

FISHING

NAME _____ CLUB _____

BEGINNING

Date Completed Leader's Initials

- | | | |
|--|-------|-------|
| 1. Name five types of fish found in Mendocino County. | _____ | _____ |
| 2. Match these five fish with their pictures. | _____ | _____ |
| 3. Name a fish you could catch with a fly. | _____ | _____ |
| 4. Name two types of fish you could catch with this selected lure.
(Lure will be there.) | _____ | _____ |
| 5. Should one make a lot of noise while fishing? | _____ | _____ |
| 6. Name four essential things used in fishing. | _____ | _____ |
| 7. Give three boating safety rules. | _____ | _____ |
| 8. Bass like what kind of water? | _____ | _____ |
| 9. Catfish like what kind of water? | _____ | _____ |
| 10. Trout like what kind of water? | _____ | _____ |
| 11. At what age must you buy a fishing license in California? | _____ | _____ |
| 12. What is the main safety rule while at the ocean? | _____ | _____ |
| 13. What types of things would you carry in a first aid kit while fishing? | _____ | _____ |
| 14. What would you do if someone was stuck by a hook? | _____ | _____ |
| 15. What is the most common abalone off the California Coast? | _____ | _____ |
| 16. What equipment is essential while diving for abalone? | _____ | _____ |
| 17. Does one abalone at high tide or low tide? | _____ | _____ |
| 18. Where are abalone usually found? | _____ | _____ |
| 19. What equipment would one use for eel fishing? | _____ | _____ |
| 20. Name three ocean fish one might catch fishing from the rocks. | _____ | _____ |
| 21. Name two types of eel. | _____ | _____ |
| 22. What is the legal size of a black bass? | _____ | _____ |
| 23. Demonstrate how to tie a hook. | _____ | _____ |
| 24. Demonstrate how to make a slip knot. | _____ | _____ |
| 25. Before project proficiency interview, do one of the following: | _____ | _____ |
| • make your own sinker | | |
| • make an eel pole | | |
| • give a report to your project group about: a sea animal, a type of gear,
or other topic of your choice. | | |
| 26. Give a demonstration to project group, club or at county demonstration
day. | _____ | _____ |
| 27. Enter your project for exhibit at a local or state fair. | _____ | _____ |