



# Nevada County 4-H *Citizenship* Proficiency Program



## *LEVEL I – EXPLORER*

**NAME:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_

**PROJECT:** \_\_\_\_\_

*PRIMARY MEMBERS ARE NOT ELIBIGLE TO PARTICIPATE IN PROFICIENCY PROGRAMS.*

1. Explain these terms:  
citizenship \_\_\_\_\_  
neighborhood \_\_\_\_\_  
democracy \_\_\_\_\_  
community \_\_\_\_\_  
responsibility \_\_\_\_\_

2. Describe one organized activity that you participated in that shows you care about your community.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Give examples of rules or laws that relate to safety in each of the following areas:  
Your home \_\_\_\_\_  
\_\_\_\_\_  
Your school \_\_\_\_\_  
\_\_\_\_\_  
Your neighborhood/community \_\_\_\_\_  
\_\_\_\_\_

4. List ten different ways that demonstrate how you can show courtesy to your neighbors or people in your community.  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_  
8. \_\_\_\_\_  
9. \_\_\_\_\_  
10. \_\_\_\_\_

5. What is meant by **good** citizenship or being a **good** citizen?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Demonstrate the proper way to make a motion and address the chairperson/president.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

7. Recite the 4-H pledge for your leader and lead your club or group in the pledge.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

8. Make a collage of traditions or holidays of a different culture and share it with your group.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

9. Make lists of things you like to do and things your friends like to do and tell your leader how these compare. Attach your list.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

10. Create a family tree of at least three generations and display it at your project or club meeting.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

11. Participate in at least two community service activities and describe to your leader what materials and/or equipment were needed to complete the activities.

\_\_\_\_\_ *Project Leader's signature* \_\_\_\_\_ *Date*

12. Name five basic items needed to conduct a meeting using parliamentary procedure.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Congratulations!**  
**You have completed Level I of the Citizenship Proficiency  
Program.**

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_

Project \_\_\_\_\_

Project Leader's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_

County Coordinator's \_\_\_\_\_  
Printed Name Signature

Date \_\_\_\_\_

