**Mendocino County 4-H Youth Development Program**

**Level IV Rabbit Proficiency**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***To obtain the Level IV Rabbit Proficiency, complete 80% of the following items.***

Date Completed/

Project Leader Initials:

\_\_\_\_\_\_\_\_ 1. Describe genetics as it relates to raising your rabbit.

\_\_\_\_\_\_\_\_ 2. Describe the type of rabbit that should be sold to a commercial processor, a laboratory,

and a pet market and why.

\_\_\_\_\_\_\_\_ 3. Describe the nutrient requirements of your rabbit using proper terminology as it relates to your project, specialty e.g. breeding, showing, meat pen.

\_\_\_\_\_\_\_\_ 4. Discuss how the rabbit’s head skeletal structure, including jaw and teeth, relates to the

wild rabbit diet and habitat. Discuss the genetic concerns for the fancy rabbit breeder

as it relates to breeding for specific head types.

\_\_\_\_\_\_\_\_ 5. Explore career and industry related options related to rabbits.

\_\_\_\_\_\_\_\_ 6. Explore some aspect of science related to the rabbit project and present it to a project

or county audience.

\_\_\_\_\_\_\_\_ 7. Explore the economic and consumer impacts of an aspect of raising rabbits.

\_\_\_\_\_\_\_\_ 8. Prepare and present a presentation about rabbits to a group outside of your 4-H your local 4-H club.

\_\_\_\_\_\_\_\_ 9. Arrange for speaker to address a project related subject at an 4-H activity or event. Describe five courtesy and etiquette things to consider when inviting, introducing, and thanking a quest speaker.

\_\_\_\_\_\_\_ 10. Design and display an educational board related to the rabbit project.

\_\_\_\_\_\_\_ 11. Help arrange for a community service or service-learning project related to the rabbit project in which rabbit project members can participate.

The member has successfully completed 80% (9 of 11) of the above items.

Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Leader’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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