

4-H

COOPERATION EXTENSION

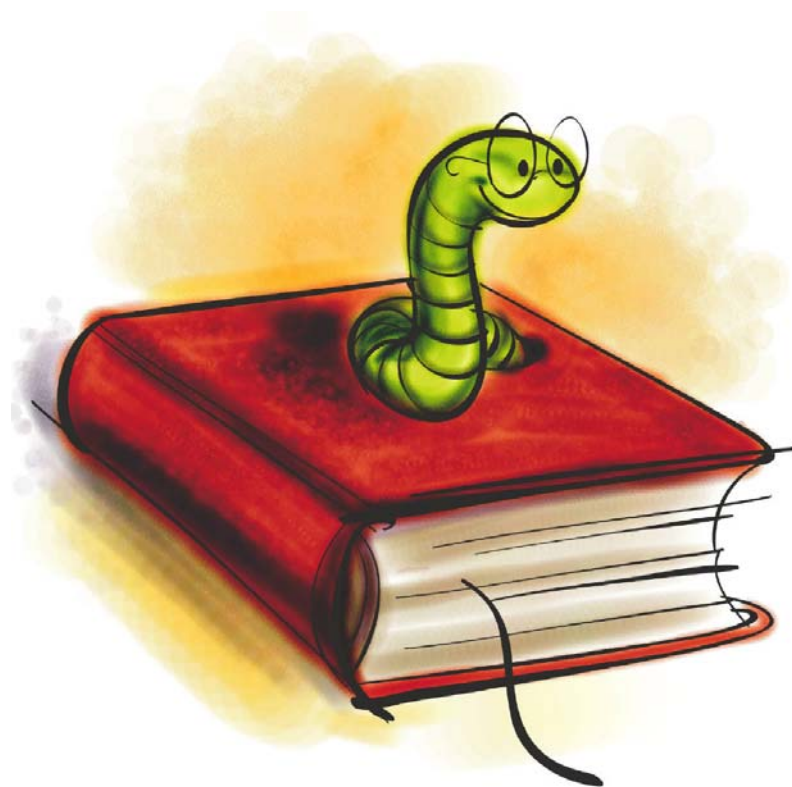
UNIVERSITY OF CALIFORNIA

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT PROGRAM



SEPTEMBER 2006



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Visit our website at <http://celosangeles.ucdavis.edu>

County News

2005-2006 Club and Hi 4-H Officer Book Recognition

All 2005-2006 club and Hi 4-H officers are encouraged to submit their officer records in the Club and Hi 4-H Officer Book recognition competition. The officer books are due **by 4pm on Friday, September 15** to the LA or AV 4-H office. Be sure to obtain the necessary signatures on the 2005-2006 Club and Hi 4-H Officers Books Identification Form and Guidelines form, which must accompany the book, before submitting the book to the office. Check with your Club Leader for copies of the ID Form and the Guidelines or online at Cooperative Extension's website: <http://celosangeles.ucdavis.edu/youth/forms.html>

This officer book recognition is for the President, Vice-President, Secretary, Treasurer, Reporter, Historian or any other established officer in your club or Hi 4-H. Be sure to follow the guidelines in preparing your records for the competition.

Experienced leaders are invited to help judge the books on Saturday, September 16 at the AV Office (after the County Council Meeting). Call Noel Keller (909-621-2373) to volunteer.

Goals for new 4-H year

The new 2006-2007 4-H year has started. Encourage your members to start making their 4-H plans. What projects will they take? What community service projects will they support? What activities could they plan and organize for their club? Are they ready to be a Junior or Teen Leader next year? Do they have a good idea for an Emerald Star project? Do they want to go to 4H summer camp this year? Could they be on the Camp Staff?

Now is the time to plan your 4-H year. Do you want to focus in one project area? Plan a presentation, a speech, a leadership and community service for that project area. Do you want to try for the next 4-H star rank? What do you need to earn that next rank?

Experienced seniors should be considering doing a sectional application for project recognition and a chance to be state winner and win \$500. Now is the time to start working on the application for next year. If you start now, you'll see where your experiences are lacking and still have time to add items into your records. Make this a great project year and go for STATE WINNER. If you would be interested in attending a workshop on completing a sectional project application, please contact Noel Keller at 909-621-2373 or noel_keller@hmc.edu.

If you have questions about the opportunities available to you, contact your Community Club Leader for details about deadlines, eligibility and requirements.

Don't sit back - STEP UP!!

4-H has so much to offer youth. There are great sources of information, chances for career exploration, opportunities to work with the latest technology, chances to learn and practice leadership, opportunities to help others and make a difference. All this will not happen if you just sit back and do not become really involved. You have to take ACTION. You have to STEP UP and DO IT! If something is not happening as you had hoped for, perhaps someone needs your help to make it happen or you are not doing your part. With everyone working together, 4-H can really be GREAT! Remember TO MAKE THE BEST BETTER!

Hi 4-H

Each district can have a Hi 4-H program. 4-H members who will be at least 14 years old by January 1, 2007 or who will be in 9th grade and above, are eligible for Hi 4-H activities (ROPES, Snow Camp, T.I.C. conference, state leadership conference, etc.). You don't have to attend Hi 4-H meetings to attend the special Hi 4-H events. This year 13 year olds are again invited to attend Hi 4-H activities as guests.

The sectional level Hi 4-H is called the Sectional Teen Council. It meets before sectional 4-H Leaders' Council meetings at Mt. SAC. The Teen Council plans social and educational events, plus runs the T.I.C. conference in January and a food booth at sectional field day in May. Our senior members can be part of the Teen Council. Our senior members can attend their events. Consider being more active on the sectional level. The county level Hi 4-H program will only exist if there is sufficient interest this year. Contact Roy Hillstock at (323) 260-3854 if you are interested in participating in a county level Hi 4-H program.

Junior/Teen Leader

Junior Leaders are 4-H members in the 7th and 8th grade who help lead a 4-H project. Teen Leaders 4-H members are in 9th, 10th, 11th, 12th and above grades who lead a 4-H project. To be a Junior/Teen Leader, the member needs to be enrolled in their club's Leadership Project. They fill out the goals and plans of the first two sections of the Leadership Plan and Report Form, and have the form signed by their Leadership Project Leader and the leader of the project for which they will be a youth leader. While they are a Junior or Teen Leader, they can wear the Junior or Teen Leader patch on their 4-H hat. At the end of the year, they will need to complete the Leadership Plan and Report and have it signed by their Leadership Project Leader and their project leader. They should also complete an Annual Project Report for the Leadership Project.

Emerald Star Project

If a member has earned Gold Star Rank or will be 16 years old by January 1, 2007, they can consider doing an advanced leadership project and earn an Emerald Star for their hat. An Emerald Star Project can be started at any time during the year. Do you have an idea for an activity you could plan and run to benefit the county 4-H program or your community?

Call the 4-H office at (323) 260-3854 for a packet of information on the Emerald Star Program. Each 4-H district has an Emerald Star advisor. You can work with the Advisor from any of the districts.

Summer Camp Staff Applications

It is that time again! The So-Cal 4-H Summer Camp Director Applications and Staff Applications are respectively:

- Head Adult Director; Head Youth Director; Adult Director and Youth Directors applications must be **received** no later than Tuesday, September 6th, 2006. Interviews will be held at Mary Lash's house on Saturday, September 9th, 2006 at 2:00 PM, no exceptions! If you are chosen to be a Director for Summer Camp 2007; there will be a mandatory directors meeting on Sunday, October 8th, 2006.
- Regular Staff Applications must be received by Wednesday, November 15th, 2006. Summer Camp Staff interviews will be on Saturday, December 9th at 9:00 AM.



2007 SO-CAL 4-H SUMMER CAMP - HEAD YOUTH DIRECTOR APPLICATION
(Operated by Los Angeles 4-H County)



NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA ZIP:** _____

Email: _____ **Age as of 1/1/2007:** _____

Circle Staff Shirt Size: *Small Med Large X-Large XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp:** _____

Highest staff position held at 4-H Summer Camp? _____

List Leadership Roles in 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

List Leadership Roles outside of 4-H

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

On a separate attached paper write a min. 1/2 page to 1 page summary on how you will apply your leadership skills listed above to 4-H Summer Camp or what you can contribute to make 4-H Summer Camp a great experience. You must attend the following staff training events as a prerequisite to being on Camp Staff. I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H Camp Staff.

- Sunday, October 8, 2006 – Time: 2:00 PM - So-Cal 4-H Summer Camp All Director's Meeting, - Location: Mary Lash's House*
- Saturday, November 4, 2006 – Sunday, Nov. 5, 2006 – CA 4-H Camping Task Force Conference – San Bernardino Mountains*
- Saturday, January 6th, 2007 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day*
- Saturday, April 22, 2007 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD*
- Saturday, May 5, 2007 – Sunday, May 6, 2007 – All Staff Training Weekend – Location: Hart Park*
- Saturday, June 9, 2007 – 8:30-4:00 ACA Staff Training at Pierce College, Woodland Hills*
- Saturday, June 16, 2007 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office*
- Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely*
- Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely*
- Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach*

Signature

Date

Application's must be received to the address below by Tuesday, September 5, 2006. Appointment by the Summer Camp Committee will occur on Saturday, September 9, 2006. All Head Youth Directors Applicants are all required to be interviewed to served as a Head Youth Director at So-Cal 4-H Summer Camp, NO EXCEPTIONS!!! Letters of Recommendation are required for all applicants. The Camp Registration Fee will be waived for the Head Youth Director.

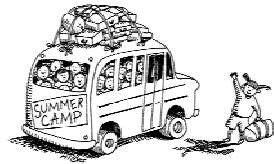
PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274
Telephone: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



2007 SO-CAL 4-H SUMMER CAMP - HEAD ADULT DIRECTOR APPLICATION
 (Operated by Los Angeles 4-H County)



NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA ZIP:** _____

Email: _____

Circle Staff Shirt Size: *Small* *Med* *Large* *X-Large* *XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp:** _____

Highest position held at 4-H Summer Camp? _____

List Leadership Roles in 4-H

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

List Leadership Roles outside of 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

I am aware of and agree to attend the following staff training events as a prerequisite to being on Camp Staff. I understand that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff.

- Sunday, October 8, 2006 – Time: 2:00 PM - So-Cal 4-H Summer Camp All Director's Meeting, - Location: Mary Lash's House*
- Saturday, November 4, 2006 – Sunday, Nov. 5, 2006 – CA 4-H Camping Task Force Conference – San Bernardino Mountains*
- Saturday, January 6th, 2007 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day*
- Saturday, April 22, 2007 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD*
- Saturday, May 5, 2007 – Sunday, May 6, 2007 – All Staff Training Weekend – Location: Hart Park*
- Saturday, June 9, 2007 – 8:00-4:00 ACA Staff Training at Pierce College, Woodland Hills*
- Saturday, June 16, 2007 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office*
- Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely*
- Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely*
- Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach*

Signature

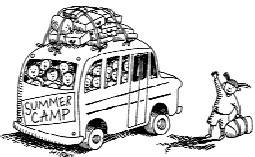
Date

Applications must be received to the address below by Tuesday, September 5, 2006. Appointment by the Summer Camp Committee will occur on Saturday, September 9, 2006. Head Adult Directors are not required to be interviewed unless the applicant has never served as the Head Adult Director at any previous L.A. County 4-H Summer Camp's or if the Camp Committee deems an interview necessary.

PLEASE BRING A COPY OF YOUR APPLICATION TO INTERVIEW DAY!

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / P.O. Box 1043 / P.V.E., CA 90274-7843
 Telephone: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



2007 SO-CAL 4-H SUMMER CAMP - YOUTH DIRECTOR APPLICATION
(Operated by Los Angeles 4-H County)



NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA ZIP:** _____

Email: _____ **Age as of 1/1/2007:** _____

Circle Staff Shirt Size: *Small Med Large X-Large XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp:** _____

Highest staff position held at 4-H Summer Camp? _____

List Leadership Roles in 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

List Leadership Roles outside of 4-H

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

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- Saturday, June 9, 2007 – 8:30-4:00 ACA Staff Training at Pierce College, Woodland Hills*
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- Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely*
- Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely*
- Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach*

Signature

Date

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PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274-7843

Telephone: (310) 493-5559 / Fax: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM

Los Angeles County 4-H Youth Development Program 2006-2007 Calendar



July 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 <i>2006-07 All Star Candidate App due</i>
2	3	4 <i>Independence Day</i> <i>Los Angeles County 4-H Summer Camp 7/2-7/8</i>	5	6	7	8
9	10	11 <i>Record Books due to County Office by 4PM</i>	12 <i>County Record Books Due to I&R rep by 10PM</i>	13 <i>Sectional Project Ap- plication Intent to apply due</i>	14 <i>County Record Book Judging</i>	15 <i>County Record Book Judging</i>
16	17	18	19	20	21	22 <i>County Council mtg. (LA Office) Camp Committee mtg.</i>
23 <i>County Awards Day</i>	24 <i>AV Council mtg. Hi 4-H & Horse mtg</i>	25	26	27 <i>Sectional Project Ap- plication due</i>	28	29 <i>Sectional Project Judging</i>
30	31					

August 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 <i>S&S Council mtg.</i>	9	10	11	12
				<i>State Leadership Conference—San Diego 8/10—8/13</i>		
13	14 <i>SF Council mtg.</i>	15	16	17	18	19
20	21	22	23	24	25	26 <i>State Project Judging</i>
					<i>Antelope Valley Fair—8/25—9/5</i>	
27	28 <i>AV Council mtg.</i> <i>Hi 4-H & Horse mtg.</i>	29	30	31		

September 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Labor Day	5 <i>AV Fair ends</i>	6 <i>NSG Council & Hi 4-H mtg.</i>	7	8 <i>Summer Camp Head Director apps due (youth & adult)</i> Los Angeles County Fair—9/8—10/1	9 <i>Sectional Council & Teen Council mtg.</i>
10	11 <i>SFV Council mtg.</i>	12 <i>SSG Leaders' & Hi 4-H mtg.</i>	13	14	15 <i>2005-06 Officer Books due to County Office</i>	16 <i>County Council mtg., (AV Office)</i> <i>Officer Book Judging</i>
17	18	19	20	21 <i>SGV 4-H Fair mtg.</i>	22	23
24	25 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	26 <i>Shooting Sports Leaders mtg.</i>	27	28	29	30

October 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 NATIONAL 4-H WEEK	2 NATIONAL 4-H WEEK	3 NATIONAL 4-H WEEK	4 NSG Council & Hi 4-H mtg	5 NATIONAL 4-H WEEK	6 NATIONAL 4-H WEEK	7 L.B Ranch Fundraiser AV Horse Show NATIONAL 4-H WEEK
8	9 SFV Council mtg.	10 SSG Leaders' & Hi 4-H mtg.	11	12 I&R mtg.	13	14
15 NSG Achievement Day	16	17	18	19 SGV 4-H Fair mtg.	20 SSG Achievement Night	21 Jr. Leadership Conf.
22	23 AV District Council mtg.	24	25	26	27	28 State Council mtg.
29	30	31 <i>Halloween</i>				

November 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>NSG Council & Hi 4-H mtg</i>	2	3 <i>11/3-11/5 State 4-H Camp Taskforce</i>	4 <i>Make it with Wool AV Horse Show</i>
5	6	7	8	9 <i>I&R mtg.</i>	10 Veterans Day	11 <i>County Council mtg... (L.A. Office)</i> <i>Camp Committee mtg.</i>
12	13 <i>SFV District Council mtg.</i>	14 <i>SSG Leaders' & Hi 4-H mtg.</i>	15 <i>Camp Staff Apps. due</i>	16 <i>SGV Fair mtg.</i>	17 <i>State 4-H Leaders' Forum (Asilomar) 11/17-19</i>	18 <i>AV Fun Shoot</i>
19	20	21	22	23 Thanksgiving	24 <i>4-H Office Closed</i>	25
26	27 <i>AV District Council mtg.</i>	28	29	30		

December 2006

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 <i>NSG Council & Hi 4-H mtg.</i>	7	8	9 <i>Summer Camp Staff Interviews</i>
10	11 <i>SF District Council</i>	12 <i>SSG Leaders' & Hi 4-H mtg.</i>	13	14	15	16
17	18	19	20	21	22	23
24 <i>Christmas Eve</i>	25 <i>Christmas</i>	26 <i>UC Holiday Office Closed</i>	27	28	29 <i>UC Holiday Office Closed</i>	30
31 <i>New Year's Eve</i>						

January 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 <i>New Year's Day</i>	2	3 <i>NSG Council & Hi 4-H mtg.</i>	4	5	6 <i>County Council mtg., (LA Office) Summer Camp Staff Training AV Shooting Competition</i>
7	8 <i>SFV District mtg.</i>	9 <i>SSG Leaders' & Hi 4-H mtg.</i>	10	11 <i>I&R mtg.</i>	12 <i>AV Horse Bowl Quiz</i>	13 <i>Sectional Council & Hi 4-H mtg.</i>
14	15 <i>MLK Jr. Holiday</i>	16	17	18 <i>SGV Fair mtg.</i>	19	20 <i>T.I.C</i>
21 <i>T.I.C.</i>	22 <i>AV District Council & Hi 4-H mtg.</i>	23	24	25	26	27 <i>Livestock Symposium</i>
28	29	30	31			

The Western Regional 4-H Leaders Forum 1/11-1/15

February 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 <i>Snow Camp</i>
4 <i>Snow Camp</i>	5	6	7 <i>NSG Council & Hi 4-H mtg</i>	8 <i>I&R mtg.</i>	9 <i>AV Horse Bowl Quiz</i>	10 <i>AV Shooting Competi- tion</i>
11	12 <i>SFV District Council mtg.</i>	13 <i>SSG Leaders' & Hi 4-H mtg.</i>	14	15 <i>SGV 4-H Fair mtg.</i>	16	17
18 <i>NSG Skills Day Monte Farmers' Fair</i>	19 <i>Presidents Day</i>	20	21	22	23	24 <i>County Judging Day</i>
25	26 <i>AV District Council & Hi 4-H mtg.</i>	27	28			

March 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 <i>AV Food & Fashion Revue</i>
4	5	6	7 <i>NSG Council & Hi 4-H mtg.</i>	8 <i>I&R mtg.</i>	9	10 <i>SSG District Fashion Revue AV Gymkhana</i>
11 <i>NSG Home Ec & Field Day AV Shooting Competition</i>	12 <i>SFV District Council mtg.</i>	13 <i>SSG Leaders' & Hi 4-H mtg.</i>	14	15 <i>SGV 4-H Fair mtg.</i>	16	17 <i>County Council mtg., (AV Office) Leaders Luncheon</i>
18 <i>SFV District Fashion Revue & Food</i>	19	20	21	22	23	24 <i>County Field Day National 4-H Conference 3/24-29</i>
25	26 <i>AV District Council & Hi 4-H mtg.</i>	27	28	29	30 <i>Cesar Chavez Holiday</i>	31 <i>AV Gymkhana</i>

April 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>NSG Council & Hi 4-H mtg.</i>	5	6	7
8 Easter	9 <i>SFV District Council mtg.</i>	10 <i>SSG Leaders' & Hi 4-H mtg.</i>	11	12 <i>I&R mtg.</i>	13	14 <i>Sectional Council & Hi 4-H mtg. AV Train Trials</i>
15	16	17	18	19 <i>SGV 4-H Fair mtg.</i>	20	21 <i>LA County Science Fair & Symposium</i>
22 <i>AV Shooting Competi- tion</i>	23 <i>AV District Council & Hi 4-H mtg. (7pm)</i>	24	25	26	27 SGV 4-H Fair (Chino Fairgrounds)	28 <i>State Council mtg.</i>
29	30					

May 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 <i>NSG Council & Hi 4-H mtg.</i>	3	4	5 <i>Summer Camp Train- ing weekend AV Trail Trials</i>
6 <i>Summer Camp Train- ing weekend AV Horse Play Day</i>	7	8 <i>SSG Leaders' & Hi 4-H mtg.</i>	9	10 <i>I&R mtg.</i>	11	12 <i>County Council mtg., (LA Office Elections and budget approval)</i>
13	14 <i>SFV District Council mtg.</i>	15	16	17 <i>SGV 4-H Fair evalua- tion mtg..</i>	18	19 <i>Sectional Field Day & Fashion Revue</i>
20 <i>AV Shooting Make-up (if needed)</i>	21 <i>AV District Council & Hi 4-H mtg.</i>	22	23	24	25	26 <i>State Field Day & Fashion Revue</i>
27	28 <i>Memorial Day</i>	29	30	31		

June 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 <i>AV Gymkhana</i>	4	5	6 <i>NSG Council & Hi 4-H mtg.</i>	7	8 SFV Fair 6/7—6/10	9 <i>Sectional Council & Teen Council mtg.</i>
10	11 <i>SFV District Council mtg.</i>	12 <i>SSG Leaders' & Hi 4-H mtg.</i>	13	14	15	16
17	18	19	20	21	22	23 <i>Horse Show</i>
24	25 <i>AV District Council & Hi 4-H mtg.</i>	26	27	28	29	30

July 2007

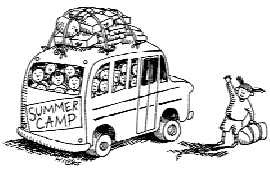
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>2007-2008 All-Star application due</i>	3 <i>Los Angeles County 4-H Summer Camp</i>	4 <i>Independence Day</i>	5	6	7
8	9	10 <i>Record Books due to County Office by 4PM</i>	11 <i>County Record Books Due to I&R rep by 10PM</i>	12 <i>Sectional Project Application Intent to apply due</i>	13 <i>County Record Book Judging</i>	14
15	16	17	18	19	20	21 <i>County Council mtg., (LA Office) Camp Committee mtg. camp evaluation</i>
22 <i>County Awards Day</i>	23 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	24	25	26 <i>Sectional Project Application due</i>	27	28 <i>Sectional Record Book Judging</i>
29	30	31				

August 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>LA County Fair En-tries Due</i>	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	21	22	23	24	25 <i>Antelope Valley Fair—8/24—9/4</i>
26	27	28	29	30	31	

September 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Labor Day	4	5 <i>NSG Council & Hi 4-H mtg.</i>	6	7 <i>LA County Fair (start)</i>	8 <i>Sectional Council & Teen Council mtg. LA County Fair opening day 9/8-10/1</i>
9	10 <i>SFV Council mtg.</i>	11 <i>SSG Leaders' & Hi 4-H mtg.</i>	12	13 <i>2006-07 Officer Books due to County Office</i>	14	15 <i>County Council mtg. (AV Office) Officer Book Judging</i>
16	17	18	19	20 <i>SGV Fair mtg.</i>	21	22
23	24 <i>AV Council mtg. Hi 4-H & Horse mtg.</i>	25	26	27	28	29
30						



2007 SO-CAL 4-H SUMMER CAMP - ADULT DIRECTOR APPLICATION
(Sponsored by Los Angeles County 4-H)



NAME: _____ 4-H CLUB: _____

ADDRESS: _____ TEL: _____

CITY: _____ CA ZIP: _____

Email: _____

Circle Staff Shirt Size: Small Med Large X-Large XXL

Years in 4-H: _____ Years at 4-H Summer Camp: _____

Highest position held at 4-H Summer Camp? _____

List Leadership Roles in 4-H

1. _____ 3. _____

2. _____ 4. _____

List Leadership Roles outside of 4-H

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

List any Training/Skills/Certifications/Licenses, etc. that you have acquired.

1. _____ 3. _____

2. _____ 4. _____

I am aware of and agree to attend the following staff training events as a prerequisite to being on Camp Staff. I understand that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff.

- Sunday, October 8, 2006 – Time: 2:00 PM - So-Cal 4-H Summer Camp All Director's Meeting, - Location: Mary Lash's House
- Saturday, November 4, 2006 – Sunday, Nov. 5, 2006 – CA 4-H Camping Task Force Conference – San Bernardino Mountains
- Saturday, January 6th, 2007 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day
- Saturday, April 22, 2007 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD
- Saturday, May 5, 2007 – Sunday, May 6, 2007 – All Staff Training Weekend – Location: Hart Park
- Saturday, June 9, 2007 – 8:30-4:00 ACA Staff Training at Pierce College, Woodland Hills
- Saturday, June 16, 2007 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office
- Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely
- Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely
- Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach

Signature

Date

Applications must be received to the address below by Tuesday, September 5, 2006. Appointment by the Summer Camp Committee will occur on Saturday, September 9, 2006. Adult Directors are not required to be interviewed unless the applicant has never served as an Adult Director at any previous LA County 4-H Summer Camp's or if the Camp Committee deems an interview necessary.

PLEASE BRING A COPY OF YOUR APPLICATION TO INTERVIEW DAY!

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / P.O. Box 1043 / P.V.E., CA 90274
Telephone: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



2007 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION
(Operated by Los Angeles 4-H County)



In order to apply for 4-H Summer Camp Staff, you must be at least 14 years of age as of January 1st, 2007

NAME: _____ **4-H CLUB:** _____

ADDRESS: _____ **TEL:** _____

CITY: _____ **CA** **ZIP:** _____

Email: _____ **Age as of 1/1/2007** _____

Date of Birth: _____

Circle Staff Shirt Size: *Small* *Med* *Large* *X-Large* *XXL*

Years in 4-H: _____ **Years at 4-H Summer Camp** _____

Previous staff position(s) held at Camp? _____

The Letter of Recommendation Form must be sent directly to the L.A. County Office by any local Club Leader, Project Leader, 4-H Volunteer (other than parent) or accompany this application.

List Leadership Roles in 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

List Leadership Roles Outside of 4-H

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**List any Training/Skills/Certifications/Licenses, etc. that you have acquired.
 (i.e. CPR / First Aid / Water Safety / Lifeguard / Boating Certification, etc.)**

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |



**2007 SO-CAL 4-H SUMMER CAMP - STAFF APPLICATION
(Operated by Los Angeles 4-H County)**

Please rank from 1 to 4 the staff position you would most prefer. Staff interviews will take place on Saturday, December 9, 2006 at the Los Angeles County office in East LA starting at 9:00 am to 12:00 pm on a first-come, first serve basis. There will be four Teams this year at Camp and the Head Adult Director and the Head Youth Director will be announced on December 9, 2006.

- 1) _____ King (supervises the Team and works directly with campers)
- 2) _____ Queen (supervises the Team and works directly with campers)
- 3) _____ Assistant Staff Coordinator (Assist in supervising campers who volunteer to assist the regular camp staff)
- 4) _____ Office (coordinates check-in, check-out, visitors, activities sign-ups, etc)
- 5) _____ Nurse's Assistant (assist the Camp Nurse)
- 6) _____ P.A. Operator (must bring a boom box/stereo, sets up and operates the P.A. system and music for evening programs, flag raising and flag lowering)
- 7) _____ Host/Hostess (leads Grace, admits campers to dining hall, supervise dining hall and cleanup, coordinates with kitchen staff)
- 8) _____ Trading Post Operator (sets up and works in the Camp Store, responsible for the camp bank and keeping record of camp participants accounts, selling snacks and other items, refreshments, etc)
- 9) _____ Camp Support Ground Team (supervises cabin clean-up, campfires, trash and campground cleanliness)
- 10) _____ Athletics (organizes and coordinates the sporting events, team play, and other activities)
- 11) _____ Handicrafts (selects crafts, supplies and assists campers with crafts)
- 12) _____ Aquatics (helps supervise pool activities and coordinates with the Lifeguard)
- 13) _____ Song Leader (leads song sessions, helps with campfire programs and evening programs)
- 14) _____ Nature (leads hikes, nature walks, nature room and other activities)
- 15) _____ Camp Historian (helps out the Adult Historian, takes pictures and other activities)

You must attend the following staff training events as a prerequisite to being on Camp Staff (except the optional ACA Staff Training). I hereby acknowledge that not attending any one of the Training Sessions listed below may result in my removal as a member of 4-H camp staff. If you make staff and you are employed, will you be able to get off work for the week of Camp and for the various staff training days?
Yes (____) No (____) N/A (____)

*Saturday, January 6th, 2007 – 8:00 am –4:00 pm at the County 4-H Office, - Staff Training Day
Saturday, April 22, 2007 – 1:00 pm – Adult/Youth Director & King/Queen Meeting, - Location: TBD
Saturday, May 5, 2007 – Sunday, May 6, 2007 – All Staff Training Weekend – Location: Hart Park
Saturday, June 9, 2007 – 8:00-4:00 ACA Staff Training at Pierce College, Woodland Hills
Saturday, June 16, 2007 – 9:00 am – Staff Readiness Meeting – Location: LA County 4-H Office
Saturday, June 23, 2007 – 9:00 am – Pre-Camp Staff Training – Location: Camp Seely
Sunday, June 24, 2007 – Saturday, June 30, 2007 – 2005 4-H Summer Camp – Location: Camp Seely
Saturday, July 7, 2007 – All-Staff Beach Evaluation Get-Together – 1:30 pm – Location: Dochweiler Beach*

I have read the above responsibilities and the guidelines and agree to fulfill all of my responsibilities and to abide by the policies and procedures established by the 4-H Summer Camp Committee and the 4-H Code of Conduct and the Contract for whatever staff position I might hold.

Signature

Date

Please mail this application and the Letter of Recommendation to be received to the address below by **Wednesday, November 15, 2006.**

Interviews and selection by the Summer Camp Interview Committee will occur on **Saturday, December 9, 2006** at LA County 4-H Office, 4800 E. Cesar E. Chavez Ave., Los Angeles, CA 90022 starting at 9:00 am to 12:00 pm – first come, first interviewed.

PLEASE BRING A COPY OF YOUR APPLICATION TO THE INTERVIEW DAY!

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274-7843

Telephone: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM



2007 SO-CAL 4-H SUMMER CAMP - STAFF RECOMMENDATION
(Operated by Los Angeles 4-H County)



NAME: _____ 4-H CLUB _____

This Letter of Recommendation is to be filled out and turned in by any Local Club Leader, Project Leader or Hi-4H Advisor (OTHER THAN PARENT !). This letter is required for all staff applicants other than those applying for Youth Director. In this Letter of Recommendation, the 4-H Summer Camp Committee would like you to honestly CHECK strengths or weaknesses of the candidate in the following categories:

	STRENGTH					WEAKNESS				
Place an X under the appropriate scale; asterisk and explain or comment below if necessary	10	9	8	7	6	5	4	3	2	1

1. Leadership _____
2. Attitude _____
3. Initiative _____
4. Cooperation _____
5. Judgment _____
6. Personality _____
7. Citizenship _____
8. Reliability _____

* Please explain:

Other comments:

Signature _____ Date _____

Print Name _____ Position _____

Please mail this Letter of Recommendation to be received to the address below by Wednesday, November 15, 2006. Staff interviews and selection will occur on Saturday, December 9, 2006 at the Los Angeles County Office.

Send to: 4-H Summer Camp Committee / Attn.: Peter Michel / PO Box 1043 / P.V.E., CA 90274-7843
Telephone: (310) 493-5559 / E-mail: info@4hsummercamp.com

Check the website for updates and forms: WWW.4HSUMMERCAMP.COM

Southern Sectional News

Sectional Project Winners

Congratulations to the following individuals for the excellent job with their record books:

Jessica Kwan, PVP 4-H	Poultry & Game Birds	Winner
Stephanie Kwan, PVP 4-H	Foods and Nutrition	Winner
Tiffany Okamoto, Pomona Valley 4-H	Foods and Nutrition	Merit Recognition
Brian Otto, PVP	Shooting Sports	Winner

State News

2007 4-H Computer Corps

2007 4-H Computer Corps applications are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website (www.ca4h.org), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://ca4h.org/compcorps>. Deadline for applications is **September 30**, 2006.

2007 National 4-H Conference

The 2007 National 4-H Conference will be held March 24-30, 2007 at the National 4-H Center in Chevy Chase, MD. 4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for national 4-H programming. Applications are due **September 30**, 2006 and available at: <http://ca4h.org/conference/n4hc/>

Captain Planet Foundation

The Captain Planet Foundation funds hands-on environmental projects for youth to encourage innovative programs that empower youth around the world to work individually and collectively to solve environmental problems in their neighborhoods and communities. The foundation offers small grants of \$500 or less, as well as a limited number of grants ranging from \$500 to \$2,500. Applicants must be at least 18 years old to submit a proposal. Visit the Captain Planet Foundation website for information at: <http://fconline.foundationcenter.org/pnd/10002451/captainplanetfdn>. Deadlines for submitting grant applications are **September 30**, 2006, December 31, 2006, and March 31, 2007.

4-H Beekeeping Essay Contest

The **4-H Beekeeping Essay Contest**, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, *Pollinator Conservation*, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16**, 2007 by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.

Calendar of Events

September

5	AV Fair Ends
6	NSG Council & Hi 4-H mtg.
8	Summer Camp Head Director Apps. Due (adult & youth)
9	Sectional Council & Teen mtg.
12	SSG Leaders & Hi 4-H mtg.
15	Officer Books due to County Office
16	County Council mtg. (AV Office) / Officer Book Judging
21	SGV 4-H Fair mtg.
25	AV Council meeting / Hi 4-H & Horse meeting
26	Shooting Sports Leaders mtg.

October

1-7	National 4-H Week
4	NSG Council & Hi 4-H mtg.
7	L.B Ranch Fundraiser / AV Horse Show
10	SSG Leaders & Hi 4-H mtg.
12	I&R mtg.
15	NSG Achievement Night
19	SGV 4-H Fair mtg.
20	SSG Achievement Night
21	Jr. Leadership Conf.
23	AV District Council mtg.
28	State Council mtg.
31	Halloween

4-H Staff

Los Angeles Office

General Information/Resources (323) 260-3854
4-H Fax (323) 260-5271

Lancaster Office

General Information/Resources (661) 723-4477

County Director:

Rachel Surls ramabie@ucdavis.edu (323) 260-3886

Academic Coordinator:

Keith Nathaniel kcnathaniel@ucdavis.edu (323) 260-3845

Staff:

Charlene Moore moore@ucdavis.edu (661) 723-4481
Roy Hillstock rhillstock@ucdavis.edu (323) 260-3854

4-H All Stars

The 2006-2007 All-Star Candidate(s):

- TBA

The All-Star Advisors are:

- **Elizabeth Cramer**
- **Marjorie Rodriguez**

The County Leadership Team consists of all the prior years' County 4-H All-Stars that are still active 4-H members. This year the team includes:

- **Desiree Cramer**
- **Jennifer Heckel**
- **Vanessa Cramer**
- **Felicia Byrne**
- **Heather Ealy**

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Cooperative Extension Service - - USDA
DANR - - University of California
Los Angeles County Cooperative Extension
PO Box 22255
Los Angeles, CA 90022

