

4-H

COOPERATION EXTENSION

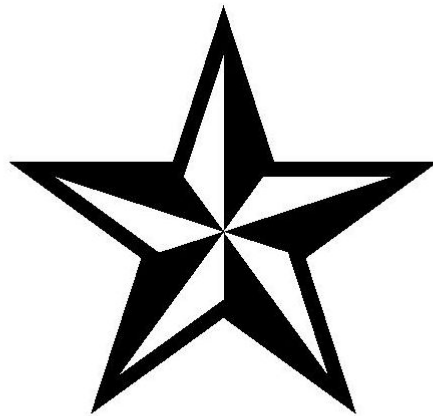
UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



MAY 2008



4-H Los Angeles County **ALL-STAR**

An elite team!

Prestige—LA County 4-H highest rank! Make a difference!
Be in charge! Travel—make new friends statewide!
Open doors to college opportunities!

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Visit our website at <http://celosangeles.ucdavis.edu>

Club News

Littlerockers 4-H Club

Littlerockers 4-H club had a community project to raise money to buy animals from Heifer International. This organization helps buy farm animals and gives them to needy families around the world. We raised \$850.00 selling stepping stones that we made and having car washes. The \$850.00 bought 1 heifer, 1 water buffalo, 3 rabbits, a group of chicks, and some geese. We hope that these animals will be a big help to those families.

By Katelyn Horney, Reporter

Pomona Valley Arts and Crafts

The Pomona Valley 4-H club had a lot of fun activities in Arts and Crafts this month. We enjoyed painting wooden puppets, window hanging, pirates, butterfly puppets and a turkey. A fun event we went to last month was Color Me Mine where we painted ceramics.

By Megan Okamoto, Pomona Valley 4-H Club

Pomona Valley Foods and Nutrition

At our Foods and Nutrition meeting, we decorated cakes. We baked cakes and cupcakes. We learned how to cut cupcakes and cakes and decorate the cakes, like a butterfly, lion, tiger and dog. We had fun.

By Julius Treadwell, Pomona Valley 4-H Club

District Field Day

The North San Gabriel District had a lot of fun at the Monte Farmers Fair/ Home Ec and Field Day. I made a coconut, pecan, apple skillet toss and my friend made BBQ chicken, which was really good, for the food faire. We decorated cards and bears for the children at the Pomona Valley hospital. I enjoyed the auction and I won lots of stuff in the opportunity drawing.

By Charmaine McClain, Pomona Valley 4-H Club

County News

Summer Camp 2008

Summer Camp 2008 is approaching. The dates are from June 22 – June 28, 2008 at Camp Seeley. Forms and additional information are available online at:

<http://www.4hsummercamp.com/>. Let's make this event one to remember!

Camp Scholarship applications are available online at:

<http://www.4hsummercamp.com/campships.html>. Please complete the application and mail, email or fax application to:

Keith C. Nathaniel
4800 Cesar Chavez Ave.
Los Angeles, CA 90022
323.260.5271 (fax)
kcnathaniel@ucdavis.edu

4-H SUMMER CAMP

Contact Information:

UCCE LA COUNTY 4-H
Keith Nathaniel (323) 260-3854
E-mail: kcnathaniel@ucdavis.edu
Camp Hotline: (213) 210-2630

I pledge my Head to clearer thinking, Heart
to greater loyalty, Hands to larger service,
Health for better living for my club, my
community, my country and my world.



4-H SUMMER CAMP 2008

When: June 22nd – 28th, 2008

Cost: \$250 p/p (6 Days/7Nights)

Where: Camp Seeley

Crestline, CA

San Bernardino Mountains

Activities Offered at Summer Camp:

Arts 'n' Crafts
Fishing
Nature
Crafts
Trading Post
Graduation Dance
Basketball
Soccer
Volleyball
Land & Water Olympics

Camp Themes:

Crazy Theme; St. Patrick's Day;
Olympics; 4th of July; 80's Day;
Team Pride; Halloween; and
Christmashanakwanzaqa

Evening Programs:

Whiffle Ball; Slip 'n' Slide; Capture
the Flag; Team Pride; Scavenger
Hunt; Korokee/Talent Night; 4-H Idol;
Granduation Dance; and Movie Night.

Camp Website

www.

4hsummercamp.com

CAMP FEE:

\$250.00 PER PERSON
(Includes Room and
Board) for
6 Nights & 7 Days).

\$30.00 Non-Refundable
Camp Deposit Due by
May 31 to get your
preferred t-shirt size.

4-H SUMMER CAMP (June 22nd to June 28th, 2008)

Located at:

CAMP SEELY @ CRESTLINE, CA (San Bernardino Mountains)

E-mail: peter@4hsummercamp.com / Website: www.4hsummercamp.com

University of California and the United States Department of Agriculture Cooperating

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4-H Summer Camp 2008

Summer Camp 2008 Leadership Team

Head Hi-4-H Director Camille Oscar, Foothill 4-H, NSG

Head Adult Director Marjorie Rodriguez, Greenleaf, SSG

Summer Camp, as always, promises to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 22 – June 28, 2008, including handicrafts, swimming, nature hikes, skits and much more.

Summer Camp Location

Camp Seeley is the site of the 2008 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. Camp Seeley is owned and operated by the City of Los Angeles Recreation and Parks Department. The Los Angeles County 4-H Youth Development Program leases the facility for the week. Our 4-H Camp Program is accredited by the American Camping Association (ACA). We are visited every 3 years with a battery of standards to comply with, and Summer Camp 2006 was the latest visit...our rating was 97%.

Who Will Be There?

4-H Members ages 8 to 19 (as of January 1 of 2008) are eligible to attend Summer Camp. F.Y.I. (no outside guests are permitted; unless they have been approved in advance by the county office...no exceptions!)

CHAPERONES NEEDED!!!

As with any 4-H event, Chaperones are needed. This need is great for Summer Camp as it a weeklong activity. Each 4-H Club sending 4-H'ers to Summer Camp is required to send one chaperone for each six campers: two chaperones for seven to twelve campers; three chaperones for 13 to 18 campers etc. We are looking for 4-H Leaders who would enjoy a week away from home working with a dedicated 4-H Volunteer staff at Camp Seeley.

We would like to reiterate the need for 4-H Leaders who would want to attend camp...we want this to be an enjoyable experience. There will be an orientation before camp, the weekend of May 3-4, at Staff training day.

Summer Camp Chaperone Applications can be downloaded from:

<http://www.4hsummerncamp.com>. Applications must be returned to the county office by May 30, 2008 for review by the Summer Camp Committee.

CAMP FEE

The Camp fee has not changed this year; it will remain \$ 250 per camper. Chaperones are not required to pay.

RESERVATIONS

There has been an increase in the non-refundable deposit for camp reservation: it is now \$30 per person, but camp is still \$250.00. Upon receiving the \$30 deposit the camp registration forms will be sent directly to you and must be completed and returned to the LA County 4-H Office. You can also visit our website at <http://celosangeles.ucdavis.edu> or www.4hsummerncamp.com and download the camp deposit and application form. The remaining balance is due to the County Office by June 18, 2008.

**PLEASE INCLUDE A \$30.00
NON-REFUNDABLE DEPOSIT WITH APPLICATION
2008
Camp Registration**

Name: _____ Age: ____ Birthdate: ____ Gender: ____ Today's date: _____

Address: _____

Phone Number: _____ Email address: _____

Enrolled in 4-H: yes no 4-H Club Affiliation: _____

If no, in addition to this registration form, please complete the 4-H enrollment application. It can be found at <http://celosangeles.ucdavis.edu> or call (323) 260-3845

Shirt size: xxl xl l m sm xm

Emergency Contact:

Name: _____ Relationship: _____

Home phone: _____ Cell phone: _____

Please check and sign indicating you have read and agree to each

- I have read the Code of Conduct (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature _____
Parent/Guardian Signature _____ date

- I have read the 4-H Summer Camp Dress Code (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature _____
Parent/Guardian Signature _____ date

Please complete a medical history and release form for each youth attending summer camp. The forms can be found at <http://celosangeles.ucdavis.edu>.



2008 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP CHAPERONE APPLICATION



The applicant understands that participation in L.A. and S.B. County 4-H Summer Camp 2004 may involve risks inherent to outdoor adventure camp activities even when other adults and Camp Alpine Meadows staff members follow safety precautions. These risks may include, but are not limited to, those common to sports and recreational games, ropes courses, swimming and other water activities, woodland hiking, summer heat and risks that are not foreseeable.

GUARANTEE OF LEGAL AGE

The applicant guarantees that he or she is a legal adult who is 18 year of age or older.

COVENANT NOT TO SUE

For the sole consideration of the camp programming during the week of L.A. and S.B. County 4-H Summer Camp 2008, the applicant hereby releases and forever discharges the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and its officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that the applicant may have arising from or in any way connected with the applicant's participation in the events and activities of L.A. and S.B. County 4-H Summer Camp. The applicant further agrees that for the consideration stated above he or she will not sue the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension its members individually, its officers, agents or employees for any claim for damages arising or growing out of the applicant's participation in L.A. and S.B. County 4-H Summer Camp.

I, the undersigned participant exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and other persons as set forth above. I understand that I am solely responsible for any costs arising out of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE, so long as the conduct which caused the injuries or damages was not grossly negligent, or willful and wanton.

Further, I hereby indemnify and hold harmless the Board of Regents of the University of California and University of California Cooperative Extension, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them and to fulfill all of my responsibilities and to abide by the policies and procedures established by the L.A. and S.B. County 4-H Summer Camp Committee and the 4-H Code of Conduct. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, Consent and Waiver.

Name of Chaperone: _____

Address: _____

City/State: Zip Code: _____

Phone: (Home) _____ Phone: (Work) _____

Email: _____

Family Doctor Telephone: _____

In Case of Emergency, Notify Name: _____

Address: _____

City State ZIP: _____

Phone: (Home) _____ Phone: (Work) _____

I HAVE READ, UNDERSTOOD AND AGREED TO THE ABOVE TERMS ON THIS _____ DAY OF

_____, 20_____.

Signature of Chaperone whose printed name appears below:

Signature

Date

Application due by May 30th to:

L.A. County 4-H, Summer Camp Committee /ATTN: Keith Nathaniel,
4800 E. Cesar Chavez Ave., Los Angeles, CA 90022 Tel: (323)-260-3845

2008 County Field Day & Fashion Revue results

Los Angeles County 2008 4-H Field Day was held Saturday, March 29 at Mount San Antonio College in Walnut. 40 members, representing 8 clubs, participated in the event. This event was organized and run by a group of leaders from several districts. We thank the All-Star Leadership Team for helping with the field day activities and the afternoon program. We thank the event chair Peter Michel and all the leaders, youth and staff who also helped make the event a big success.

Congratulations to the following members for their accomplishments!

Public Speaking

Kate Dieda – Blue seal

Prepared Reading

Aili Acone-Chavez – Blue seal

Heather Ealy – Green seal

Iris Hawley – GOLD medal

Kristen Landsgaard – GOLD medal

Megan Okamoto – GOLD medal

Kelsey Schott – GOLD medal

Nicole Siddle – GOLD medal

Presentations – Junior

Angie Narvaiz – blue seal

Daniel Espinosa – GOLD medal

Jeremiah Narvaiz – blue seal

Presentations - Intermediate

Iris Hawley – GOLD medal

Kara Challman – GOLD medal

Alek Kaljumagi – Blue seal

Nathan Dalrymple – GOLD medal

Natasha Dalrymple - GOLD medal

Presentations – Senior

Heather Ealy – blue seal

Nicole Siddle – GOLD medal

Impromptu Speaking – Junior

Patrick Nierhoff – green seal

Megan Okamoto – GOLD medal

Aili Acone-Chavez – green seal

Kate Dieda – green seal

Angie Narvaiz – green seal

Jeremiah Narvaiz – green seal

Daniel Espinosa – GOLD medal

Impromptu Speaking – Intermediate

Thomas Niehoff – green seal

Julius Treadwell – green seal

Maya Pszyk – GOLD medal

Allison Jackson – green seal

Impromptu Speaking – Intermediate cont'd

Alek Kaljumagi – GOLD medal

Nathan Dalrymple – green seal

Kara Challman – blue seal

Natasha Dalrymple – GOLD medal

Impromptu Speaking – Senior

Nicole Siddle – GOLD medal

Felicia Byrne – GOLD medal

Brian Otto – blue seal

Senior Extemporaneous Speaking

Terra Chapman – blue seal

Felicia Byrne – GOLD medal

Nicole Siddle – GOLD medal

Brian Otto – blue seal

Primary Presentation Clinic

Amber Kaljumagi

Educational Exhibit

Daniel Espinosa – GOLD medal

Cultural Arts – single

Julius Treadwell – song/dance – blue seal

Megan Okamoto – flue solo – blue seal

Cultural Arts - group

Kate Dieda & Aili Acone-Chavez – blue seal

“The Curiosity Shop” - Alta Pasa 4-H Squad – GOLD medal

Share the Fun Skit

“Pigs and Prejudice” – Canyon Coyotes – GOLD – COUNTY WIN

Fashion Revue

Daniel Espinosa – County Winner (Jr. Traditional)

Iris Hawley – 2nd Alternate (Intermediate Traditional)

Allison Jackson – County Winner (Inter. Traditional)

Danielle Nicovich – 1st Alternate (Inter. Traditional)

Maya Pszyk – County Winner (Inter. Purchased)

Be a 4-H All-Star

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H All-Star requirements are listed later in this edition of Clover notes with the complete application online at: http://celosangeles.ucdavis.edu/4H_Youth_Development_Programs/Applications.htm.

Check that all 4-H forms are completed correctly

As we approach the end of this 4-H year, we again want to remind leaders and members that it is important that 4-H forms are completed correctly. Don't wait until the end of the year when everything is in a rush. Remember to have the records reviewed and signed by the appropriate leaders on time. Observe the deadlines when records must be turned in for evaluation and competition. It is not the responsibility of leaders to turn in member records, but as a courtesy to their members, some leaders do turn their members' records in for the competition.

County Record Book Judging

All LA County 4-H Junior, Intermediate and Senior members are invited to enter their 4-H records (on the new state forms) in the county competition. Record Books due to LA and AV offices by 4pm July 15, 2008 Record Books due to I&R committee members by 10pm on July 16, 2008. Record Book judging will be July 18, 19, 2008 with winners announced at County Awards Day July 27, 2008. Remember to enter your 4-H activity information on the "new" state record forms.

Judges needed for County Project Recognition

Judging the member records (Record Books) for the county competition is always a large task. Leaders are encouraged to volunteer to help with this process. Leaders from all districts will conduct record book judging. It would be advisable to have at least one judge from each club as part of the judging process. No prior judging experience is required. Please call Noel Keller (909-621-2373) or your district I&R representative to volunteer to be a judge.

The 2007-2008 record book judging will take place on Friday, July 18 and Saturday, July 19 at Shadow Hills Presbyterian Church in Shadow Hills.

You could volunteer to judge on Friday, Saturday or both days. A lunch is provided on each day. A Judging team is set up to include judges from different districts and inexperienced judges are paired with experienced ones. Please volunteer to help.

Forms for Recordkeeping - Making the Best Better

The State 4-H asked members to make suggestions for improvements to the new recordkeeping forms that were used last year. A few modifications have been made to the forms so be sure to use the newest version when you do your records. The 4-H Record Book Manual, dated February 2008, is the most current. Look for the phrase "California 4-H Record Book Manual 2008" on the most current forms. A summary of the modifications to the forms follows:

Preface, Introduction, Process & Organization

- Preface: Grammar edits & addition of paragraph explaining primary emphasis.
- Table of Contents renumbered.
- Introduction/Purpose:
 - Reformatted this section into new categories – “History”, “Purpose”, and “Youth Development”
 - Added three pages on justification & rationale – Youth Development
- Separated process and formatting into two separate sections.
- Process:
 - Added text regarding when/where record books may be required
 - Added a list of places signatures are required on forms to verify 4-H work
 - Special Accommodations: Included additional information and examples.
 - Interpretation: Included information on the roles of the Community Club Leader, County I & R Committees, County 4-H Office and State 4-H Office.
- Formatting:
 - Added text separating formatting requirements between a) average 4-H member completing a book at a club level and b) requirements for record book competitions.
 - Formatting for Record Book competitions:
 - Changed line space, font size, and margin requirements.
 - Allow three-ring binders
- Organization:
 - Added the term “Sections” for each 4-H Record Book component.
 - Simplified the overall page; moved detailed information to separate instruction pages for each section.

Section 1: Preliminary Information:

- Added detailed instructions for the title page, table of contents, State Judging Cover Page and County Check Sheet.

Section 2: Personal Development Report

- Moved the instructions in front of the form.
- Added instructions for including additional space on the forms, including inside versus outside 4-H activities, and including items from previous years.
- Form: Included space to record total activities for each category in each category’s box. Widened the date field in all of the boxes to fully accommodate long dates. Ensured the form had a 1 ½” left margin.
- Form: Included a line for grade in school
- All Categories: Added a purpose statement to each category.
- #2 Project Skill Activities: Added “knowledge contests” to the category instructions. Added two lines for members to record up to two outside of 4-H project learning activities.
- #3 Events Attended: Added text for multiple day events
- #4 Leadership Development: Added text for planned a 4-H group activity

- #5 Citizenship & Community Service: Allow re-occurring activities to be counted multiple times. Added text limiting when fundraising activities directly benefiting the 4-H member may be counted. Included approval in the activity description – activities must be planned, publicized and approved. No change to the numbers required for star ranks, but did remove the category requirement for a bronze star.
- #6 Communication Skills: Require presentations for a star rank. Added additional instructions for represented 4-H (in another way).
- #7 Honors and Recognition: Expanded the instructions to include additional examples.
- #8 Lifestyle Activities: Added examples of 4-H activities that count in this category.

Section 3: My 4-H Story

- Modified the outline suggestion into a bulleted list. Added additional prompts.

Section 4: Annual Project Reports

- Included a full page of detailed instructions. Allow a maximum of 4 pages.
- Added detail to recording All Star, Ambassador, or Exchanges as projects.
- Form: Included two boxes on the second page for 4-H members to list citizenship and leadership activities pertaining to their project.
- Moved the signature box to the end of the form.
- Shortened the box asking if they'd take the project again.

Junior/Teen Leadership Development Report

- Included a full page of detailed instructions. Allow a maximum of 6 pages.
- Included 2 pages of “planning” to be completed before the project or activity begins, and 2 pages of “report” to be completed after the project or activity conclude.
- Modified the title to be more inclusive of Leadership Development projects, in addition to the normal Junior and Teen Leadership activities.

Section 5: Collection of 4-H Work

- Included a full page of detailed instructions. Provided additional instructions for each item that may be included.

Section 6: Previous Year Summary Pages

- Added text separating formatting requirements between a) 4-H member completing a book at a club and county level and b) requirements for state record book competition. Only books entering the state competition must summarize previous years into three pages.

Evaluation

- Removed forms and tips sheets related to State Judging. These will be provided on the web in a separate document.
- Will be including multiple club/county evaluation templates on the website.

**2008 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
IDENTIFICATION FORM AND CHECKLIST**

____ Junior (9-10 yrs old, and 4th grdrs)
____ Intermediate (11 - 13 years old)
____ Senior (14 years old & older)

NAME _____

PHONE (____) _____

BIRTH DATE ____/____/____ AGE ____
(age as of January 1, 2008)

GRADE IN SCHOOL _____ (2007-08)

ADDRESS _____ YRS in 4-H (include current year) _____

CITY _____ ZIP _____

CLUB _____

CLUB LEADER'S NAME _____ PHONE (____) _____

LIST PROJECTS in which you are enrolled and applying for awards:

1st _____ Years in Project _____

2nd _____ Years in Project _____

(See the back of Guidelines for submitting 4-H Member Records for a list of the project areas in which awards are available)

SPECIAL AWARDS

Current Junior/Teen Leaders only: Have you earned a gold Leadership Merit Award patch? _____ Junior _____ Teen

This year applying for ____ Junior (ages 11,12,13) ____ Teen (ages 14 & above) ____ Neither

Senior member only: (14 yrs. old by Jan. 1, 2008 or older) Senior Award of Excellence

This year applying for ____ Leadership ____ Community Service ____ Achievement ____ none

(if applying for more than one, indicate order of preference with 1 as first choice)

Books are due (you may choose)

July 15- A.V. Office by 4:00 pm

July 15- L.A. Office by 4:00 pm

July 16- to I&R Committee by 10:00 pm

(Lisa Heckel, Noel Keller, Judylynn Pelling, Marilyn Nefas, Nancy Otto or Dee Keese)

County Awards Day

Sun., July 27, 2008

Location: Agua Dulce Women's Club

** For your record book to be judged, an adult representative from your club must be present (7/18 or 7/19) for judging. **

ALL SIGNATURES ARE MANDATORY. All signatures subscribed on application certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.

RECORDS MISSING SIGNATURES AND NOT USING THE NEW STATE FORMS WILL NOT BE CONSIDERED FOR COUNTY MEDAL AWARDS OR SPECIAL AWARDS.

Applicant's Signature

Date

As Club Community Leader, I am verifying that this member is enrolled in the project(s) and that the records are accurate.

Your Community Leader's Signature

Date

Please explain any special considerations that you want the judges to be aware of when reviewing these records. _____

Guardian/parent's signature _____ Date _____

Attach this form as the first page of the records.

(4/11/2008)

Checklist
for contents of 4-H member records for
2008 Los Angeles County 4-H Project Awards

Be sure to use the new state record book forms for your 2007-08 4-H records.

4-H Records submitted in order as listed

Los Angeles County 4-H Project Awards Identification Form & Checklist – attach as the first page
Dividers are highly recommended. Do not decorate dividers.

Title page (optional) Contains the member's name, club, county and program year (2007-08).

Table of Contents (optional)

Division I

4-H Personal Development Report (PDR) for 2007-08. No photos are included in this division. Use the new form.

Division II

4-H Story: "MY 4-H STORY". This 4-H story should cover **all your years in 4-H** with a focus on your current year's activities and experiences in project work, leadership, citizenship and life skills. Tell what you learned, what you would do differently, and how you feel about 4-H. Four to six double-spaced typed or handwritten pages on one side. Use type no smaller than 12 characters per inch. Using a word processing program, use one standard typeface such as TIMES in a 12-point or larger. If handwritten, use black ink on college ruled paper every other line. Expand on your 4-H and outside of 4-H experiences, leadership, citizenship, and community service in your projects/ activity. Emphasize goals set and accomplished and personal growth in 4-H and other experiences. Do not merely repeat information listed elsewhere in your records.

Division III

4-H Projects (One subdivision for each project 4-H member is enrolled in this year) Current year's 4-H project and/or activity records, including supplemental forms, as indicated below. When documenting your years in project, do not include your primary work.

Annual Project Report forms must be included for each project, including leadership. Use the new forms only.

For each project, there can be one Expression page which could include a current project story and/or photos. There should be no extra pages of project photos here.

LEADERSHIP Project: All project members, including Jr. and Teen Leaders, must include a completed Leadership Project Plan and Report form along with an Annual Project Report form for the Leadership Project.

ANIMAL Projects: Allowed supplemental animal/livestock records, i.e. Advanced Dairy and Livestock form, etc. for county judging only.

Division IV Collection of 4-H Work

Newspaper Clippings (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Flyers or Brochures (Limited to 2 pages which the member created or is featured. May be doubled-sided.)

4-H Letters (Limited to 2 pages written by the 4-H member or about the 4-H member.)

4-H Photographs (Limited to 5 pages, one sided. Photo paper may be used. Captions are encouraged. No photo shingling.)

Division V

2008 State project recognition application extra pages. (For Seniors only – optional)

Three pages to summarize previous years in 4-H: 1) project, 2) leadership and 3) citizenship.

Division VI

Past 4-H records. For Los Angeles County judging only

VERIFICATIONS/SIGNATURES

All 4-H members are to check each division to verify all materials are included and information is complete and accurate. All signatures subscribed on the member records and Identification Form certify that 4-H records are accurate, have been completed by 4-H member, and that the community leader supports the member's application. **This ID form and PDR must be signed by the Club Community Leader.** The Annual Project Report must be signed by the Project Leader.

A Listing of 4-H Project areas available for awards is on back of Guidelines for Submitting 4-H Member Records.

(4/11/2008)

2008 LOS ANGELES COUNTY
4-H PROJECT AWARDS (RECORD BOOKS)
GUIDELINES FOR SUBMITTING 4-H MEMBER RECORDS

1. All age categories are as of January 1, 2008. Junior = **9-10** years old (and all **4th** graders)
Intermediate = **11-13** years old
Senior = **14** years and older
2. **Do not submit Primary records to County.** Primary 4-H member records are submitted to the project leader or club leader, optionally judged at district, per district decision.
3. All 4-H records submitted must be completed by the 4-H member.
4. Individuals must be enrolled in the project area in which applying for awards.
5. Select up to two projects in which you are enrolled and applying for awards.
(See the other side of this form for a list of the project areas available for awards.)
6. 4-H Records are judged only in categories (projects) listed on the 4-H Project Awards Identification Form & Checklist.
7. If senior applicant is not awarded County Winner in 1st choice, 2nd choice is judged for possible County Winner. If Junior or Intermediate applicant does not medal in 1st choice project, 2nd choice is judged for a possible medal. Choices are based on project area selected and indicated on the applicant's 4-H Project Awards Identification Form.
8. 4-H Records are to be submitted in an acco-type binder (4-H member binder available from National 4-H Supply). Use the new state record book forms. Graduating 4-H senior members may use the previous forms.
9. The Checklist indicates the records to be submitted. Extra pages are ignored and not included in the judging. For example, if an 8-page story is submitted under MY 4-H STORY, only the first 6 pages would be read and included in the judging.
10. All signatures subscribed on Identification Form and project records certify that 4-H records are accurate, have been completed by 4-H member and that the community leader supports the member's application.
11. Required leader signatures on related records (Identification form, PDR and Annual Project Report Form) and using the new state forms are mandatory for consideration for County medal awards and special awards, except graduating 4-H senior members may use the previous record forms.
12. Records must be turned in to the LA or AV 4-H office or a member of the County Incentives and Recognition Committee by the County deadline to be judged. Late records are not accepted or judged.
13. It is the responsibility of the 4-H member to have the records turned in to the 4-H office or a member of the County Incentives and Recognition Committee (see below) by the County deadline.
14. Senior 4-H members (14 yrs. or older as of 1/1/2008) may request on the Identification Form that their 4-H records be reviewed for consideration for the L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Citizenship and Leadership. Only those who so indicate will be considered for the award. Only one of each award will be presented in a year. A Member may request to be considered in more than one award area, but cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.
15. Current Teen and Junior Leaders may request on the Identification Form that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. A completed Junior and Teen Leadership Report for 2007-2008 and an Annual Project Report for leadership must be included in the records for consideration for this award. A Member may earn this award once as a Junior Leader (ages 11, 12,13) and once as a Teen Leader (ages 14 and above).
16. If eligible, a 4-H member may request to be considered for both a Leadership Merit Award and a Senior Award of Excellence in the same year. The leadership and senior awards are independent of each other.
17. The judges' decision is final.

Books are due (you may choose)

July 15- A.V. Office by 4:00 pm

July 15- L.A. Office by 4:00 pm

July 16- To I&R Committee by 10:00 pm

County Awards Day

Sunday, July 27, 2008

Location: Agua Dulce Women's Club

(Lisa Heckel, Noel Keller, Judylynn Pelling, Dee Keese, Nancy Otto or Marilyn Nefas)

(4/11/2008)

4-H Project areas in which awards are available

ANIMAL SCIENCE

Angora Goats
Bees
Beef Cattle
Cavies (Guinea Pigs)
Dairy Cattle
Dairy Goats
Dog Care & Training
Embryology
Entomology
Exotic Birds (incl. Cage Birds)
Horses & Ponies
Livestock Judging
Llamas
Nigerian Dwarf Goats
Pets & Small Animals
Poultry and Game Birds
Pygmy Goats
Rabbits
Service Animals (inc. Guide Dogs)
Sheep
Swine
Therapeutic Animals
Veterinary Sciences
Meat Goats

ENGINEERING

Aerospace & Rocketry
Automotive
Bicycles
Electricity & Electronics
Farm Machinery
General Engineering
Metal Work/Welding
Safety
Small Engines
Woodworking

SOCIAL SCIENCE

Beginning 4-H (1st yr only)
Career Exploration
Citizenship
Community Pride
Communications
Computers
Economics & Marketing
Graphic Arts
Domestic Exchanges
International Education
International Exchanges
Leadership Development
Self Determined - (plan on file
In 4-H County office and with
I&R Committee Chair)
Group Determined - (plan on
file in 4-H County office and
with I & R Committee Chair)
Global Education
Service-Learning

HEALTH AND LEISURE

Camping & Outdoor Adventure
Creative Arts, Crafts & Hobbies
(Including Cake Decorating)
Cultural Arts & Leisure
Education
Health & Physical Fitness
Individual & Group Sports
Leathercraft
Photography
Shooting Sports

PLANT SCIENCE

Field Crops & Management
Forestry / Christmas Trees
Fruits, Nuts & Berries
Indoor/Mini-Gardens
Ornamental Horticulture
Other Plant Science
Sugar Beets
Vegetable Gardens & Crops
(Including school gardens)

RESOURCE SCIENCE

Climatology
Energy Management
Marine Biology
Oceanography
Other Resource Science
Science Literacy (SERIES, Y.E.S.,
Animal Ambassadors)
Soil and Water Conservation
Wildlife

FAMILY & CONSUMER SCIENCE

Child Development & Care
Clothing & Textiles
Consumer Education
Fashion Revue
Foods & Nutrition
Food Preservation
Home Arts & Furnishing
Management, Home & Personal
Parenting & Childhood
Education (PACE Progr

Senior 4-H Member Awards of Excellence

Senior 4-H members (14 yrs. or older as of 1/1/2008) may request that their 4-H records be reviewed for consideration for the 2008 L.A. County Senior 4-H Member Awards of Excellence in the areas of Achievement, Community Service and Leadership. Signatures are mandatory for award consideration. Only one of each award will be presented in a year. A Member cannot be awarded more than one Award of Excellence in a year. A Member may receive a specific Award of Excellence only once.

Junior/Teen Leadership Merit Award

Current Teen and Junior Leaders may request that their 4-H records be reviewed for consideration for a Junior/Teen Leadership Merit Award. The records must include a completed Junior and Teen Leadership Report and an Annual Project Report for Leadership for 2007-2008. Use the new state forms. Signatures are mandatory for award consideration. A Member may earn this award once as a Junior Leader (ages 11, 12, 13) and once as a Teen Leader (ages 14 and above).

(4/11/2008)

ALL-STAR SELECTION PROCEDURE

★ Philosophy of All-Star Award

All-Star is the highest rank that a 4-H member can achieve at the county level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a county-wide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H program during the next program year.

★ Eligibility Requirements

Any 4-H member is eligible to apply for the All-Star who:

1. Is 14 years of age as of January 1 of the year of application (2009).
2. Has completed two years of 4-H club work.
3. Has Gold Star Rank and/or demonstrated leadership skills and qualities.
4. Shows strong interest in continuing in the 4-H Youth Development Program and has specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H program.
5. Has actively participated beyond the 4-H club level.

★ All-Star Application Requirements

Any 4-H member who is eligible, may apply for All-Star by:

1. Submitting 4-H All-Star Application and Action Plan Proposal by due date and time.
2. Submit two *confidential* letters of recommendation no later than July 2, 2008 to:

CHARLENE M. MOORE at the AV 4-H Office,
335-A East Avenue K-6, Lancaster, CA 93535.

These letters may be written by your community club leader or project leader, teachers, employers, or anyone that you wish. It is suggested that one of them be a recommendation from a person in 4-H and one from a person outside 4-H. It is suggested that All-Star applicants provide persons making recommendations with a stamped envelope addressed to the UCCE office (above).

Only members who are enrolled for 2008/2009 and the next program year (2009/2010) need apply!

★ Timeline and Selection Process

All-Star Review Committee: This committee will consist of All-Star Advisor(s), 4-H Program Manager, Community Club Leaders, Adult Volunteers, and at least one current All-Star.

| | |
|----------------------|---|
| July 2, 2008 | Application packet and letters of recommendations are due to Charlene Moore at the AV 4-H Office by 4:00 p.m. |
| July 7, 2008 | Copies of the application packet are sent to members of the All-Star Review Committee for their review. |
| July 2008 | All-Star Review Committee to review application packets at the County Judging of Review Books. |
| July 2008 | All-Star candidates interviewed. |
| July 27, 2008 | All-Star candidates announced at County Awards Day. |
| July 2008 – May 2009 | All-Star candidates work on their Action Plan and provide help to the All-Star Team. |
| April 2009 | Presentation at Leader's Recognition event. |
| June 2009 | All-Star candidates turn in completed Action Plan and Report. |
| June 2009 | All-Star Review Committee deliberation. |
| July 2009 | Introduction of LA County All-Star Team at County Awards Day. |
| August 2009 | All-Stars attend State Leadership Conference. |

★ Serve as an All-Star!

June 2009 through July 2010:

- Chairing and coordinating county events.
- Attending Leadership Conference.
- Planning Jr. Leaders Conference.
- Providing county leadership and service.
- Functioning as role model at all times.
- Meeting deadlines and carrying through on obligations.

July 2009 until you leave (*the 4-H program as a member*):

- Serving on the elite 4-H All-Star Team providing county leadership and service.
- Function as a role model at all times.
- Meeting deadlines and carry through on obligations.

2007-2008 Officer Book competition

Officer books for the 2007-2008 competition will be due to the 4-H Office (LA or AV) by 4pm on September 15. The book must be submitted with a completed ID form. The 2008 ID form and guidelines will be printed in the upcoming issues of Clover Notes. Start planning to enter an officer book now. Earn a medal for your officer book. Medals are given for Best in District and Best in County in each of the seven categories of the competition: President, Vice-President, Treasurer, Secretary, Reporter, Historian, and Other Officers.

The books will be judged after the LA County 4-H Leaders' Council meeting at the AV 4-H Office on September 20, 2008. Experienced leaders are requested to volunteer as judges. Contact Noel Keller (909-621-2373) to volunteer to judge. The results will be announced in the district Achievement programs, usually in October.

Sectional News

Southern Sectional 4-H Field Day & Fashion Revue

Mt. San Antonio College (Mt. SAC). 100 North Grand Avenue, Walnut, CA. Take the San Bernardino Freeway (Interstate 10) toward West Covina, Exit on Grand Avenue (south) and follow Grand Avenue to Mt. SAC (Entrance A). Alternate Route: State Highway 60 to State Highway 57 (north), exit on Temple Avenue (West) and follow signs to entrance.

Members may participate in all activities in accordance with the rules of each contest. A participant may give a Presentation, Interpretive Reading, A Public Speech, and an Impromptu Speech. If a member enters more than one activity, it is his/her responsibility to coordinate the time of each activity. Room Supervisors and Judges will consider special request, if possible. If a member or team is not available at the designed time, they may forfeit the right to participate in that activity. This rule has been established to ensure time schedules and in fairness to all participants.

More information is available at: <http://clubs.ca4h.org/southcouncil/index.htm>.

No Dog Show at Sectional Field Day this year

The Southern Section 4-H Field Day will be held on Saturday, May 17 at Mount San Antonio College. Usually there is sectional dog show included in the day's activities, but not this year 2008. No sectional dog show this year. Look for one again next year.

Southern Section 4-H Leaders Spring Roundup

4-H Leaders in Southern California gathered the weekend of April 12-14 for a Leaders Spring Roundup retreat at Nutrilite in Lakeview in Riverside County. Two leaders from LA County 4-H, Judylynn Pelling and Dee Keese, gave workshops on Primary Members Projects and How to Double the Size of your Club, respectively. Our 4-H Youth Advisor Keith Nathaniel gave a session on the 4-H After School Program. Other activities included geocaching, dutch oven cooking, an ice cream social and a country dance. The South Section 4-H Leaders' Council meeting was held on Saturday morning at the retreat.

State News

24th Annual Range and National Resources Camp

The California-Pacific Section of the Society for Range Management will be holding the 24th Annual Range and National Resources Camp on June 15-20, 2008 at Elkus Youth Ranch in Half Moon Bay, California. This is an opportunity for students, 15-18 years of age, to experience the benefits of our natural resources through interactive learning with resource professionals. Brochures and applications are available at: www.casrm.org. Applications are due May 10, 2008.

2008 State 4-H Fashion Revue

2008 State 4-H Fashion Revue information and entry forms can be found at: <http://ca4h.org/projresource/fashion/>. State Fashion Revue will be held May 31 on the UC Davis campus as part of State Field Day. Workshops, activities, and judging are in the morning, with the fashion show in the afternoon. One Junior, Intermediate and Senior County Winner from each county in Traditional, Recycled, Consumer Science-Purchased, Needle Arts, Wearable Art-Embellished and Backpack Challenge are eligible to enter State Fashion Revue. Opportunities are still available for teens and adults interested in volunteering to assist with this event. Contact Kylie Deal, dmtigers05@yahoo.com; Mary Engebret, maryengebret@comcast.net; or Sue Moore, samoore@ucdavis.edu or 209/533-6990. Entry deadline is May 12.

Project Ignition

Grants provided by State Farm and the National Youth Leadership Council for service-learning projects that address teen driver safety for students in grades 9-12 and their teachers. Twenty-five recipients each receive \$2,000; Ten finalists each receive \$5,000; winning schools each receive \$10,000. More information at: www.sfprojectignition.com/rules_regulations.html. Deadline: May 16, 2008.

Target Grants

\$1,000 to \$3,000 for programs that make art and cultural experiences accessible to children and families; that foster a love of reading and encourage young children to read with their families; and that strengthen families and communities and keep them safe. Also for family counseling and parenting classes that prevent family violence. More information go to: <http://sites.target.com/site/en/corporate/page.jsp?contentId=PRD03-001813>. Deadline: May 31, 2008.

Citizenship Challenge to all 4-H clubs in California

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site. More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

Help plan the 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on May 31, 2008 at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFD-RecruitingFlyer2008.pdf>

Statewide 4-H Advisory Committee

The State 4-H Office is recruiting county 4-H volunteers and members to serve on our Statewide 4-H Advisory Committees. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due postmarked May 31, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>

Operation SOS

Kids will be part of the 2008 State 4-H Field Day at UC Davis on May 31, 2008. The goal is to help U.S. soldiers in war torn areas to provide humanitarian relief. Children in these areas often go without proper clothing, school supplies, hygiene items (especially dental) and toys. By sending these items, we enable our soldiers to reach out to children and their families, creating relationships and trust which helps to keep our soldiers safe and secure. More information is available at: <http://www.ca4h.org/projresource/fieldday/SOS.pdf>

Statewide 4-H Advisory Committee

The State 4-H Office is recruiting county 4-H staff, volunteers and members to serve on our Statewide 4-H Advisory Committees. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications must be postmarked by May 31, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>

Muzzle Loading Trainer course

A Muzzle Loading Trainer course will be held Saturday and Sunday, May 31 & June 1, 2008 in Lake County, CA. Upon successful completion of the course the participants will be certified as Muzzle Loading Trainers and will be able to conduct leader trainings as well as lead club projects. To receive certification you must attend both days. Cost for the course is \$25 and includes breakfast and lunch each day and class materials. You must be an appointed 4-H leader to attend. Teen leaders are encouraged to attend with an adult, at no cost. Send the fees payable to Lake County 4-H Council and the application for certification (found at: <http://ca4h.org/projresource/shootingsports/index.asp>) to UCCE Lake County, 883 Lakeport Blvd., Lakeport, CA 95453.

The State 4-H Horse Classic

Championship Horse Show will be June 26-29, 2008 at the Santa Cruz County Fairgrounds in Watsonville. Entries are due June 1. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

Shooting Sports Leader Certification

A 4-H Shooting Sports Leader Certification for Archery will be held in Roseville, CA on Friday, June 13, from 6:00 p.m. to 10:00 p.m. and Saturday, June 14, from 9:00 a.m. to 5:00 p.m. at the Maya Bowhunter's Range. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Camping is available (Friday night only) at the range. Pre-registration is due June 6. For the "Training Request & Registration Form" contact your county 4-H office or go to <http://ca4h.org/projresource/shootingsports/index.asp>. For more information, contact Laura Murphy, State 4-H Archery Trainer, at 916-771-9935 or Laura_67@comcast.net.

California 4-H State Leadership Conference

Registrations are now being accepted for the 2008 California 4-H State Leadership Conference, July 31 - August 3, 2008 at U.C. Davis! Registrations are due by June 13, 2008. More information is available at <http://www.ca4h.org/conference/slc/>

The State 4-H Horse Classic

Championship Horse Show will be June 26-29, 2008 at the Santa Cruz County Fairgrounds in Watsonville. Entries are due June 1. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

California State 4-H Leaders' Forum

Get ready to rock at the beautiful Asilomar Conference Center in Pacific Grove for the California State 4-H Leaders' Forum, 4-H Rocks: 4-H Builds Solid Foundations, on November 7-9, 2008. Volunteers, youth, community members and agency employees are encouraged to present a workshop and can apply online at <http://ucanr.org/slfworkshop>. The deadline for proposals is June 27, 2008. Lodging and meal reservations will be made through Asilomar and, after September 5th, will be on a space-available basis. The conference registration will be handled through the Stanislaus County, UCCE office. Conference materials are with County Council Presidents and posted at: <http://www.ca4h.org/conference/slf/index.asp>.

The Youth Leadership Institute's 2008 California Youth Conference

The Youth Leadership Institute's 2008 California Youth Conference held in conjunction with the Friday Night Live Teen Leadership Institute, will be held August 5-8, 2008 at the U.C. Riverside. What if We Stop the Music? will increase awareness and knowledge about the issues facing youth in communities across the state and showcase youth leadership in creating solutions using community building strategies. For more information please visit, www.yli.org/TLTI**.

Calendar of Events

May

| | |
|----|--|
| 3 | Camp Staff Training weekend (5/3-5/4) / 1 st AV Trail Trial (8AM) |
| 5 | Cinco de Mayo |
| 7 | NSG Council & Hi 4-H Meeting |
| 8 | I&R Meeting |
| 10 | County Council Meeting (SF Valley) |
| 13 | SSG Council & Hi 4-H Meeting |
| 15 | SGV Fair Meeting |
| 17 | Sectional Field Day & Fashion Revue |
| 18 | AV District (make-up) Shooting Competition |
| 19 | AV Council, Hi 4-H & Horse Meeting |
| 20 | AV Horse Committee Meeting |
| 24 | State Field Day |
| 26 | Memorial Day (Office Closed) |
| 31 | 2 nd AV Trail Trial (8AM) |

June

| | |
|-------|---|
| 4 | NSG Council & Hi 4-H Meeting |
| 7 | "Rain Date" for AV Horse Events |
| 10 | SSG Council & Hi 4-H Meeting |
| 14 | 4-H Summer Camp Staff Training / Sectional Council & Teen Council Meeting |
| 17 | AV Horse Committee Meeting |
| 21 | AV District Fair Event: Horse Show / Gymkhana (7:00AM) / 4-H Camp Directors Meeting |
| 23 | AV Council, Hi 4-H & Horse Meeting |
| 29 | So-Cal Staff Day (tentative) |
| 22-28 | 4-H Summer Camp |
| 30 | End of Program Year |

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
4-H Fax (661) 723-3751

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Ashley Whitaker anwhitaker@ucdavis.edu (323) 260-3844
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Jennifer Dana jrdana@ucdavis.edu (661) 723-4477
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisor is:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

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