

4-H

COOPERATION EXTENSION

UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



APRIL 2008



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Visit our website at <http://celosangeles.ucdavis.edu>

SGV 4-H FAIR

Contact Information:

Debbie Treadwell
Cell Phone: (909) 374-8342
E-mail: info@sgv4hfair.com

I pledge my Head to clearer thinking, Heart to greater loyalty, Hands to larger service, Health for better living for my club, my community, my country and my world.



San Gabriel Valley 4-H Fair:

Check-in: April 25, 2008 4:30 PM to 8:00 PM
April 26th, 2008: 9:00 AM to 7:00 PM
April 27th, 2008: 8:00 AM to 3:00 PM
Where: Chino Fairgrounds
5410 Edison Ave
Chino, CA 91710

This is where you go to see 4-H in action!!!

4-H Fair Categories:

Arts & Crafts	Large Livestock
Automotive	Leadership
Backpacking	Marine Biology
Beginning 4-H	Pets & Small Animals
Cat Care	Poultry
Dog Care	Sewing
Electricity	Shooting Sports
Food & Nutrition	Small Livestock
Guide Dogs	Photography
Heritage Arts	Wildlife
Horses	And Many More

FAIR BBQ

Saturday, April 26th
Time: 5:00 PM
Presale Tickets:
\$7.00
Tickets at door:
\$9.00

STAR PERFORMERS SHOW

Saturday, April 26th
Time: 4:00 PM

Booths available for a Business or Organization to have a Vendor Booth at the Fair on April 26th from 9AM-4PM. Download the Application from the Website.

San Gabriel Valley 4-H Fair
At the Chino Fairgrounds
5410 Edison Avenue * Chino * CA * 91710
E-mail: info@sgv4hfair.com / Website: www.sgv4hfair.com

University of California and the United States Department of Agriculture Cooperating
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District News

San Gabriel Valley Fair

The 76th San Gabriel Valley Fair will be held at the Chino Fairgrounds on April 26-27, 2008. The judging will be on April 28th from 8:30am-12noon. Judges are needed in the areas of Arts and Crafts and Primary. If you are interested in judging another area, contact Debbie Treadwell and let her know, as other areas are also looking for judges. If you are interested in judging please contact Debbie at debcam98@ca.rr.com or (909) 374-8342. The fair flyer, entry form and volunteer application are included in this edition of Clover Notes. For a complete packet including all entry forms and fly sheet go to: <http://celosangeles.ucdavis.edu> or call (323) 260-3854 and request a fair packet be mailed to you.

San Gabriel Valley Fair Schedule Of Events

FRIDAY, APRIL 25, 2008

3:00 PM – All department and any persons available to set-up equipment and tables.

EXHIBITS DUE:

4:30-8:00 PM Friday & 7:30-8:30 AM Saturday
Foods & Nutrition, Home Arts & Furnishings, Child Care & Clothing, Table Setting, Feature Booths and all other divisions not designated elsewhere.

Beginning 4-H and Primary will be accepted with all other entries.

4:30-8 PM Small & Large Livestock, check in for all Small Livestock, except dogs, starts at 4:30 PM.

4:30-8 PM **Baked goods for auction

8:00 PM Building Closes

10:00 PM Property gates locked

SATURDAY, APRIL 26, 2008

7:30 AM Food Concession Open – Breakfast

7:30-8:30 AM Exhibits accepted

8-10AM **Baked goods for auction accepted

8:30 AM Livestock Judging begins: Showmanship Classes will be first followed by Quality. Senior Showmanship will proceed Junior.

8:30 AM **All Entries Must Be In Place**

8:30 AM Judges Orientation

9:00 AM Judging of Rabbits, Cavies, Poultry, and Small Livestock displays, including 4-H Primary members. Showmanship to follow.

9:00 AM Judging of exhibits in main building

9AM-4PM Vendor Fair

10AM-12Noon – Activities & Games & Crafts

11:30 AM Fair Court Alumni Recognition

11:30 AM Fair Court Lunch Basket Auction

12noon-1PM Judging and Activities stopped for lunch hour

Food concessions open until 4:00 PM

The funds generated by these activities are used to finance this fair. Please give your support.

1:00 PM AUCTION

2:00 PM 4-H Alumni & Adult Entry Deadline

2:00-3:00 PM Homing Pigeon Show

3:00-4:00 PM Cat Show

4:00 PM Star Performers Show

4:00 PM Food Concession Closed

5:00 PM BARBECUE DINNER

7:00-9:00 PM AN EVENING OF FUN

10:00 PM Grounds closed; Only those with qualified permits may stay in designated areas after closing.

SUNDAY, APRIL 27, 2008

** Auction Baked Goods entries to be delivered by 10:00 AM to Main Building Foods Area.

7:30 AM Food Concessions Stand Open

* Funds generated by this activity help to support this Fair...*Please eat freely*--

8:00 AM Exhibit Building Open

9:00 AM Large Livestock Activities. Please refer to posters and listen for announcements.

9:00 AM Goat Lead, Beef & Beaus Lead, Lads & Ladies Lead, Cotton & Cream Lead

9:00 AM Dog Show

9:00 AM Ideal Kid's Lunch Contest Check-In

9:15 AM Ideal Kid's Lunch Contest Judging

9:30 AM Primary members make Hobby Horses

10:00 AM Round Robin – Senior, Intermediate, Junior, City Slickers, and Parents/Leaders

11:00 AM Primary Hobby Horse Show

11:30 AM Youth Auction

12 Noon Auction – Funds generated by this activity are used to help finance this fair.

Please give your support.

1:00 PM Video of Fair Pictures in main building

1:30 PM Food Concession open for drinks and snacks, Grill closed

2:00 PM Presentation of San Gabriel Valley 4-H Fair Awards

San Gabriel Valley 4-H Fair Entry Form

ENTRIES DUE: APRIL 1
 Grace Period Post marked by 7 April
 Mail To: Judylynn Pelling
 944 Pine Grove Ave
 Los Angeles, CA 90042

USE SEPARATE FORM FOR EACH DEPARTMENT
 Use separate form for each species of livestock
 *Checks payable to: SGV 4-H FAIR

PLEASE PRINT

For Office Use Only

Date Received: _____

Member's Name	Club:	Age As of Jan 1: Grade in School:
Address:	City:	Zip Code:
Department:	Phone: ()	

FILL IN APPROPRIATE INFORMATION FOR YOUR EXHIBIT

DIVISION	CLASS	ENTRY FEE	TYPE OR NAME OF EXHIBIT	BREED	VARIETY	BIRTH DATE	EAR TAG, TATTOO#, OR REG#	REGISTRATION DAM	SIRE	CHECK OUT

Please accept the entries described above subject to the rules and regulations as published in the Current premium list for the San Gabriel 4-H Fair.	No large or small livestock will be released until all pens & cages are removed & the Areas are completely cleaned. Release time for other exhibits -after Award Program Sunday, approximately 4 pm. <u>NO EXCEPTION!</u>
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Member's Signature	Parent's Signature	Leader's Signature
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77th Annual San Gabriel Valley 4-H Fair

April 26-27, 2008

Chino Jr. Fairgrounds, Edison and Central in Chino

Volunteer Application

We need you !!! Members & Leaders are needed to help out at the Fair. We can use whatever amount of time you have to give !!! If you have questions, please contact the appropriate Directors or Executive Directors. Email: info@sgv4hfair.com

Return this form to: Debbie Treadwell, 624 E. Grand Ave., Pomona, CA., 91766

Circle the Area(s) you'd like to help, or check here: [] Willing to help anywhere.

Name: _____

Club: _____

Phone # _____ Member Age: _____ Adult: []

Days you can work at the Fair: [] Friday [] Saturday [] Sunday

EXECUTIVE:

Tiffany Okamoto (909) 282-9807

Debbie Treadwell (909) 374-8342

ADMINISTRATIVE:

Judylynn Pelling (323) 255-9870

FINANCE:

Mary Lash (562) 803-4875

ACTIVITIES:

Jessica Camaco (909) 319-0887

CREATIVE ARTS, CRAFTS & HOBBIES:

Faye Treadwell (909) 629-1750

Gloria McClain (909) 624-8467

PRIMARY PROJECTS:

Camille Oscar (909) 355-9557

Lettie Oscar (909) 355-9557

OPPORTUNITY TABLES:

Victoria Rosenfield (310) 836-0481

GENERAL AND OTHER PROJECTS:

Presley Oscar (951) 454-5404

Syria Yanez (323) 255-0076

GENERAL PLANT & ANIMAL PROJECTS:

William Lewis (323) 257-8388

AUCTION:

Ratna Ramirez (310) 831-9790

CAT:

Annette Keenberg (310) 837-8224

HOBBY HORSE:

Lettie Oscar (909) 355-9557

CAMPING:

SMALL LIVESTOCK:

Annette Keenberg (310) 837-8224

LARGE LIVESTOCK:

Betty Gregory (310) 831-3508

AWARDS:

Marylou Hogan (909) 986-6796

PUBLICITY:

Debbie Treadwell (909) 374-8342

Peter Michel (310) 493-5559

HORSE/DOG:

Vicky vonBergman (d) (310) 791-5282

Ana Zuanic (d) (310) 833-0614

Lora Zuanic (d) (310) 833-0614

Peter Michel (d) (310) 493-5559

Dee Keese (h) (310) 377-9773

Kristen Wetts (h) (310) 328-8645

SECURITY:

Doug Treadwell (909) 629-1750

CONCESSIONS & BARBECUE:

Richard Rosenfield (c, b) (310) 836-0481

Mary Lash (c) (562) 803-4875

Tony Treadwell (b) (909) 591-7817

HOME ECONOMICS:

Melissa Fisher

Marjorie Rodriguez (323) 567-8543

County News

4-H Annual Leader's Luncheon (April 5, 2008)

Each year, Cooperative Extension recognizes the contributions of our extraordinary 4-H Leaders at the 4-H Leader's Luncheon. This year's event will be held on **Saturday, April 5, 2008** at the Odyssey Restaurant, 15600 Odyssey Dr., Granada Hills, CA 91344. Please RSVP to Jennifer Dana at (661) 723-4477. Hope to see you there.

2008 County Judging Day results

Los Angeles County 2008 4-H Judging Day was held Saturday, February 23 at Antelope Valley High School in Lancaster. 86 members, representing 16 clubs, participated in the event. We thank the Antelope Valley district for organizing and running the event. We thank the All-Star Candidates and Leadership Team for helping with the Primary Members, the field day event demonstrations and the awards ceremony. We thank all the leaders, youth and staff who also helped make the event a big success.

Participation certificates were given to all 4-H members who attended. Medals were given to the top three judging scores in each category for each age level. Special certificates were given to those who placed in the top 20% below the medalists.

Congratulations to the following members for their medal accomplishments!

Large Livestock

Junior – GOLD MEDAL – Hannah Landsgaard, Mid-Valley

Junior – Silver medal – Samuel Landsgaard, Mid-Valley

Junior – Bronze medal – Myrle McLernon, Eastside Antelopes

Intermediate – GOLD MEDAL – Thomas Nierhoff, Neenach

Intermediate – Silver medal – Hannah Herriott, Racketteers

Intermediate – Bronze medal – Iris Hawley, Neenach

Senior – GOLD MEDAL – Lindsay Porter, Country Bumpkins

Senior – Silver medal – Tearah Kerr, Racketteers

Senior – Bronze medal – Dillon Torres, Canyon Coyotes

Horses and Ponies

Junior – GOLD MEDAL – Alena Carlini, Greenleaf

Junior – Silver medal – Amanda Sowa, Quartz Hill

Junior – Silver medal – Kayla Rohaley, Racketteers

Junior – Silver medal – JoAnne Leon, PVP

Junior – Bronze medal – Daniel Espinoza, Greenleaf

Junior – Bronze medal – Tommy Meacham, Littlerockers

Intermediate – GOLD MEDAL – Jasmine Chow, Scorpion

Intermediate – Silver medal – Yoko Matsuo, PVP

Intermediate – Bronze medal – Kenny Moody, Quartz Hill

Senior – GOLD MEDAL – Tearah Kerr, Racketteers

Senior – Silver medal – Natalie Colvin, Littlerockers

Senior – Bronze medal – Melissa Rohaley, Racketteers

Small Livestock

Junior – GOLD MEDAL – Jonathan Diza, Country Bumpkins

Junior – Silver medal – Collin Kirkman, Littlerockers

Junior – Bronze medal – Amanda Sowa, Quartz Hill

Intermediate – GOLD MEDAL – Thomas Nierhoff, Neenach

Intermediate – Silver medal – Hannah Herriott, Racketteers

Intermediate – Silver medal – Hannah Price, Racketteers

Intermediate – Silver medal – Shane Giroux, Racketteers

Intermediate – Bronze medal – Chace Carroll, Quartz Hill

Intermediate – Bronze medal – Katelyn Horney, Littlerockers

Intermediate – Bronze medal – Alek Kaljumagi, Pomona Valley

Senior – GOLD MEDAL – Kristin Landsgaard, Canyon Coyotes

Senior – Silver medal – Tearah Kerr, Racketteers

Senior – Bronze medal – Kelsey Schott, Quartz Hill

Plant Science

Junior – GOLD MEDAL – Tyra Horney, Littlerockers

Junior – Silver medal – Tommy Meacham, Littlerockers

Junior – Bronze medal – Alan Iiyama, Greenleaf

Intermediate – GOLD MEDAL – Shane Giroux, Racketteers

Intermediate – Silver medal – Rebecca Hernandez, Country Bumpkins

Intermediate – Bronze medal – Iris Hawley, Neenach

Senior – GOLD MEDAL – Tearah Kerr, Racketteers

Senior – Silver medal – Holly Kirkman, Littlerockers

Senior – Bronze medal – Candace Corrales, PVP

Dog Care and Obedience/Service Dogs and Animals

Junior – GOLD MEDAL – Kara Challman, Canyon Coyotes

Junior – Silver medal – Kate Dieda, Greenleaf

Junior – Bronze medal – JoAnne Leon, PVP

Intermediate – GOLD MEDAL – Hannah Herriott, Racketteers

Intermediate – Silver medal – Sam Wildman, PVP

Intermediate – Bronze medal – Austin Clark, Racketteers

Senior – GOLD MEDAL – Blaine Bigler, Roadrunners

Senior – Silver medal – Melissa Rohaley, Racketteers

Senior – Silver medal – Christian Rohaley, Racketteers

Senior – Silver medal – Tearah Kerr, Racketteers

Senior – Bronze medal – Lindsay Porter, Country Bumpkins

Mechanical Science

Junior – GOLD MEDAL – Kate Dieda, Greenleaf

Junior – Silver medal – Samuel Landsgaard, Mid-Valley

Junior – Bronze medal – Collin Kirkman, Littlerockers

Intermediate – GOLD MEDAL – Kenny Moody, Quartz Hill

Intermediate – Silver medal – Yoko Matsuo, PVP

Intermediate – Silver medal – Austin Lacroix, Racketteers

Intermediate – Bronze medal – Hannah Herriott, Racketteers

Senior – GOLD MEDAL – Caleb Chunn, Littlerockers

Senior – Silver medal – Kelsey Schott, Canyon Coyotes

Senior – Bronze medal – Natalie Colvin, Littlerockers

Creative Arts

Junior – GOLD MEDAL – Madeline Lutz, Quartz Hill

Junior – Silver medal – Myrle McLernon, Eastside Antelopes

Junior – Bronze medal – Connor McCormick, Quartz Hill

Intermediate – GOLD MEDAL – Olivia Mihaljevich

Intermediate – Silver medal – Hannah Herriott, Racketteers

Intermediate – Bronze medal – Hayden Hinsch, PVP

Senior – GOLD MEDAL – Elizabeth Holden, Littlerockers

Senior – Silver medal – Paisley Cullors, Ana Verde Quails

Senior – Silver medal – Michelle Mifflin, Acton Arrowheads

Senior – Bronze medal – Holly Kirkman, Littlerockers

Natural Science

Junior – GOLD MEDAL – Brian McCormick, Quartz Hill

Junior – Silver medal – Tommy Meacham, Littlerockers

Junior – Bronze medal – Sammi McKim, Quartz Hill

Intermediate – GOLD MEDAL – Bethany McKim, Quartz Hill

Intermediate – Silver medal – Austin Lacroix, Racketteers

Intermediate – Bronze medal – Hannah Price, Racketteers

Senior – GOLD MEDAL – Christian Rohaley, Racketteers

Senior – Silver medal – Natalie Colvin, Littlerockers

Senior – Bronze medal – Kelsey Schott, Canyon Coyotes

Foods

Junior – GOLD MEDAL – Collin Kirkman, Littlerockers

Junior – Silver medal – Madeline Lutz, Quartz Hill

Junior – Bronze medal – Brian McCormick, Quartz Hill

Intermediate – GOLD MEDAL – Kaylie Means, Quartz Hill

Intermediate – Silver medal – Iris Hawley, Racketteers

Intermediate – Silver medal – Hannah Herriott, Racketteers

Intermediate – Bronze medal – Olivia Mihaljevich, Racketteers

Intermediate – Bronze medal – Hannah Price, Racketteers

Senior – GOLD MEDAL – Braxton Cullors, Ana Verde Quails

Senior – Silver medal – Natalie Colvin, Littlerockers

Senior – Bronze medal – Holly Kirkman, Littlerockers

Clothing and Textiles

Junior – GOLD MEDAL – Myrle McLernon, Eastside Antelopes

Junior – Silver medal – Hannah Landsgaard, Mid-Valley

Junior – Silver medal – JoAnne Leon, PVP

Junior – Bronze medal – Daniel Espinosa, Greenleaf

Intermediate – GOLD MEDAL – Sam Wildman, PVP

Intermediate – Silver medal – Hannah Price, Racketteers

Intermediate – Bronze medal – Chloe Estrada, Racketteers

Senior – GOLD MEDAL – Heather Ealy, Roadrunners

Senior – Silver medal – Natalie Colvin, Littlerockers

Senior – Bronze medal – Michelle Mifflin, Acton Arroweaders

Family and Consumer Science

Junior – GOLD MEDAL – Sammi McKim, Quartz Hill

Junior – Silver medal – Hannah Landsgaard, Mid-Valley

Junior – Bronze medal – Emily Means, Quartz Hill

Intermediate – GOLD MEDAL – Natalie Bigler, Roadrunners

Intermediate – Silver medal – Hannah Price, Racketteers

Intermediate – Bronze medal – Sam Wildman, PVP

Senior – GOLD MEDAL – Melissa Rohaley, Racketteers

Senior – GOLD MEDAL – Tia Picard, Quartz Hill

Senior – Silver medal – Tearah Kerr, Racketteers

Senior – Bronze medal – Blaine Bigler, Roadrunners

Leisure Education

Junior – GOLD MEDAL – Daniel Espinosa, Greenleaf

Junior – Silver medal – Kate Moody, Quartz Hill

Junior – Bronze medal – Amanda Sowa, Quartz Hill

Intermediate – GOLD MEDAL – Austin Lacroix, Racketteers

Intermediate – Silver medal – Hayden Hinsch, PVP

Intermediate – Bronze medal – Hannah Price, Racketteers

Senior – GOLD MEDAL – Michelle Mifflin, Acton Arrowheads

Senior – Silver medal – Joshua Ventura, Country Bumpkins

Senior – Bronze medal – Holly Kirkman, Littlerockers

Oral Reasons

Junior – GOLD MEDAL – Kate Moody, Quartz Hill

Junior – Silver medal – Samuel Landsgaard, Mid-Valley

Junior – Bronze medal – Kayla Rohaley, Racketteers

Intermediate – GOLD MEDAL – Hannah Herriott, Racketteers

Intermediate – Silver medal – Sam Wildman, PVP

Intermediate – Bronze medal – Katelyn Horney, Littlerockers

Senior – GOLD MEDAL – Melissa Rohaley, Racketteers

Senior – Silver medal – Aubrie Horwedel, Quartz Hill

Senior – Bronze medal – Kelsey Schott, Canyon Coyotes

Congratulations on your accomplishments!

Los Angeles County 4-H Science Fair

The 2008 Los Angeles County 4-H Science Fair will be held at George “Lane” Park, 5520 W. Avenue L-8, Lancaster, Ca, 93536 on April 19, 2008. Registration begins at 8:30 AM. Science Fair information packets were sent to all Club Leaders and available for download on Cooperative Extension’s website: <http://celosangeles.ucdavis.edu>. For more information contact May Tong at (661) 724-1619 or Charlene Moore at (661) 723-4477.

LA County Science Fair & Symposium

Date: April 19, 2008

Time: 8:30 to 3:00

Location: George Lane Park
5520 West Avenue L-8
Lancaster, CA 93536



Come out and experience:

Astronomy, Forensic Firearm

Analysis, Gun Safety, Plant

Science and Forestry. In

addition, information on the

"new" record book format will

be available.

Contact:

May Tong (661) 724-1619

Charlene Moore (661) 723-4477

2008 Los Angeles County 4-H Science Fair and Symposium

When: Saturday, April 19, 2008 8:30am to 3:00pm

Where: George Lane Park
5520 West Avenue L-8
Quartz Hill, CA 93536

Registration: 8:30am to 9:00am \$1.00 donation suggested

*Non 4-H members are welcome to attend and are welcome to participate in the Compressed Air Paper Rockets. Adults may also participate in Compressed Air Paper Rockets.

Orientation & Welcome: 9:00am in the Multipurpose Room

Symposium sessions: 9:10 to 10:00 and 10:10 to 11:00

ASTRONOMY

GUN SAFETY

**FORENSIC FIREARM
ANALYSIS**

PLANT SCIENCE

FORESTRY

Compressed Air Paper Rocket Race will be from 11:00 until all rockets have been deployed. 4-H Members and *non members will cut out and put together a furnished pre-designed pattern. It will be designed with nose cone and stabilizers and fuselage made on ½ inch PVC pipe. Prizes will be given for rockets that go the longest distance and for best decoration.

Science Fair judging, Demonstrations/Presentations, and Project Showcase Demonstration will start immediately following the rocket race. Members with an inter-active science exhibit should be waiting near their display to answer judge's questions.

Awards, Door Prizes and Clean Up: 2:00

Everyone in attendance will receive one Door Prize Ticket. Everyone who pre-registers will receive two Door Prize Tickets. Each 4-H Club is to bring one or more door prizes.

Lunch and snacks will be available for purchase throughout the day.

Please contact LA County 4-H Science Fair and Symposium co-chair May J. Tong at (661) 724-1619 or Charlene Moore at (661) 723-4477.

Los Angeles County, 4-H Science Fair

Objectives and Rules

Objectives & Purpose:

- ❑ To increase youth & community awareness of science
- ❑ To establish science as a daily interest and living experience.
- ❑ To diminish apprehension and fear relating to science.
- ❑ To have fun with science.
- ❑ To learn by doing.
- ❑ To learn 4-H basic processes of science:
 1. Observe (seeing, hearing, feeling, tasting, and smelling)
 2. Communicate (silent, oral, written, and pictorial)
 3. Compare (measuring, comparisons, linear comparisons, weights)
 4. Organize (data, gathering, sequencing, grouping, and classifying)

Rules:

1. Scientific methods will be applied to the exhibits. Because of this, entry will be limited to Junior (9-13) and Senior (14-19) 4-H members only.
2. Exhibits are to be the work of a single 4-H member and are to concern themselves with a single subject. Teams are not permitted.
3. Members are expected to keep a step-by-step notebook recording the development of the project, including references, original data, etc. Original data are of great value in all projects.
4. Exhibits must be self-contained. Batteries or alternative power must be used as electricity is not available. Running water is not available.
5. Exhibits should not be larger than 36" high, 25" deep, and 32" wide. Contact the coordinators if you have an oversize exhibit.
6. Wall space for posters, tape, tacks, etc., is not available. Members should construct their exhibits so that wall space is not necessary. Exhibitors must supply their own materials and tools.
7. No harsh or toxic chemicals, flammable or explosive substances.
8. Exhibit should be age/grade appropriate.
9. Limit 1 entry per member.
10. Presentation/experiment before the judges will be limited to 5 minutes. Members are expected to present their exhibit the same way as a 4-H demonstration (intro, body, conclusion)
11. Members are expected to stay with their entries until judging is complete.
12. Exhibits to be judged on the Danish system. Bronze/Silver/Gold medals will be awarded.
13. Exhibits must be in place by 11:00 a.m.
14. Exhibits will be released at the end of the day when the area is cleaned up.
15. You may participate in any of the activities without exhibiting an experiment.

Entry Form

Mail all entry forms by April 16, 2008 to:
UCCE/Antelope Valley 4-H
335-A East Avenue K-6
Lancaster, CA 93535

Compressed Air Paper Rockets

Open to 4-H Members & non-members

*prizes for distance, target & decoration

Name: _____

Primary (age 5-8) Junior (age 9-11) Intermediate (age 12-13) Senior (age 14+) Adult

Phone: _____ Club: _____

Project Showcase

4-H Members only

Name: _____

Junior (age 9-11) Intermediate (age 12-13) Senior (age 14+)

Phone: _____ Club: _____

Demonstration/Presentation

4-H Members only

Name: _____

Junior (age 9-11) Intermediate (age 12-13) Senior (age 14+)

Phone: _____ Club: _____

Science Fair

4-H Members only

Name: _____

Junior (age 9-11) Intermediate (age 12-13) Senior (age 14+)

Phone: _____ Club: _____

Exhibitor Category:

Division I: Class: _____ Section: _____

Project Title: _____

Division II: Class: _____ Section: _____

Project Title: _____

LOS ANGELES COUNTY 4-H SCIENCE FAIR

NAME: _____

ENTRY TITLE: _____

CLUB: _____

ENTRY CATEGORY: _____

YEAR IN 4-H: _____

DATE: _____

GRADE: _____ AGE: _____

AWARD: _____

Judging Criteria	Excellent	Good	Fair	Comments
1) Question				
Clearly stated				
Age appropriate				
2) Hypothesis				
Clearly stated				
Answers the question				
3) Experiment				
Materials listed				
Procedure given				
Steps recorded				
4) Results				
Clearly stated				
Appropriate format (Graph, Chart, List, Etc.)				
5) Conclusion				
Uses data collected				
Logical				
6) Overall appearance				
Title presentation				
Neat				
Letters legible				
Diagrams/Pictures				
Attractive appearance				
7) Oral Presentation				
Experiment done by member				
Subject knowledge shown				
Ease of presentation				
Held audience interest				
Response to questions				

Additional comments: _____

Be a 4-H All-Star

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next program year. For more information go to Cooperative Extension's website at: <http://celosangeles.ucdavis.edu>

Emerald Star Project

The Emerald Star program is an expanded Leadership opportunity. If a member has earned a Gold Star Rank or will be 16 by January 1, 2008, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. What activity could they plan and run to benefit the county 4-H program or their community? **An Emerald Star Project can be started at any time during the year.** Call the 4-H office for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

This is a great opportunity to do some service for the 4-H program or your community. Examples of successful Emerald Star projects include 4-H being in an entry for the Rose Parade, organizing a community effort to "fix up" a women's shelter, setting up the Entry by Video option for county field day. Can you think of something that you would like added to the LA County 4-H program? Consider working on setting up these types of activities as an Emerald Star project.

County Record Book Judging

All LA County 4-H Junior, Intermediate and Senior members are invited to enter their 4-H records (on the new state forms) in the county competition. Record Books due to LA and AV offices by 4pm July 14, 2009 Record Books due to I&R committee members by 10pm on July 15, 2008. Record Book judging will be July 18, 19, 2008 with winners announced at County Awards Day July 27, 2008. Remember to enter your 4-H activity information on the "new" state record forms.

2007-2008 Officer Book competition

Officer books for the 2007-2008 competition will be due to the 4-H Office (LA or AV) by 4pm on September 15. The book must be submitted with a completed ID form. The 2008 ID form and guidelines will be printed in the upcoming issues of Clover Notes. Start planning to enter an officer book now. Earn a medal for your officer book. Medals are given for Best in District and Best in County in each of the seven categories of the competition: President, Vice-President, Treasurer, Secretary, Reporter, Historian, and Other Officers.

The books will be judged after the LA County 4-H Leaders' Council meeting at the AV 4-H Office on September 20, 2008. Experienced leaders are requested to volunteer as judges. Contact Noel Keller (909-621-2373) to volunteer to judge. The results will be announced in the district Achievement programs, usually in October.

Share your 4-H experiences

4-H'ers, share your 4-H experiences by submitting articles to be published in Clover Notes. Articles may include club news, photos, community service projects, and/or anything you or your club would like to share. Submit your articles by the 7th of the month to be published in the following month's edition of Clover Notes to Roy Hillstock, 4800 E. Cesar Chavez Ave., Los Angeles, Ca 90022 or email at rlhillstock@ucdavis.edu.

4-H Summer Camp 2008

Summer Camp 2008 Leadership Team

Head Hi-4-H Director Camille Oscar, Foothill 4-H, NSG
Head Adult Director Marjorie Rodriguez, Greenleaf, SSG

Summer Camp, as always, promises to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 22 – June 28, 2008, including handicrafts, swimming, nature hikes, skits and much more.

Summer Camp Location

Camp Seeley is the site of the 2008 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. Camp Seeley is owned and operated by the City of Los Angeles Recreation and Parks Department. The Los Angeles County 4-H Youth Development Program leases the facility for the week. Our 4-H Camp Program is accredited by the American Camping Association (ACA). We are visited every 3 years with a battery of standards to comply with, and Summer Camp 2006 was the latest visit...our rating was 97%.

Who Will Be There?

4-H Members ages 8 to 19 (as of January 1 of 2008) are eligible to attend Summer Camp. F.Y.I. (no outside guests are permitted; unless they have been approved in advance by the county office...no exceptions!)

CHAPERONES NEEDED!!!

As with any 4-H event, Chaperones are needed. This need is great for Summer Camp as it a weeklong activity. Each 4-H Club sending 4-H'ers to Summer Camp is required to send one chaperone for each six campers: two chaperones for seven to twelve campers; three chaperones for 13 to 18 campers etc. We are looking for 4-H Leaders who would enjoy a week away from home working with a dedicated 4-H Volunteer staff at Camp Seeley.

We would like to reiterate the need for 4-H Leaders who would want to attend camp...we want this to be an enjoyable experience. There will be an orientation before camp, the weekend of May 3-4, at Staff training day.

Summer Camp Chaperone Applications can be downloaded from:

<http://www.4hsummerncamp.com>. Applications submitted by persons less than 25 years of age must be returned to the county office by March 31st for review by the Summer Camp Committee. All others must be returned by April 25, 2008.

CAMP FEE

The Camp fee has not changed this year; it will remain \$ 250 per camper. Chaperones are not required to pay.

RESERVATIONS

There has been an increase in the non-refundable deposit for camp reservation: it is now \$30 per person, but camp is still \$250.00. Upon receiving the \$30 deposit the camp registration forms will be sent directly to you and must be completed and returned to the LA County 4-H Office. You can also visit our website at <http://celosangeles.ucdavis.edu> or www.4hsummerncamp.com and download the camp deposit and application form. The remaining balance is due to the County Office by June 18, 2008.

**PLEASE INCLUDE A \$30.00
NON-REFUNDABLE DEPOSIT WITH APPLICATION
2008
Camp Registration**

Name: _____ Age: ____ Birthdate: ____ Gender: ____ Today's date: ____

Address: _____

Phone Number: _____ Email address: _____

Enrolled in 4-H: yes no 4-H Club Affiliation: _____

If no, in addition to this registration form, please complete the 4-H enrollment application. It can be found at <http://celosangeles.ucdavis.edu> or call (323) 260-3845

Shirt size: xxl xl l m sm xm

Emergency Contact:

Name: _____ Relationship: _____

Home phone: _____ Cell phone: _____

Please check and sign indicating you have read and agree to each

- I have read the Code of Conduct (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

- I have read the 4-H Summer Camp Dress Code (www.4hsummercamp.com) and agree to abide by its rules. I understand that infraction of this Code will result in any or all of the penalties listed within.

4-H member Signature Parent/Guardian Signature date

Please complete a medical history and release form for each youth attending summer camp. The forms can be found at <http://celosangeles.ucdavis.edu>.



2008 LOS ANGELES & SAN BERNADINO COUNTY 4-H SUMMER CAMP CHAPERONE APPLICATION



The applicant understands that participation in L.A. and S.B. County 4-H Summer Camp 2004 may involve risks inherent to outdoor adventure camp acuvvies even when other adults and Camp Alpine Meadows staff members follow safety precautions. These risks may include, but are not limited to, those common to sports and recreational games, ropes courses, swimming and other water activities, woodland hiking, summer heat and risks that are not foreseeable.

GUARANTEE OF LEGAL AGE

The applicant guarantees that he or she is a legal adult who is 18 year of age or older.

COVENANT NOT TO SUE

For the sole consideration of the camp programming during the week of L.A. and S.B. County 4-H Summer Camp 2008, the applicant hereby releases and forever discharges the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and its officers, agents and employees from any and all claims, demands, rights and causes of action of whatever kind that the applicant may have arising from or in any way connected with the applicant's participation in the events and activities of L.A. and S.B. County 4-H Summer Camp. The applicant further agrees that for the consideration stated above he or she will not sue the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension its members individually, its officers, agents or employees for any claim for damages arising or growing out of the applicant's participation in L.A. and S.B. County 4-H Summer Camp.

I, the undersigned participant exercising my own free choice to participate voluntarily in the activities described above, and promising to take due care during such participation, hereby acknowledge that I have been informed of the nature of the activities and that I am aware of the hazards and risks which may be associated with my participation in the above named activities, including the risks of bodily injury, death or damage to property which may occur from known or unknown causes. I understand, accept, and assume all such hazards and risks, and waive all claims against the Los Angeles or San Bernardino County 4-H Youth Program, the Summer Camp Committee, State of California, The Board of Regents of the University of California System, and University of California Cooperative Extension, and other persons as set forth above. I understand that I am solely responsible for any costs arising our of any bodily injury or property damage that I may sustain through my participation in normal or unusual acts associated with the above-named activities, regardless of whose fault may be the cause of my injuries or damages, EVEN IF CAUSED BY CARELESSNESS OR NEGLIGENCE, so long as the conduct which caused the injuries or damages was not grossly negligent, or willful and wanton.

Further, I hereby indemnify and hold harmless the Board of Regents of the University of California and University of California Cooperative Extension, and their members, officers, agents, employees, and any other persons or entities acting on their behalf, and the successors and assigns for any and all of the aforementioned persons and entities, against any and all claims, demands, and causes of action whatsoever, whether presently known or unknown, of any person who suffers any injury, disability, death or other harm, to person or property or both, as a result of my participation in and/or presence at the above listed activities.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them and to fulfill all of my responsibilities and to abide by the policies and procedures established by the L.A. and S.B. County 4-H Summer Camp Committee and the 4-H Code of Conduct. After careful deliberation, I voluntarily give my consent and agree to this Release From Responsibility, Assumption of Risk, Consent and Waiver.

Name of Chaperone: _____

Address: _____

City/State: Zip Code: _____

Phone: (Home) _____ Phone: (Work) _____

Email: _____

Family Doctor Telephone: _____

In Case of Emergency, Notify Name: _____

Address: _____

City State ZIP: _____

Phone: (Home) _____ Phone: (Work) _____

I HAVE READ, UNDERSTOOD AND AGREED TO THE ABOVE TERMS ON THIS _____ DAY OF _____, 20_____.

Signature of Chaperone whose printed name appears below:

Signature

Date

Application due by May 30th to:

L.A. County 4-H, Summer Camp Committee /ATTN: Keith Nathaniel,
4800 E. Cesar Chavez Ave., Los Angeles, CA 90022 Tel: (323)-260-3845

Sectional News

South Section 4-H Leaders' Retreat

The South Section 4-H Leaders' Retreat "4-H Leaders' Spring Round-Up" will be held at the Nutrilite Farm in Lakeview, Riverside County, April 11, 12, & 13, 2008. You don't have to pre-register to attend, "walk-ups" are welcome (See registration forms at the end of this edition of Clover Notes. For more information go to: <http://clubs.ca4h.org/southcouncil/retreat.htm>

Southern Sectional 4-H Field Day & Fashion Revue

Sectional Field Day will be held at Mt. San Antonio College (Mt. SAC) May 17, 2008. Mt. SAC is located at 100 North Grand Avenue, Walnut, CA. Take the San Bernardino Freeway (Interstate 10) toward West Covina, Exit on Grand Avenue (south) and follow Grand Avenue to Mt. SAC (Entrance A).

Alternate Route: State Highway 60 to State Highway 57 (north), exit on Temple Avenue (West) and follow signs to entrance.

PARKING: Free parking is available. Do not park in handicapped spaces, as citations will be issued.

FOOD: The Southern Sectional Teen Council sponsors a Food Booth with profits going into the Southern Section Teen Council account to defray program expenses. Breakfast and Lunch, drinks and snacks will be available. Participants who prefer to bring their lunch can find ample picnic areas.

GENERAL RULES: Southern Sectional 4-H Field Day Competition is open to all 4-H Youth members Age 9 or 4th grade to 19 years of age as of January 1 of the current 4-H year. Primary participants may not be judged, but may participate in Primary Presentation Clinic held at Southern Sectional 4-H Field Day.

There will be three competitive divisions:

- Junior 4th and 5th grades
- Intermediate 6th, 7th and 8th grades
- Senior 9th grade and above

A Team Presentation may consist of 2 or 3 members. Members of teams and group presentations will be judged using the age or grade of the oldest team member. Any team presentations that include any primary members may not be judged.

Members may participate in all activities in accordance with the rules of each contest. A participant may give a Presentation, Interpretive Reading, A Public Speech, and an Impromptu Speech. If a member enters more than one activity, it is his/her responsibility to coordinate the time of each activity. Room Supervisors and Judges will consider special request, if possible. If a member or team is not available at the designed time, they may forfeit the right to participate in that activity. This rule has been established to ensure time schedules and in fairness to all participants.

If a member qualifies to participate at the State level in more than one Presentation, he/she can only advance in one Presentation.

More information is available at: <http://clubs.ca4h.org/southcouncil/index.htm>.

State News

State Leaders' Council Meeting

Come hear what goes on at the state level by attending the State Leaders' Council meeting. The meeting is on April 26, 2008 at the Best Western Suites in Ontario, Ca, from 10-4:00 PM. The address is: 3400 Shelby St., Ontario, CA 91764. Lunch is available and will be served at noon (\$12.00/person).

For more information, contact Birgit Hempel at birgit.hempel@sbcglobal.net or call 530-758-7327.

Need Money for College?

Over \$10,000 in higher education scholarships are available through the State 4-H Office to help 4-H youth attend a two or four-year college or university. We wish to thank to the many individuals and organizations who donated funds to the California 4-H Foundation to make these scholarships possible. Applications are due postmarked by April 30, 2008. More information is available at: <http://www.ca4h.org/4hresource/ir/scholarship/index.asp>.

The Gloria Barron Prize for Young Heroes

Nominate a young hero for the Barron Prize! The Gloria Barron Prize for Young Heroes seeks nominations for its 2008 awards. The Barron Prize honors young people ages 8 to 18 who have made a significant positive difference to people and our planet. Each year, ten national winners each receive \$2,000 to support their service work or higher education. Half of each year's winners are chosen for their work to protect the environment. Nomination deadline is April 30, 2008. For more information and to nominate, visit: <http://www.barronprize.org/>.

Help plan the 2008 State 4-H Field Day!

The State 4-H Office is recruiting for 4-H members (age 9 and above), 4-H volunteers and 4-H YDP Staff to help plan the 2008 State 4-H Field Day! The event will take place on May 31, 2008 at UC Davis. Help is needed for the Presentation Day, Fashion Revue and overall event support. 4-H Clubs are also encouraged to provide activities and fundraise during the event. More information is available at <http://ca4h.org/projresource/fieldday/SFD-RecruitingFlyer2008.pdf>

2008 State 4-H Fashion Revue

2008 State 4-H Fashion Revue information and entry forms can be found at: <http://ca4h.org/projresource/fashion/>. State Fashion Revue will be held May 31 on the UC Davis campus as part of State Field Day. Workshops, activities, and judging are in the morning, with the fashion show in the afternoon. One Junior, Intermediate and Senior County Winner from each county in Traditional, Recycled, Consumer Science-Purchased, Needle Arts, Wearable Art-Embellished and Backpack Challenge are eligible to enter State Fashion Revue. Contact your county Fashion Revue coordinator or county office for selection criteria. Opportunities are still available for teens and adults interested in volunteering to assist with this event. Contact Kylie Deal, dmtigers05@yahoo.com; Mary Engebret, maryengebret@comcast.net; or Sue Moore, samoore@ucdavis.edu or 209/533-6990. Entry deadline is May 12

4-H Golden Clover Awards

The 4-H Golden Clover Awards recognize outstanding achievement of 4-H members, volunteers, 4-H program staff and groups within the 4-H YDP. Applications are now being accepted until May 31, 2008. Nominate someone or apply yourself! More information is available at

<http://www.ca4h.org/4hresource/ir/goldenclover/index.asp>

Statewide 4-H Advisory Committee

The State 4-H Office is recruiting county 4-H volunteers and members to serve on our Statewide 4-H Advisory Committees. Available committees include the Program, Policy, Incentives and Recognition, Citizenship/Service Learning, International Exchange, Camping, Animal Science Education, and Equine Education Advisory Committees. Applications are due postmarked May 31, 2008. More information is available at <http://www.ca4h.org/council/advisory.asp>

Citizenship Challenge to all 4-H clubs in California

The Citizenship Service-Learning Advisory Council has issued a Citizenship Challenge to all 4-H clubs in California. Take up the challenge and carryout a service-learning project as part of your club's year plan. Then let us know what you've done, so we can share your work on the web site.

More information is available at: <http://www.ca4h.org/citizenship/4-Hcitizenshipchallengeweb.doc>.

The State 4-H Horse Classic

Championship Horse Show will be June 26-29, 2008 at the Santa Cruz County Fairgrounds in Watsonville. Entries are due June 1. Classes being offered are Western, Gymkhana, English Flat, and Over Fences, and Miniature Horses. There is no qualifying to participate; it is recommended 4-Hers have shown locally at horse shows. Information and rules, entry forms, and much more are now available at <http://ca4h.org/projresource/horse/classic.asp>.

4-H State Leadership Conference

This year's 4-H State Leadership Conference will be held July 31 - August 3, 2008 at UC Davis. Registration materials will be available in April and due June 13, 2008. More information about the Conference is available at <http://www.ca4h.org/conference/slc/index.asp>

California State 4-H Leaders' Forum

Get ready to rock the second weekend in November at California State 4-H Leaders' Forum. The 2008 Forum will be November 7-9 at beautiful Asilomar Conference Center in Pacific Grove, hosted by the South Central Section. The theme is "4-H Rocks." Volunteer leaders and staff will be "Building Solid Foundations" together for the 4-H youth development program. Workshop proposals are due by June 27. Conference registration will be a two-part process this year. Lodging and meal reservations will be made through Asilomar and the conference registration will be handled separately through the Stanislaus County UCCE office. Asilomar reservations made after September 7th will be on a space-available basis, so get your roommates together to register early. Conference materials including the forms for lodging reservations and conference registration will be posted in March to the California 4-H website and mailed to County Leaders Council Presidents. We will rock you!



South Section 4-H Leaders' Retreat "4-H Leaders' Spring Round-Up" April 11, 12, 13, 2008

All Activities: Nutrilite Products, Inc., 19600 6th Street, Lakeview, CA

Please clearly type or print all information. One registration form per person.

Name: _____

Street Address/PO Box: _____

City: _____ State: _____ Zip: _____

Home Phone: (_____) _____ County: _____

Email Address: _____

Mark one: 4-H Member 4-H Volunteer 4-H Staff Other: _____

If member, state name of chaperone: _____

Number of Years as a 4-H Volunteer Leader: _____

Can your personal information be listed in the delegate registration list? Yes No

Approximate Arrival at conference: Friday Evening Saturday Morning

- Entire Conference Cost – postmarked by April 1, 2008 – \$55 per person**
- Saturday Conference Cost – postmarked by April 1, 2008 – \$30 per person**
- Saturday night BBQ and Barn Dance only – postmarked by April 1, 2008 – \$17.50 per adult**
- Saturday night BBQ and Barn Dance only – postmarked by April 1, 2008 – \$10 per 13 & older youth**
- Saturday night BBQ and Barn Dance only – postmarked by April 1, 2008 – \$5 per 12 & under youth**

Make checks payable to: South Section 4-H Leaders' Council – no refunds

Mail to: Kay Strothman, 7652 Wyoming Street, Westminster, CA 92683

Phone: 714-898-3891 Email: joenkay@earthlink.net

Fax: 714-799-6336

Entire Conference cost includes: Friday evening Ice Cream Social, Saturday continental breakfast, snacks, drinks, lunch, BBQ Dinner & Barn Dance, Sunday continental breakfast & lunch and conference materials. Sectional Council meeting is Saturday morning. Conference begins Friday, April 11, 6pm and ends Sunday, April 13, 1pm.

Saturday cost includes: Saturday continental breakfast, snacks, drinks, lunch, and conference materials. Sectional Council meeting is Saturday morning.

Note: 4-H youth members 13 years or older are welcome to attend the conference, but must have an accompanying adult chaperone in attendance, 21 years or older. Chaperones must be 4-H Volunteer Leaders.

Bring an Auction item for the Silent Auction being held on Saturday evening.



**South Section 4-H Leaders' Retreat
"4-H LEADERS' SPRING ROUND-UP"
April 11-13, 2008**

We need project or club great ideas that you can display at the

SHARE FAIRE

Some of us have seen a few of these innovative ideas at the Sectional meetings, and there are others who would like to see them, and more!

Tables for the displays will be set up around the room, and we need to know how much space you'll need.

Send in the reservation form below.

Reserve your SHARE FAIRE space now!

Name _____ **County** _____

Email _____ **Phone** _____

I will need space on a table _____ **(Check one)**
one-half table _____

I will need access to an electric outlet. _____ **(Bring a heavy duty extension cord in case it is needed.)**

Mail your reservation ASAP to:

Or email to: ghoutz@earthlink.net

Share Faire

c/o Ginny Houtz

2295 N. Tustin Street, Unit 78

Orange, CA 92865-3731

Calendar of Events

April

2	NSG Council & Hi 4-H Meeting
5	4-H Leaders Luncheon (Odyssey Restaurant)
8	SSG Council & Hi 4-H Meeting
10	I&R Meeting
11-13	Sectional Leaders' Retreat
12	Sectional Leaders' & Teen Council Meeting
13	Camp Committee Meeting
15	AV Horse Committee Meeting
17	SGV Fair Meeting
19	Science Fair
20	AV Shooting Competitions
25-27	San Gabriel Valley Fair (4/25-4/27)
26	State Leader's Council Meeting
28	AV Council, Hi 4-H & Horse Meeting

May

3	Camp Staff Training weekend (5/3-5/4) / 1 st AV Trail Trial (8AM)
5	Cinco de Mayo
7	NSG Council & Hi 4-H Meeting
8	I&R Meeting
10	County Council Meeting (SF Valley)
13	SSG Council & Hi 4-H Meeting
15	SGV Fair Meeting
17	Sectional Field Day & Fashion Revue
18	AV District (make-up) Shooting Competition
19	AV Council, Hi 4-H & Horse Meeting
20	AV Horse Committee Meeting
24	State Field Day
26	Memorial Day (Office Closed)
31	2 nd AV Trail Trial (8AM)

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477
4-H Fax (661) 723-3751

County Director:

Rachel Surls ramabic@ucdavis.edu (323) 260-3886

4-H Advisor:

Keith Nathaniel kcathaniel@ucdavis.edu (323) 260-3845

Staff:

Ashley Whitaker anwhitaker@ucdavis.edu (323) 260-3844
Antonette Pavia ampavia@ucdavis.edu (323) 260-3850
Betsy Babu bjbabu@ucdavis.edu (323) 260-3859
Charlene Moore moore@ucdavis.edu (661) 723-4477
Jennifer Dana jrdana@ucdavis.edu (661) 723-4477
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The All-Star Advisor is:

➤ **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Felicia Byrne**
- **Terra Chapman**
- **Desiree Cramer**
- **Vanessa Cramer**
- **Heather Ealy**
- **Tiffany Okamoto**
- **Brian Otto**
- **Camille Sheardown**

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**Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022**

