

**4-H/JR. GRANGE/FFA/INDUSTRIAL ED.  
ENTRY FORM**

Except Horse Show & Livestock  
Form May be Photocopied

**AMADOR COUNTY FAIR**  
26th District Agricultural Association  
P.O. Box 9, Plymouth, CA 95669  
209/245-6921

**PLEASE PRINT OR TYPE**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Name of Exhibitor/Legal Owner Telephone e-mail Date of Birth Age

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Mailing Address City Zip Date

RELEASE & WAIVER OF LIABILITY: Please accept the entries (property) described herein. I have read, understand and agree to abide by all the rules and regulations governing the Fair entries as published in the official Premium Book. I agree to indemnify, defend and hold harmless the Amador County Fair and the State of California, their officers, agents and employees from any and all claims and losses accruing or resulting to any and all persons in connection with my participation in the Fair and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged as a result of my participation.

I certify that I have read the statement listed above. Parent/Guardian: I certify that I have read the statement listed above

\_\_\_\_\_  
Signature of Owner/Agent Signature of Parent or Guardian  
I certify that these entries are the project of the exhibitor and are eligible to be shown in accordance with the rules of the Amador County Fair and the State of California.

\_\_\_\_\_  
Chapter/Club/Class Signature of Project Leader or Instructor

Were you entered in the Fair last year?... Yes? ( ) No? ( ) Check here if your address has changed ( )

**CONSULT PREMIUM BOOK FOR CLASS NUMBERS, ENTRY FEES, ENTRY CLOSING DATES & EXHIBIT RECEIVING DATES**  
**PLEASE CHECK ONE** ( ) 4-H ( ) Jr. Grange ( ) FFA ( ) Industrial Education

Fair Use Only	Division No.	Class No.	Use Description in Premium Book Where instructed, specify name, kind, type, etc. Art & Photo Entries - Please list title of work	Entry Fees	Fair Use Only
					Entry No.
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					

Fair Use Only Date Paid _____ Receipt No. _____ Exhibitor No. _____	Total Entry Fees	\$ _____
	Exhibitor 4-day pass (wristband) if Entries total \$5 or more	\$ _____
	Jr. Wristband \$15.00 (7-17)	\$ _____
	Adult Wristband \$25.00 (18 & over)	\$ _____
	<b>TOTAL</b>	<b>\$ _____</b>

Rev. 01/10

**\*\*\* Please Use A Separate Entry For Each Department !!! \*\*\***  
(ie. Baked Foods, Art, Photo, Clothing etc.)