheran School/Church (6338 N. Figueroa St., LA, 90042). Judging record books is a good way to learn about record books for your club. No experience in judging is required. There is an orientation for judging at the start of each judging day. A club can only have up to three club representatives for judging, Judges do not judge record books from their own club. Judges should plan to stay from 9am until about 5pm, with a lunch and snacks provided. Contact Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)) with the names of judges by Thursday, September 17.

- **Record Book Pilot Forms – Leadership Development Report and Past Years Summary**  
State I&R Advisory Committee

The State I & R advisory committee has been working to streamline some of the forms and content of the Record Book Manual in preparation for revisions to the 2015-16 edition, which will launch July 1, 2015. They have released two forms as pilots that may be used this year, 2014-15, if members choose to. The Leadership Development Report (LDR) is an alternate of the Junior/Teen Leadership Development Report (JTLDR) and can be especially helpful for members who have multiple leadership roles in their club, county, section and state involvement. They have also provided an example of the Summary Pages that are used for State Competition to document previous years' experiences. For 2014-15, this is only an example and members may choose to use the template provided or complete the Summary pages as they wish according to the guidelines in the Record Book Manual. Evaluators (judges) at club, county and state competitions should accept, treat and score these new forms in the same way as they would the current forms. Both forms may be found as separate items on the State website.

- **Officer Book Gold Medal**  
Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Did you do a great job as a club officer last year? If so, be sure to submit a 2014-2015 Officer Book for the officer book recognition program. The information and forms for the 2015 Officer Book Recognition Program are on the county website under APPLICATIONS. The evaluation of the officer records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work. 2014-2015 Officer books are due at the same time as 2014-2015 record books, September 15 to the 4-H Office or by September 16 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Dee Keese).

- **District Responsibilities for County events for 2015-2016**  
Noel Keller, LA County 4-H Leaders' Council Vice-President

According to our district rotation chart and our county calendar, districts should be planning county events this year as follows:

Lunches for county record book judging – Sept. 19 and Sept. 26, 2015 – NSG

County Judging Day – Saturday, Feb. 27, 2016 – AV

County Field Day – Saturday, March 19, 2016 – SFV

Leaders' Appreciation event – Saturday, TBD – NSG

Lunches for county record book judging – Sept. 17 and Sept. 24, 2016 – SSG

- **4-H Graduate Certificate and Pins**  
Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

As 4-H members graduate out of the LA County 4-H program each year, they are recognized at their district Achievement Day programs. Club leaders should notify Charlene Moore in the AV 4-H Office with the names and years of 4-H experience of their 4-H graduate so that certificates and pins can be prepared in time for their district achievement events. Please contact Charlene (moore@ucanr.edu) if you have any questions about this.

- **State Leaders' Forum 2015**

Noel Keller, South Section 4-H Leaders' Council President

Registration is now open for the State 4-H Leaders' Forum to be held in San Diego at the Crowne Plaza Hotel on November 6, 7 and 8. The theme of this year's conference is "4-H – Keepin' It Fresh". The 2015 California State Leaders' Forum aims to rekindle our capacity for inspiration and innovation. 4-H volunteers and staff from throughout the state, involved in all parts of 4-H, are invited to be inspired and strengthen our vision for the future of 4-H. State Leaders' Forum is a networking opportunity and a fun weekend too. Join us to refresh your 4-H commitment! Go to the State 4-H Leaders' Forum website ([4h.ucanr.edu/Programs/Conferences/SLF/](http://4h.ucanr.edu/Programs/Conferences/SLF/)) to get more information about registration, lodging, sessions and all the special events. The conference this year is being planned by our South Section. Start planning now to be there.

The LA county council has some scholarships to help leaders attend the State Leaders' Forum, especially if they are attending the Forum for the first time.

Note that the State Leaders' Forum is again not being held at the Asilomar Conference Center in Pacific Grove this year. It is being held in San Diego. Take advantage of the closest this year for the Forum and join us in San Diego.

- **South Section 4-H Small Animal Field Day – Sept. 24, 2105**

Noel Keller, South Section 4-H Council President

Save the date of Saturday, September 24<sup>th</sup>, 2015 for a fun and educational South Section 4-H Small Animal Field Day at Mt. SAC. If you are interested in helping with the planning for this event, please contact Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)) or Barbara Crane ([bcrane@mtsac.edu](mailto:bcrane@mtsac.edu)).

- **South Section Healthy Living Summit – Fall 2015**

Noel Keller, South Section 4-H Leaders' Council Past President

Ru Ekanayake from the Palos Verdes Peninsula 4-H Club is trying to plan a South Section Healthy Living Summit for youth and leaders for Fall 2015. If you are interested in helping with the planning, please contact Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)). She is currently trying to set up a planning meeting to occur this summer.

- **Share your 4-H Experiences**

Roy Hillstock, 4-H Staff

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 15th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, [rhillstock@ucanr.edu](mailto:rhillstock@ucanr.edu).

- **Dates To Remember in**

**August**

2nd	2015 AV Horse Awards Banquet
5th	Club Audit Due
17th	Antelope Valley District Meeting
21st	Start of Antelope Valley Fair (8/21-30)
22nd	State Council Meeting, So. San Francisco
28th	Start of Los Angeles County Fair (8/28-9/27)
27th	AV District Meeting

## DATES & DEADLINES

August 6, 2015 - August 7, 2015 - [California's Best Livestock Judging Camp](#)

August 8, 2015 - August 9, 2015 - [4-H Shooting Sports Workshop - Rifle \(Class #1\)](#)

August 15, 2015 - [California 4-H Night with the River Cats](#)

August 22, 2015 - [State 4-H Council meeting](#)

September 12, 2015 - [4-H Shooting Sports Workshop - Archery \(Class #2\)](#)  
[South Central Section Leaders Council Meeting](#)

September 25, 2015 - [Nomination Deadline: 2016 Salute to Excellence 4-H Volunteer Awards](#)

September 29, 2015 - [National 4-H Food Challenge](#)  
[2015 National 4-H Shooting Sports Workshop](#)

**Additional State Updates can be found at:** <http://4h.ucanr.edu/News/Calendar>

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### 4-H All-Stars:

*Holly Whipple, Westside 4-H Club*  
*Ru Ekanayake, PVP 4-H Club*  
*Sallie DeYoung, San Fernando Valley 4-H Club*

### Jr. All-Stars:

*Katherine Cao, Pomona Valley 4-H Club*  
*Kiran Ekanayake, PVP 4-H Club*  
*Daniel Espinosa, Harbor Lights 4-H Club*  
*Jessica Fint, SFV 4-H Club*  
*Rebecca Klose, PVP 4-H Club*  
*Megan Okamoto, Pomona Valley 4-H Club*  
*Zella Roth, PVP 4-H Club*  
*Wesley Rich, PVP 4-H Club*  
*Alexa Sutter, PVP 4-H Club*  
*Meghan Tahbaz, PVP 4-H Club*  
*Julius Treadwell, Pomona Valley 4-H Club*  
*Shannon Chen, PVP 4-H Club*  
*Julie Sylvest, PVP 4-H Club*  
*Michelle Sylvest, PVP 4-H Club*  
*Charmine McClain, Pomona Valley 4-H Club*  
*Connor Gowland, PVP 4H Club*  
*Rebecca Klose, PVP 4H Club*  
*Sara Conlon, PVP 4H Club*  
*Catherine Nunley, PVP 4H Club*  
*Lilliana Brown, PVP 4H Club*  
*Sean Pickman, PVP 4H Club*  
*Nathan McPhaul, PVP 4H Club*  
*Ashlyn Spaziano, Greenleaf 4-H Club*  
*Camille Norczyk, Greenleaf 4-H Club*

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**Los Angeles County, 4-H Youth Development Staff:**

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Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, [dafuller@ucdavis.edu](mailto:dafuller@ucdavis.edu)

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, [moore@ucdavis.edu](mailto:moore@ucdavis.edu)

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