

Santa Cruz County 4-H Community Club Council Aptos Grange

April 21, 2011 AGENDA

- 1 Call to Order
- 2 Flag Salute/4-H Pledge
- 3 Introductions
- 4 Additions to Agenda
- 5 Correspondence
- 6 Approval of Minutes
- 7 Approval of Treasurer's Report
- 8 Leadership Team Report
- 9 Club Reports: Boulder Creek, Corralitos, Felton, La Selva Beach, Scotts Valley, Soquel

(The club reports section is an opportunity for each club to share their successes, projects, or activities)

Please keep reports brief so every one may have a turn

- 10 Countywide Project Reports
- 11 Committee Reports
- 12 Sectional Representative Report
- 13 4-H YDP Staff Report(s)

Unfinished Business

- a. By-Law/Constitution
- b. County Presentation Day report
- c. Awards Interview Day -report
- d. Spring Fair & Horse Show -Update
- e. San Benito Fair Exhibitor List, now open.
- f. Summer Camp

New Business

- a. State Leadership Conference –July 28-31, 2011
 - i. Forms are out and available online www.ca4h.org
 - ii. Forms are due to the 4-H Office by June 17th
 - iii. We will need chaperones!
- 14 Announcements
- 15 Meeting Adjournment

COUNCIL OFFICERS

PRESIDENT
Jennifer Pacella

<u>VICE PRESIDENT</u> Stephanie Hedgpeth-Lopez

> TREASURER Randy Turnquist

SECRETARY Joan Wildman

ALL STAR ADVISORS
Robin Turnquist
Sherri Bonnema

SECTIONAL
REPRESENTATIVE
Robin Turnquist

Next meeting May 19, *7:00pm,* Aptos Grange