



September 2014

If you have any questions or suggestions about the Clover Notes, please call Roy Hillstock at (626) 586-1972 or email at rhillstock@ucanr.edu. We welcome submissions, especially for Club News. Please submit articles by the 15th of the month to be posted in the following months' edition.

Contact the [Los Angeles 4-H Youth Development Office](#) or (626) 586-1972. For upcoming dates, please visit the [4-H Calendar](#). We look forward to continuing to serve you and your 4-H needs.

POLICY

4-H Policy and Information Update

For the last several years, the 4-H program has been at the forefront of increasing science literacy skills for youth, particularly youth who participate in 4-H. The University of California 4-H Youth Development Program's SET initiative (Science, Engineering and Technology) has been integrated into lots of projects, events and other program experiences. One of the ways that youth demonstrate and apply their skills is through fairs, symposia, skill-a-thons and field days. This year, during the 4-H Pet and Science Symposium youth will have a chance to participate in a rocket launch competition. The county office will supply a Rescue Rocket kit to clubs interested in participating in the competition, which will follow the 4-H National Youth Science Day. There will be a distance competition, an accuracy competition and a competition to see which rocket goes the farthest.

From the National Science Experiment

"The 4-H National Youth Science Day brings together thousands of youth, volunteers and educators from the nation's 109 land-grant colleges and universities to simultaneously complete the National Science Experiment. The 2014 National Science Experiment, Rockets to the Rescue, provides young scientists the opportunity to explore how aerospace engineering can be used to solve real world challenges – such as food distribution in emergency situations – to make a positive impact in our world. Rockets to the Rescue captures many of the wonders and issues of modern day engineering. It emphasizes aerospace engineering, as it incorporates lessons related to math, science and physics. While it is a fictional scenario, it has real life parallels."

Please join other 4-H members in this national event at the 2014 4-H Pet and Science Symposium.

- **IMPORTANT LA County Leaders' Council Meeting – September 6**

Noel Keller, LA County 4-H Leaders' Council President

The next LA County 4-H Leaders' Council meeting is Saturday, September 6. All 4-H volunteers, leaders and senior members are welcome to attend. We need the ideas, suggestions and comments from everyone to make our 4-H program great and effective for our youth.

This will be a very important meeting for planning the LA County 4-H program for this year. The approved 4-H LA County calendar for 2014-2015 will be reviewed. The remaining council officers for 2014-2015 will be elected. Don't miss this opportunity to be part of the planning of our LA County 4-H program. The agenda for this meeting has already been sent out and is available on the county council page on the LA County 4-H website.

The meeting will be held on Saturday, September 6 at 10am at Leona Valley Community Center (8367 Elizabeth Lake Rd., Leona Valley, 93511). If you are unable to attend this meeting, but have comments or suggestions that you want shared at this meeting please contact Noel Keller (nkeller91711@gmail.com).

- **Open Positions on the LA County 4-H Leaders' Council – Youth and Adults**

Noel Keller, LA County 4-H Leaders' Council President

Now is the time to get involved in planning a fun, educational 4-H program. Join the county leaders' council as an officer. Experience is not necessary, just an interest in having an enriched program of 4-H activities for our youth. The council only meets four times a year and the meeting locations vary around the county. You are not required to attend all the meetings. You can send in your report, if necessary. **Most council positions can be held by youth/adult partnerships.**

At this time, we have the following open council positions:

Reporter/Historian

Parliamentarian/Policy Secretary

Leader Support Committee Chair

Shooting Sports Committee Chair

Technology Committee Chair

Representative to the Sectional Leaders' Council (1 adult)

Alternate Representative to the Sectional Leaders' Council (2 adults and 1 youth)

Please contact Noel Keller (nkeller91711@gmail.com) if you are interested in any of the above vacant offices on the council. We need all the districts represented on the county council. The AV district does not have a volunteer or youth on the council at this time. Remember that senior youth can hold offices on the council. An adult and a senior youth could share a council office.

- **Record Book Workshop – Sept. 6th – CANCELED**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The Record Book Workshop scheduled for 9-9:50am on Saturday, Sept. 6th before the LA County 4-H Leaders' Council meeting was canceled due to the lack of a place to hold the workshop before the council meeting. If you have questions about record books, contact your club leader, a member of the county I&R committee or Noel Keller (nkeller91711@gmail.com).

- **Record Books**
Dawn Fuller, 4-H Program Coordinator



Record Books are due to the County Office on **Tuesday, September 9, 2014**, by **4 p.m.** or by **9 p.m.** to an Incentives & Recognition Committee Member on **Wednesday, September 10, 2014**.

Where do I turn in my Record Book?

Record Books may be turned in several places:

The Los Angeles County 4-H Office
UC Cooperative Extension
700 W. Main Street
Alhambra, CA 91801
(626) 586-1980

The Antelope Valley 4-H Office
UC Cooperative Extension
335 East Ave K-10 Suite 101
Lancaster CA, 93535
(661) 974-8824

Or, arrange to drop your book off with an **Incentives and Recognition Committee Member:**

Judylynn Pelling: jlPELLING@yahoo.com
Noel Keller: nkeller91711@gmail.com
Dee Keese: swimdude64@earthlink.net
Carrie De Young: csdeyoung@socal.rr.com

If members of my club are turning in Record Books, do I have to help judge other clubs' Record Books?

Yes. If you have any members in your club turning in a Record Book, a club volunteer must sign up for one of the following two Record Book Judging Dates with **Noel Keller**, *Incentives & Recognition Committee Chair* at nkeller91711@gmail.com. No more than three volunteers from the same club on any given day please. See judging dates below:

Saturday, September 20, 2014
8:45 a.m. to 5 p.m.
Good Shepherd Lutheran School
6338 N. Figueroa Ave.
Los Angeles, CA 90042

Saturday, September 27, 2014
8:45 a.m. to 5 p.m.
Good Shepherd Lutheran School
6338 N. Figueroa Ave.
Los Angeles, CA 90042

Can I turn in a Record Book On-Line?

Yes, for the **State** Record Book Competition, but not for County. However, you can complete the online record book forms, print them out, add any necessary Los Angeles County 4-H supplemental forms required for competition, and then submit for county competition. Go here to complete an on-line record book or to find out more information: <https://4horb.ucanr.edu/login.cfm>. When you go to this link you will be asked to submit your username and password, which are the same ones that you use for the 4-H Online Enrollment System.

For those youth who are completing an Online Record Book, and may have questions along the way, you can contact the LA County 4-H Online Record Book Resource Leader and San Fernando Valley 4-H Co-Community Club Leader, Teresa Fint, by email at teresa@fint.net.

- **2014 LA County Record Book Competition**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The county record book competition will be run much like last year. Members should plan to submit their records on the forms from the Record Book Manual 2011-2013 or the new Record Book Manual 2011-2014. The 4-H program year ended June 30. Your current record books should contain your records up to that time.

When entering their record book, members should complete the Record Book ID form indicating their choices for project recognition and request for leadership recognition. All senior books will be evaluated for Senior Awards of Excellence in Leadership, Community Service, Achievement, S.E.T. and Healthy Living. Good record keeping is a life skill. Take time to complete your 4-H records in a way that you will enjoy looking at in years to come. Your 4-H record book can be a reference for future college and job applications.

The completed record books should be turned into the 4-H office by 4pm on Sept. 9 or to a member of the county Incentives & Recognition Committee (Noel Keller, Judylynn Pelling, Dee Keese, or Carrie DeYoung) by 9pm on Sept. 10. Record book judging will occur Saturday, Sept. 20 and 27. The results of the judging will be announced at the County Awards program on Oct. 11 at Belvedere Park around 2:30pm, after the County Pet & Science Symposium.

Contact Noel Keller (nkeller91711@gmail.com) if you have questions about record books.

- **“NEW” Record Book Manual**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

A new Record Book Manual 2011-2013 is now available on the state 4-H website and our county website. This manual is a compilation of the 2011 State Record Manual and the 2012 Record Book Addendum. The changes from the prior manual have been indicated in blue print. Use this new manual for your records this year. The online record book system uses the forms from this new manual. If you have questions contact a member of the county INCENTIVES & RECOGNITION Committee or Noel Keller (nkeller91711@gmail.com).

The Record Book Manual 2011-2014 is just the same as the 2011-2013 manual with a new date and the blue print for updates changed to black print. The forms are the same in both manuals.

- **Record Book Training and Guide**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

On the state 4-H website, there is a link to a record book course. Seniors who want to enter their record book for state recognition must complete this brief course, but the course is available to all 4-H members. Learn more about completing a 4-H record book by taking this brief course at: http://prezi.com/za0t0f_2mzhr/how-to-create-a-4-h-record-book/?utm_campaign=share&utm_medium=copy. Once you open the Prezi site, just click on the Play icon (arrow) and the course will start. At the end of the course, follow the link to optionally complete the quiz.

- **Club Representatives for County Record Book Judging**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

REMINDER – If a club submits record books to the county Record Book competition, then the club needs to provide a judge for one of the Record Book judging days, September 20 or September 27. The judging again this year will be held at Good Shepherd Lutheran School/Church (6338 N. Figueroa St., LA, 90042). Judging record books is a good way to learn about record books for your club. No experience in judging is required. There is an orientation for judging at the start of each judging day. A club can only have up to three club representatives for judging. Judges do not judge record books from their own club. Judges should plan to stay from 9am until about 5pm, with a lunch and snacks provided. Contact Noel Keller (nkeller91711@gmail.com) with the names of judges by Thursday, September 18.

- **State Record Book Competition**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

State Record Book competition is focused on selecting senior 4-H members who have demonstrated outstanding achievement in their 4-H project work. Books are judged against standard criteria. Those books displaying the most outstanding 4-H work, goal management skills, and leadership and citizenship development are selected as state medalists and/or state winners.

Age Eligibility: Senior 4-H members (at least 14 years of age and no older than 19 years old by December 31 of the program year for which the book is being entered) are eligible to enter state competition.

Quick Start Course: To be eligible for 2014 State Competition, members must complete the [California 4-H Quick Start Record Book Course](#) between January 1, 2014 and October 1, 2014. The course must be completed each year. Once you open the Prezi site, just click on the Play icon (arrow) and the course will start. At the end of the course, follow the link to complete the quiz.

State 4-H Cover Page - The State 4-H Judging Cover Page must be included with 4-H Record Books entered for State Judging. <http://4h.ucanr.edu/files/190826.pdf>

County Check Sheet - A county check sheet must be included with 4-H Record Books entered for State Judging. 4-H Staff from the County 4-H Cooperative Extension Office, must complete the checklist and ensure the completeness of the 4-H Record Book <http://4h.ucanr.edu/files/190827.pdf>

Previous Years Materials - Materials from all previous years in 4-H must be removed and replaced with a summary of your previous involvement in 4-H (the 4-H member may include all involvement as a 4-H member, including primary). **Awards** : All 4-H members entering a record book at the state competition will receive constructive feedback. State participation and merit recognition members receive a certificate. State winners and medalists receive a certificate and lapel pin. All books submitted using the 4-H Online Record Book (ORB) receive a "Got ORB" T-shirt. The LA County 4-H Leaders' Council is considering some additional compensation for LA County members designated as state record book winners.

Turn in your records for the state competition and recognition to the LA County 4-H office by Oct. 20, 2014. State record book judging will occur November 7-9. Contact Noel (nkeller91711@gmail.com) if you have any questions.

- **LA County 4-H Officer Book Gold Medal**
Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Did you do a great job as a club officer last year? If so, be sure to submit a 2013-2014 Officer Book for the officer book recognition program. The information and forms for the 2014 Officer Book Recognition Program are on the county website under APPLICATIONS. The evaluation of the officer records is done with the Danish system of judging so all officers have a chance to earn a Gold medal for their officer work. 2013-2014 Officer books are due at the same time as 2013-2014 record books, September 9 to the 4-H Office or by September 10 to an Incentives and Recognition Committee member (Noel Keller, Judylynn Pelling, Carrie DeYoung, Peter Michel, Dee Keese).

- **Pet Symposium & Science Fair**
Dawn Fuller, 4-H Program Coordinator



Boy, time is sure flying this summer, and would you believe it is almost time for Pet Symposium again? We are inviting all 4-H clubs - and youth in any animal project - to host a table at this fun and well-attended event in East Los Angeles. Clubs should fill-out the online survey here to participate:

<http://ucanr.edu/survey/survey.cfm?surveynumber=8271>

The Pet Symposium will be held in coordination with the Science Fair. During National 4-H Week (the week of Pet Symposium), 4-H Youth nationwide will be conducting a group science experiment. Dr Keith Nathaniel will lead Los Angeles in the special rocket launch during Pet Symposium. To sign-up to host a science related-table, contact Dawn at dafuller@ucanr.edu.

The LA County 4-H Pet & Science Symposium will be held on **Saturday, October 11, 2014**, from **10-2** (with set-up beginning at 9). We will be at the same location, Belvedere Park, 4914 East Cesar E. Chavez Ave., LA, 90022. As always, Greenleaf 4-H will be hosting a wonderful food booth and there will be something fun for the entire family. Please help spread the word. If you can post a flier for the event on your website(s), that would be great. Contact Dawn at dafuller@ucanr.edu for the event flier. Hope to see you there!

- **Congratulations David Contreras**
Roy Hillstock, Computer Resource Specialist

David Contreras has been selected to receive the American Racing Pigeon Union, AU Junior Member of the Year. The AU Board and Award Committee states "David truly exemplifies the qualifications necessary to receive this prestigious award." A presentation will be made at the awards banquet on October 25, during the week of the AU Convention in Omaha.

- **Biggest Loser Ride**
Dawn Fuller, 4-H Program Coordinator



One of the contestants on the television show, "The Biggest Loser," Joe Ostaszewski, was a 4-Her in his youth. On an upcoming show, Joe will be talking about 4-H and helping promote our Healthy Living Initiative. Part of Joe's challenge will involve him riding his bike on **September 25** from the Manhattan Beach Pier (at the end of Manhattan Beach) Blvd to Hermosa Beach Pier, and back. Joe would like to do the ride with 4-Hers. The **September 25** ride will start at **5 p.m.** and will take an hour.

The following day, **September 26**, there will be another ride into the Biggest Loser Ranch at **1 p.m.** More details to come soon. What a great event to show the country what 4-Hers in Los Angeles are up to. We would like as many 4-Hers to participate on both days as possible. To sign-up, find out times, or any further information, contact Dawn at dafuller@ucanr.edu.

For more information go to: <http://www.4-h.org/4-H-Today/Joe-Ostaszewski-Rides-It-Forward-with-4-H/>.

- **Sectional Leaders' Council Meeting – Saturday, September 13**
Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Leaders' Council will meet on Saturday, September 13 at 10am at Mount San Antonio College in Walnut. All 4-H volunteers, leaders and senior members are encouraged to attend to find out about opportunities at the 4-H Southern California level (counties: Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, San Luis Obispo, Santa Barbara and Ventura).

- **South Section Teen Council Meeting – Saturday, September 13**

Noel Keller, South Section 4-H Leaders' Council President

The South Section Teen Council will meet on Saturday, September 13 at 8:30am at Mount San Antonio College in Walnut. All senior 4-H members are encouraged to attend. The council is currently planning their TIC conference for January. Come and participate. Meet other 4-H members from Southern California (Imperial, Los Angeles, Orange, Riverside, San Bernardino, San Diego, San Luis Obispo, Santa Barbara and Ventura).

- **Los Angeles County 4-H Junior Leadership Conference – September 27**

Holly Whipple, Los Angeles County All-Star

I invite you to the Junior Leadership Conference. It will be in conjunction with the second day of county record book judging on September 27. The location will be at Good Shepherd Lutheran Church in LA 9338 N. Figueroa St. LA 90042. More information will be provided in September's clover notes. Thank you.

- **State Leaders' Forum 2014 – "101 Ways 4-H Thrives"**

Noel Keller, South Section 4-H Leaders' Council President

Registration is now open for the State 4-H Leaders' Forum to be held in Sacramento at the Crowne Plaza Hotel on November 14, 15 and 16, 2014. The theme this year is "101 Ways 4-H Thrives". The 2014 California State Leaders' Forum aims to rekindle our capacity for inspiration and innovation. 4-H volunteers and staff from throughout the state, involved in all parts of 4-H, are invited to be inspired and strengthen our vision for the future of 4-H. State Leaders' Forum is a networking opportunity and a fun weekend too. Join us to refresh your 4-H commitment! Along with meeting leaders from all over the state, participating in informative workshops, networking with other leaders in your project areas and getting recharged with that 4-H spirit, you will learn more about our plans for the future. Go to the State 4-H Leaders' Forum website to get more information about registration, lodging, sessions and all the special events. Start planning now to be there.

The LA County council has some scholarships to help leaders attend the State Leaders' Forum, especially if they are attending the Forum for the first time.

Note that the State Leaders' Forum is not being held at the Asilomar Conference Center in Pacific Grove this year. It is being held again in Sacramento.

- **South Section Small Animal Field Day – Saturday, September 27**

Noel Keller, South Section 4-H Leaders' Council President

A youth in San Bernardino County is planning a Small Animal Field Day for Saturday, September 27th at Mt. SAC in Walnut as an Emerald Star project. 4-H members in South Section (that includes Los Angeles County) are going to be invited to attend. Watch for more details. Save the day.

- **District Responsibilities for 2014-2015 County Events**

Noel Keller, LA County 4-H Leaders' Council President

According to our district rotation chart and our county calendar, districts should be planning county events this year as follows:

Lunches for county record book judging – Sept. 20 and Sept. 27, 2014 – AV

County Judging Day – Saturday, Feb. 28 – SFV

County Field Day – Saturday, March 28 – SSG

Leaders' Appreciation event – Saturday, June 6 – AV

Lunches for county record book judging – Sept. 19 and Sept. 26, 2015 - NSG

- **California 4-H Centennial Pins – Still Available**
Noel Keller, South Section 4-H Leaders' Council President

The State 4-H Leaders' Council is still selling California 4-H Centennial Pins. 100% of the money from the sale of the pins will now go into a special Youth Fund for the state council. The medal pins are \$3.00 each. Contact Noel Keller (nkeller91711@gmail.com) if you want to purchase a pin for 100 years of 4-H in California. Noel will also have pins for sale available at county events this fall.

- **District Representation on the County Incentives & Recognition Committee**
Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

Districts are now electing the remainder of their officers and committee representatives for this 4-H program year. All districts should have two elected representatives on the county Incentives and Recognition Committee. The current county Incentives & Recognition Committee members are Noel Keller and Judylynn Pelling from NSG, Dee Keese and Peter Michel from SSG and Carrie DeYoung from SFV. There are no representatives from AV. Please notify Noel Keller with the names of newly elected Incentives & Recognition district representatives.

NOTE – When it is time to turn in record books for the county competition, books can be turned into the 4-H Office on Tuesday, September 9 by 4pm or by 9pm on Wednesday, September 10 to an Incentives & Recognition Committee representative. If a district does not have an I&R representative, record books will need to be turned in on Tuesday, unless they are delivered to an I&R committee member in another district.

- **Holly Whipple - Youth Voice on the LA County 4-H Leaders' Council**
Noel Keller, LA County 4-H Leaders' Council President

Senior 4-H members are all welcome to attend the LA County 4-H Leaders' Council meetings during the year. There are only four such meetings and they occur in September, January, March and June. Let your opinions and suggestions be heard. The Council wants to hear from LA County youth about our LA 4-H program and opportunities. Please try to come to one of our meetings. We are also encouraging youth to apply for officer positions on the Council. A youth/adult team could be created to fill a position. Please contact Noel Keller (nkeller91711@gmail.com) if you have any questions about any of this.

Senior 4-H member and the new LA County 4-H All Star Holly Whipple from Westside 4-H Club was elected as the 2014-2015 2nd Vice-President (Youth Voice) of the LA County 4-H Leaders' Council. Holly will be attending the council meetings and presenting the youth opinions, suggestions, concerns and ideas to the council. If you are unable to attend the council meeting yourself, let Holly be your youth voice at the council meetings. Contact her with your concerns, suggestions, ideas and opinions.

- **County Awards Day – October 11**
Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

The annual County Awards Day Program will again be held after the Pet Symposium. This year the event will be held on Saturday, October 11 at Belvedere Park in East LA (4914 East Cesar E. Chavez Ave., LA, 90022). The park is next door to our old LA 4-H Office. The event will begin after the Pet Symposium at approximately 2:30pm. Come for the Pet Symposium fun and stay for the awards ceremony. County Record Books and officer book awards will be announced, along with special awards for Senior Awards of Excellence and Junior/Teen Leadership. According to our district rotation assignments, for this event, SFV district will be doing decorations, AV district will be the program, SSG district is in charge of publicity and NSG district will be doing the refreshments.

- **Youth Leadership**

Noel Keller, LA County 4-H Leaders' Council President

The 4-H Program promotes and offers opportunities for our youth to develop and expand their leadership skills. Members should look for these opportunities and volunteer to get involved. Don't wait to be asked, VOLUNTEER. If a member would like to part of the planning of an event, contact those in charge, indicate your interest and volunteer to help. This year we want to encourage our youth to step up to the leadership challenge. Let the youth voice be heard. Let the youth skills be developed and shown. Along with this, we want to offer some training for adults and youth on youth/adult partnerships. Together we can plan a great 4-H program for Los Angeles County.

Senior youth can be officers on the council. Volunteer for a position on the council. A position could be shared with an adult. If you would like an opportunity to be a council officer, you could try to find an adult that you would be comfortable working with and ask them to volunteer with you for the office. You could also volunteer to be on a committee of the council. If you have any questions about this, contact Noel Keller (nkeller91711@gmail.com).

- **4-H Graduate Certificate and Pins**

Noel Keller, LA County 4-H Incentives and Recognition Committee Chair

As 4-H members graduate out of the LA County 4-H program each year, they are recognized at their district Achievement Day programs. Club leaders should notify Charlene Moore in the AV 4-H Office with the names and years of 4-H experience of their 4-H graduate so that certificates and pins can be prepared in time for their district achievement events. Please contact Charlene if you have any questions about this.

- **Get some great ideas from South Section Leaders – September 13**

Noel Keller, South Section 4-H Leaders' Council President

The South Section 4-H Leaders Council will meet on Saturday, September 13th at Mount San Antonio College, Agricultural Sciences Complex, 110 N. Grand Ave., Walnut, 91789. Come and find out what is happening in southern California and state 4-H. Our youth representative to the council Ru Ekanayake will be reporting on our Los Angeles County 4-H events. There are so many interesting 4-H events happening in southern California. Some are open to members from other counties. Some events we could try setting up in LA County. For more information on the South Section Council, go to the council website at: <http://4h.ucanr.edu/Resources/Volunteers/Councils/Sectional/South/> for meeting dates, agendas, minutes and sectional event details. For additional information about south section information, contact Noel Keller (nkeller91711@gmail.com).

- **South Section Teen Council Meeting – Saturday, September 13**

Noel Keller, President of the South Section 4-H Leaders' Council

Attention LA County senior 4-H members! Get involved in 4-H above the LA County level. There is a Teen Council at the sectional level that plans activities for sectional senior youth and helps with sectional events. They organize and run the Teen Involvement Conference (TIC) in January each year, organize and run the food booth at Sectional Field Day, and plan other teen social events. The South Section Teen Council meets at 8:30am before the South Section 4-H Leaders' Council meeting at Mt. San Antonio College, Agricultural Sciences Complex, 1100 N. Grand Ave., Walnut, 91789. John Trammell from San Bernardino County is the Adult Adviser to the Teen Council. For more information about the South Section Teen Council, look at their web page on the South Section 4-H website.

- **LA County 4-H 2014-2015 Calendar**

By Noel Keller, LA County 4-H Leaders' Council President

The 2014-2015 LA County 4-H Calendar of events was approved at the May council meeting. The dates on the calendar will be reviewed at the September 6th council meeting so the calendar can be sent to the printer. Please look at the 2014-2015 calendar on the council web page on the LA County 4-H website to see if any dates need to be added or adjusted. If so, please contact Roy in the LA 4-H Office or Noel Keller (nkeller91711@gmail.com).

The plan this year is to have the 2014-2015 LA County 4-H Calendar printed and sent to club leaders to distribute to their club members by the beginning of October. Members should contact their club leaders for a copy of the calendar so they can stay informed about the county events. The 2014-2015 LA County 4-H calendar is also available on the LA County 4-H website for viewing at any time.

Dates To Remember in

September

1st-	Labor Day
6th-	County Council meeting (AV)
9th-	Record Books Due to County Offices by 4PM
10th-	Record Books due to I&R member by 9PM
11th-	Incentives & Recognition Committee meeting
13th-	Sectional Council meeting
18th-	SSG District meeting
20th-	County Record Book Judging
22nd-	AV District meeting
27th-	Jr. Leadership Conference
	County Record Book & Officer Book Judging
29th-	End of Los Angeles County Fair

STATE

SCHOLARSHIPS & AWARDS

- **Teens Teach Tech Grant **NEW!****
Deadline: September 15
More [info](#).
- **Project Learning Tree GreenWorks!**
Grants **NEW!** Deadline: September 30
More [info](#).
- **Captain Planet Foundation Grants**
NEW! Deadline: September 30
More [info](#).
- **NYLC Service-Learning Practitioner Leadership Award**
NEW! Deadline: November 7
More [info](#).

- **NYLC Youth Leadership for Service-Learning**
Excellence Award **NEW!**
Deadline: November 7
More [info](#).
- **Sports-For-All Clinic Grants**
Deadline: Rolling
More [info](#).

DATES & DEADLINES

August

8/30/2014 [CA 4-H at Raley Field](#)

September

9/6/2014 [4-H Shooting Sports Workshop - Pistol Discipline](#)

9/13/2014 [South Section Meeting](#)

October

10/1/2014 [Deadline: CA 4-H Quick Start Record Book Course](#)

10/4/2014 [North Section Meeting](#)

10/4/2014 [Shooting Sports Archery Certification Workshop](#)

10/4/2014 [2015 State Fashion Revue Committee Meeting](#)

10/18/2014 [Shooting Sports Leaders Meeting](#)

10/18/2014 [State 4-H Equine Field Day](#)

November

11/3/2014 [Deadline: Records Books for State Competition](#)

11/14/2014 [Save the date: 2014 State 4-H Leaders' Forum](#)

December

12/21/2014 [4-H Day at the Oakland Raiders](#)

4-H All Stars:

Holly Whipple, Westside 4-H Club

Ru Ekanayake, PVP 4-H Club

Sallie DeYoung, San Fernando Valley 4-H Club

Jr. All-Stars:

Katherine Cao, Pomona Valley 4-H Club

Kiran Ekanayake, PVP 4-H Club

Daniel Espinosa, Harbor Lights 4-H Club

Jessica Fint, SFV 4-H Club

Rachel Klose, PVP 4-H Club

Ivory MacCracken, PVP 4-H Club

Megan Okamoto, Pomona Valley 4-H Club

Zella Roth, PVP 4-H Club

Wesley Rich, PVP 4-H Club

Alexa Sutter, PVP 4-H Club

Meghan Tahbaz, PVP 4-H Club

Julius Treadwell, Pomona Valley 4-H Club

Dryden Unszusz, PVP 4-H Club

Shannon Chen, PVP 4-H Club

Julie Sylvest, PVP 4-H Club

Michelle Sylvest, PVP 4-H Club

Charmine McClain, Pomona Valley 4-H Club

Los Angeles County, 4-H Youth Development Staff:

Dr. Keith C. Nathaniel, County Director, (626) 586-1970, kcnathaniel@ucdavis.edu

Dawn Fuller, Los Angeles 4-H Coordinator, (626) 568-1980, dafuller@ucdavis.edu

Charlene Moore, Antelope Valley 4-H Coordinator, (661) 974-8826, moore@ucdavis.edu

Roy Hillstock, Computer Specialist, (626) 586-1972, rhillstock@ucdavis.edu

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